

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Sixteenth Sunday of the Year

21 July 2019

Prelude

Organ: "O Lord, Look Down from Heaven" ... Johann Pachelbel (1653-1706)

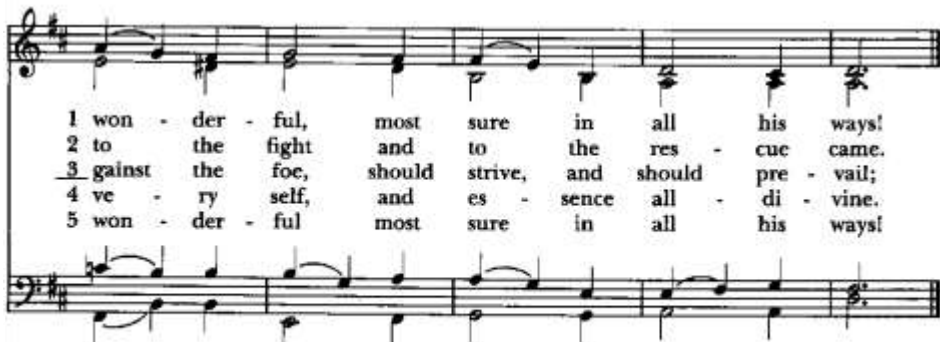
Entrance Procession



1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the



1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most



1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.
Music: Newman, Richard Runciman Terry (1865-1938)

CM

Introit: "Ecce Deus adiuvat me" ... *Graduale Romanum*

Ecce Deus adiuvat me, et Dominus susceptor est animae meae: averte mala inimicis meis, in veritate tua disperde illos, protector meus, Domine. *Ps.* Deus in nomine tuo salvum me fac: et in virtute tua iudica me.

Behold, God helps me, and the Lord is the upholder of my soul; turn away the evil of my enemies, destroy them your truth, O Lord, my protector. *Ps.* O God, by your name, save me; and in your strength judge me.

(*Psalm 53/54: 7 & 3*)

KYRIE

ed. Var. XVI
Acc. by Gerard Farrell, OSB, 1985

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri -
e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

ed. Var. VIII
Gerard Farrell, OSB, 1985

Glo - ri - a in ex - cel - sis De - o.
Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
Lau - da - mus te. Be - ne - di - ci - mus te.
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am
tu - am. Do - mi - ne De - us, Rex cae - les - tis,
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun-di, mi-si-re-
 re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe
 de-pre-ca-ti-o-nem no-stram. Qui se-des ad
 dex-ter-am Pa-tris, mi-se-re-re no-bis. Quo-ni-am tu
 so-lus San-ctus. Tu so-lus Do-mi-nus. Tu so-lus
 Al-tis-si-mus, Je-su Chri-ste. Cum San-cto
 Spi-ri-tu, in glo-ri-a De-i
 Pa-tris, A-men.

Collect

Liturgy of the Word

First Reading

Genesis 18: 1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

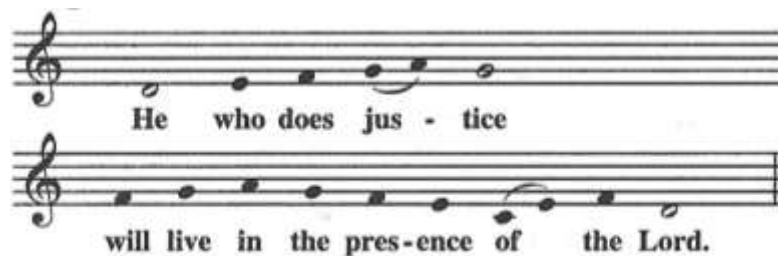
They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 15: 2-3, 3-4, 5



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

One who walks blamelessly and does justice;
who thinks the truth in his heart and slanders not with his tongue.

R. He who does justice will live in the presence of the Lord.

Who harms not his fellow man, nor takes up a reproach against his neighbor;
by whom the reprobate is despised, while he honors those who fear the LORD.

R. He who does justice will live in the presence of the Lord.

Who lends not his money at usury and accepts no bribe against the innocent.

One who does these things shall never be disturbed.

R. He who does justice will live in the presence of the Lord.

Second Reading

Colossians 1: 24-28

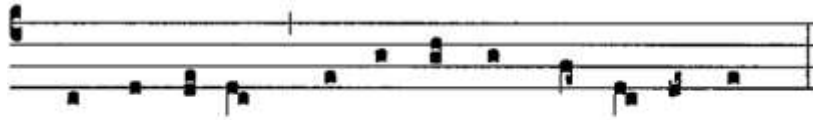
Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and

and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

Lector: The word of the Lord.

***Response:* Thanks be to God.**

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Blessed are they who have kept the word with a generous heart
and yield a harvest through perseverance.

(Cf. Luke 8: 15)

Holy Gospel

Luke 10: 38-42

Priest: The Lord be with you.

***Response:* And with your spirit.**

Priest: A reading from the Holy Gospel according to Luke.

***Response:* Glory to you, O Lord.**

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

Priest: The Gospel of the Lord.

