

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Fifteenth Sunday of the Year

14 July 2019

Prelude

Organ: "Praeludium in G" ... Dietrich Buxtehude (1637-1707)

Entrance Procession

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his most
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.
Music: Newman, Richard Runciman Terry (1865-1938) GM

Introit: "Ego autem cum justitia" ... Graduale Romanum

Ego autem cum justitia apparebo in conspecto tuo: satiabor, dum manifestabitur gloria tua.

Ps. Exaudi Domine justitiam meam: intende deprecationem meam.

As for me, I will appear before you in righteousness; I will be satisfied when your glory is made manifest. Ps. Give heed, O Lord, to my righteousness; listen to my supplication.

(Psalm 16/17: 15 & 1)

KYRIE

ed. Var. XVI
Acc. by Gerard Farrell, OSB, 1985

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri -
e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

ed. Var. VIII
Gerard Farrell, OSB, 1985

Glo - ri - a in ex - cel - sis De - o.
Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
Lau - da - mus te. Be - ne - di - ci - mus te.
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am
tu - am. Do - mi - ne De - us, Rex cae - les - tis,
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - si - re -
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
de - pre - ca - ti - o - nem no - stram. Qui se - des ad
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spi - ri - tu, in glo - ri - a De - i
Pa - tris, A - men.

Collect

Liturgy of the Word

First Reading

Deuteronomy 30: 10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?'

No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 19: 8, 9, 10, 11



Your words, Lord, are Spir - it and life.

Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

The law of the LORD is perfect, refreshing the soul;
the decree of the LORD is trustworthy, giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right, rejoicing the heart;
the command of the LORD is clear, enlightening the eye.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true, all of them just.

R. Your words, Lord, are Spirit and life.

They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb.

R. Your words, Lord, are Spirit and life.

Second Reading

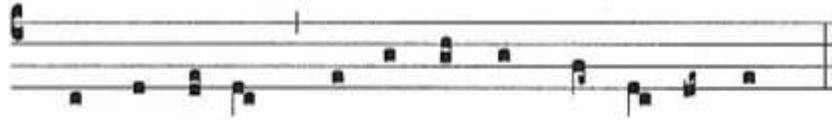
Colossians 1: 15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Lector: The word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Your words, Lord, are Spirit and life; you have the words of everlasting life.
(Cf. *John 6: 63c, 68c*)

Holy Gospel

Luke 10: 25-37

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to Luke.

Response: Glory to you, O Lord.

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denis*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

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Offertorium: "Ad te Domine levavi animam meam" ... Graduale Romanum

Ad te. Domine, levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur.

To you, O Lord, I have lifted up my soul; O my God, I trust in you, not to be put to shame; do not let my enemies shame me; for none who wait for you will be confounded.

(Psalm 24/25: 1-3)

Motet: "Ad te Domine" ... Alessandro Scarlatti (1660-1725)

(See Offertorium above for text & translation.)

Sanctus

Missa XVIII

XIII. s.

S Anctus, Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen

A - men, a - men, a - men.

Music: A Community Mass, Richard Prohls, © 1971, 1977, GIA Publications, Inc.

Our Father

Agnus Dei



A - gnus De- i, * qui tollis peccá- ta mundi: mi- se-
ré- re no- bis. Agnus De- i, * qui tollis peccá- ta mundi:
mi- se- ré- re no- bis. Agnus De- i, * qui tollis peccá- ta
mundi: dona no- bis pa- cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Qui manducat” with Psalm 117/118 ... Graduale Romanum

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.

Whoever eats my flesh and drinks my blood abides in me and I in him, says the Lord.

(John 6: 57)

1. Beati immaculati in via, qui ambulant in lege Domini.
Blessed are the undefiled in the way, who walk in the law of the Lord.
2. Beati, qui servant testimonia eius, in toto corde exquirunt eum.
Blessed are they that search his testimonies, that seek him with their whole heart.
3. In corde meo abscondi eloquia tua, ut non peccem tibi.
In my heart I hid your words, that I may not sin against you.

4. Memor esto verbi tui servo tuo, in quo mihi spem dedisti.
Remember your word to your servant, in which you gave me hope.
5. Hoc me consolatum est in humilitatione mea, quia eloquium tuum vivificavit me.
This has comforted me in my humiliation, because your word has enlivened me.
6. Bonum mihi lex oris tui super milia auri et argenti.
The law of your mouth is good to me, above thousands of gold and silver.
7. Quam dulcia faucibus meis eloquia tua, super mel ori meo.
How sweet to my palate are your words, more than honey to my mouth.
8. Lucerna pedibus meis verbum tuum et lumen semitis meis.
Your word is a lamp to my feet, and a light to my paths.
9. Laetabor ego super eloquia tua, sicut qui invenit spolia multa.
I will be glad at your words, as one that has found great spoils.

(Psalm 118/119: 1, 2, 11, 49, 50, 72, 103, 105, 162)

Anthem: “Beati Immaculati” ... Thomas Luis de Victoria (c. 1548-1611)

(See Psalm 117/118: 1-2 above for Text & Translation.)

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)

Organ Postlude

Fugue in G Major ... Dietrich Buxtehude (1637-1707)

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