

# Saint Joseph the Worker

## Roman Catholic Church

*Founded 1879*



The Seventeenth Sunday of the Year

*28 July 2019*

## Prelude

Organ: "Prelude in E Minor" ... Johann Pachelbel (1653-1706)

## Entrance Procession

1 Ho - ly, ho - ly ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold-en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee.  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
Music: Nicaea, John Bacchus Dykes (1823-1876)

11 12. 12 10

## Introit: "Deus in loco sancto suo" ... Graduale Romanum

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. *Ps.* Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

**God is in his holy place; the God who causes us to dwell together, of one heart, in his house; he himself will give strength and support to his people. *Ps.* Let God arise, and let his enemies be scattered; and let those who hate him flee before his face.**

(Psalm 67/68: 6, 7, 36 & 3)

KYRIE

ed. Var. XVI  
Acc. by Gerard Farrell, OSB, 1985

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri -  
e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

ed. Var. VIII  
Gerard Farrell, OSB, 1985

Glo - ri - a in ex - cel - sis De - o.  
Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.  
Lau - da - mus te. Be - ne - di - ci - mus te.  
A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am  
tu - am. Do - mi - ne De - us, Rex cae - les - tis,  
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li  
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne  
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun-di, mi-si-re-re  
 re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe  
 de-pre-ca-ti-o-nem no-stram. Qui se-des ad  
 dex-ter-am Pa-tris, mi-se-re-re no-bis. Quo-ni-am tu  
 so-lus San-ctus. Tu so-lus Do-mi-nus. Tu so-lus  
 Al-tis-si-mus, Je-su Chri-ste. Cum San-cto  
 Spi-ri-tu, in glo-ri-a De-i  
 Pa-tris. A-men.

*Collect*

**Liturgy of the Word**

*First Reading*

*Genesis 18: 20-32*

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it?"

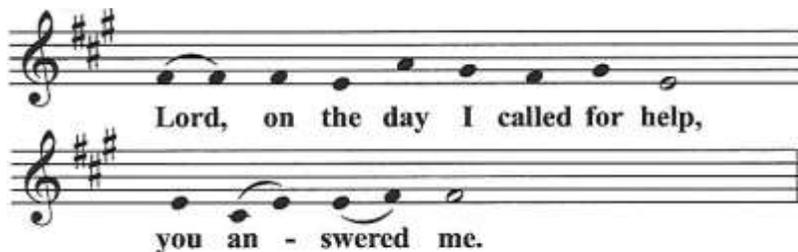
Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

*Lector: The Word of the Lord.*

**Response: Thanks be to God.**

### **Responsorial Psalm**

*Psalm 138: 1-2, 2-3, 6-7, 7-8*



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise;  
I will worship at your holy temple and give thanks to your name.

**R. Lord, on the day I called for help, you answered me.**

Because of your kindness and your truth; for you have made great above all things your name and your promise.

When I called you answered me; you built up strength within me.

**R. Lord, on the day I called for help, you answered me.**

The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Though I walk amid distress, you preserve me; against the anger of my enemies you raise your hand.

**R. Lord, on the day I called for help, you answered me.**

Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands.

**R. Lord, on the day I called for help, you answered me.**

## **Second Reading**

*Colossians 2: 12-14*

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

*Lector:* The word of the Lord.

**Response: Thanks be to God.**

## **Alleluia**



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

You have received a Spirit of adoption, through which we cry, Abba, Father.  
*(Romans 8: 15bc)*

## **Holy Gospel**

*Luke 11: 1-13*

*Priest:* The Lord be with you.

**Response: And with your spirit.**

*Priest:* A reading from the Holy Gospel according to Luke.

**Response: Glory to you, O Lord.**

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

*Priest: The Gospel of the Lord.*

**Response: Praise to you, Lord Jesus Christ.**

## ***Homily***

### ***Profession of Faith***

#### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,  
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### ***Prayer of the Faithful***

*Lector: Let us pray to the Lord.*

**Response: Lord, hear our prayer.**

# Liturgy of the Eucharist

## Offertory

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.  
Music: Newman, Richard Runciman Terry (1865-1938)

CM

*Offertorium: “Exaltabo te, Domine” ... Graduale Romanum*

Exaltabo te, Domine, quoniam suscepisti me, nec delectasti inimicos meos super me:  
Domine, clamavi ad te, et sanasti me.

**I will exalt you, O Lord, for you have drawn me up, and have not allowed my  
enemies to rejoice over me; O Lord, I called out unto you, and you healed me.**

*(Psalm 29/30: 2, 3)*

*Motet: “Exaltabo te, Domine” ... Alessandro Scarlatti (1660-1725)*

*(See Offertorium above for text & translation.)*

*Sanctus*

*Missa XVIII*

*XIII. s.*

**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

*Mysterium Fidei*

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- témur, do- nec vé- ni- as.

## *Amen*



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## *Our Father*

## *Pax Domini*

## *Agnus Dei*

A musical score for the Agnus Dei, consisting of four staves of music. The lyrics are written below the staves. The first staff begins with a large 'A' and the lyrics '- gnus De- i, \* qui tollis peccá- ta mundi: mi- se-'. The second staff continues with 'ré-re no-bis. Agnus De- i, \* qui tollis peccá- ta mundi:'. The third staff continues with 'mi- se-ré-re no- bis. Agnus De- i, \* qui tollis peccá- ta'. The fourth staff concludes with 'mundi: dona no-bis pa- cem.'

## *Communion Procession*

### ***Guidelines for Receiving Communion***

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

*Communio: “Petite, et accipietis” with Psalm 30/31 ... Graduale Romanum*  
Petite, et accipietis: quaerite, et invenietis: pulsate, et aperietur vobis: omnis enim qui petit, accipit: et qui quaerit, invenit: pulsanti aperietur, alleluia.

Ask, and you will receive; seek, and you shall find; knock, and it shall be opened to you; for all who ask receive; and whoever seeks finds; and to whoever knocks it shall be opened, alleluia.

(Luke 11: 9-10; Cf. Matthew 7: 7-8 & 10:1)

*Motet: “Petite, et accipietis” ... Nobuaki IZAWA (c. 2019)*

(See Communio above for Text & Translation.)

### *Anthem to the Blessed Virgin Mary*

5.  
**S** Alve, Regína, \* máter mi-se-ricórdi-ae : Ví-ta, dulcé-  
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-  
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac  
lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os  
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-  
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-  
de. O clé-mens: O pí- a: O dúlcis\* Vírgo Ma-rí- a.

## ***Final Blessing & Dismissal***

*Priest:* The mass is ended, go in peace.

*Response:* **Thanks be to God.**

### ***The Saint Michael Prayer***

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

*All:* **Have mercy on us.** (3 x)

## ***Organ Postlude***

**Fugue in E Minor ... Johann Pachelbel (1653-1706)**



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