***Response:* Praise to you, Lord Jesus Christ.**

Homily



Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

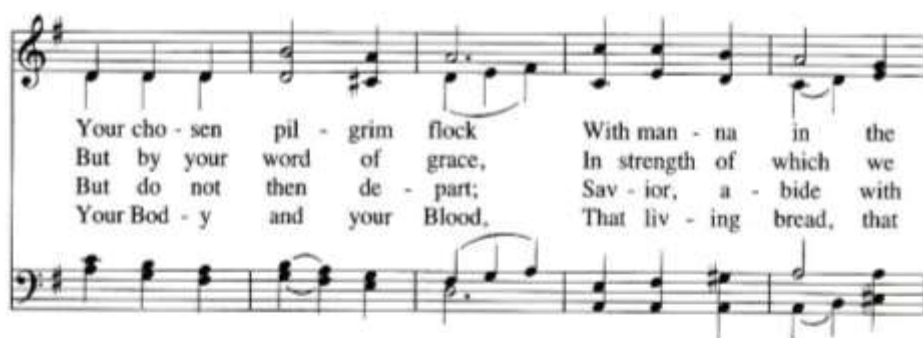
Response: Lord, hear our prayer.

Liturgy of the Eucharist

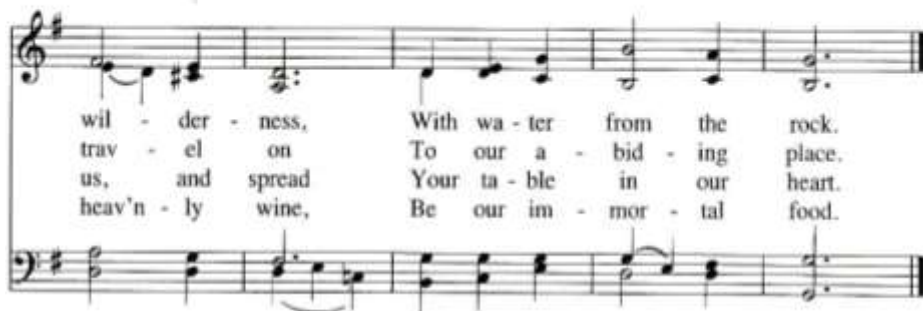
Offertory



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Tett: James Montgomery, 1771-1834, ah.
Tune: ST. AGNES, CM, John B. Dylus, 1823-1876; Harm. by Richard Proulx, b. 1937, © 1986, GIA Publications, Inc.

Offertorium: “**Justitiae Domini**” ... *Graduale Romanum*

Justitiae Domini rectae, laetificantes corda: et dulciora super mel et favum:
nam et servus tuus custodiet ea.

The laws of the Lord are right, bringing joy to the hearts, and sweeter than honey or the honeycomb. Therefore your servant will observe them.

(Psalm 18/19: 9, 10, 11, 12)

Motet: “**Justitiae Domini**” ... *Alessandro Scarlatti (1660-1725)*

(See Offertorium above for text & translation.)

Sanctus

Missa XVIII

XIII. s.

S Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Our Father

Pax Domini

Agnus Dei



A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Optimam partem” with Psalm 33/34 ... Graduale Romanum

Optimam partem elegit sibi Maria, quae non auferetur an ea in aeternum.

The best part Mary has chosen for herself, which shall never be taken away from her.

(Luke 10: 42)

1. Benedicam Dominum in omni tempore, semper laus eius in ore meo.
I will bless the Lord at all times, his praise shall be always in my mouth.
2. In Domino gloriabitur anima mea, audiant mansueti et laetantur.
In the Lord shall my soul be praised; let the meek hear and rejoice.
3. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum.
O magnify the Lord with me; and let us extol his name together.

4. Exquisivi Dominum, et exaudivit me et ex omnibus terroribus meis eripuit me.
I sought the Lord, and he heard me: and he delivered me from all my troubles.
5. Respicite ad eum, et illuminamini, et facies vestrae non confundentur.
Come ye to him and be enlightened: and your faces shall not be confounded.
6. Iste pauper clamavit, et Dominus exaudivit eum et de omnibus tribulationibus eius salvavit eum.
This poor man cried, and the Lord heard him: and saved him out of all his troubles.
7. Vallabit angelus Domini in circuitu timentes eum et eripiet eos.
The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
8. Clamaverunt, et Dominus exaudivit et ex omnibus tribulationibus eorum liberavit eos.
The just cried, and the Lord heard them, and delivered them out of all their troubles.
9. Juxta est Dominus iis, qui contrito sunt corde, et confractos spiritu salvabit.
The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

(Psalm 33/34: 2-8, 18, 19, 23)

Motet: "Benedicam Dominum" ... Tomas Luis de Victoria (c. 11584-1611)

(See Psalm 33/34: Vv 1-2 above for Text & Translation.)

Anthem to the Blessed Virgin Maria

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, ff-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedi-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: Have mercy on us. (3 x)

Organ Postlude

Fugue on “Allein Gott in der Hoeh” ... Johann Sebastian Bach (1685-1750)

The Prelude and Postlude at the 10:00 Mass today are played by
Joshua Silmaro, Saint Joseph’s Organ Scholar.

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