

# Saint Joseph the Worker

## Roman Catholic Church

*Founded 1879*



The Nineteenth Sunday of the Year

*11 August 2019*

## Prelude

Organ: "Processional" ... Francois-Clement Theodore Dubois (1837-1924)

## Entrance Procession

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold-en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty,  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
Music: Nicaea, John Bacchus Dykes (1823-1876)

11 12. 12 10

## Introit: "Respice, Domine" ... Graduale Romanum

Respice, Domine, in testamentum tuum, et animas pauperum tuorum ne derelinquas in finem: exsurge Domine, et judica causam tuam: et ne obliviscaris voces quaerentium te. Ps. Ut quid Deus repulisti in finem: iratus est furor tuus super oves pascuae tuae.

**Remember, O Lord, your covenant, and do not abandon for ever the souls of your poor; arise, O Lord, and judge your own cause; forget not the cries of those who seek you.**

**Ps. O God, why have you cast us off unto the end; and why is your wrath enkindled against the sheep of your flock.**

(Psalm 73/74: 20, 19, 22, 23 & 1)

### KYRIE

ed. Var. XVI  
Acc. by Gerard Farrell, OSB, 1985

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri -  
e, e - le - i - son. Ky - ri - e, e - le - i - son.

### GLORIA

ed. Var. VIII  
Gerard Farrell, OSB, 1985

Glo - ri - a in ex - cel - sis De - o.  
Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.  
Lau - da - mus te. Be - ne - di - ci - mus te.  
A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am  
tu - am. Do - mi - ne De - us, Rex cae - les - tis,  
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li  
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne  
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - si - re -  
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe  
de - pre - ca - ti - o - nem no - stram. Qui se - des ad  
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu  
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus  
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto  
Spi - ri - tu, in glo - ri - a De - i  
Pa - tris. A - men.

*Collect*

**Liturgy of the Word**

*First Reading*

*Wisdom 18: 6-9*

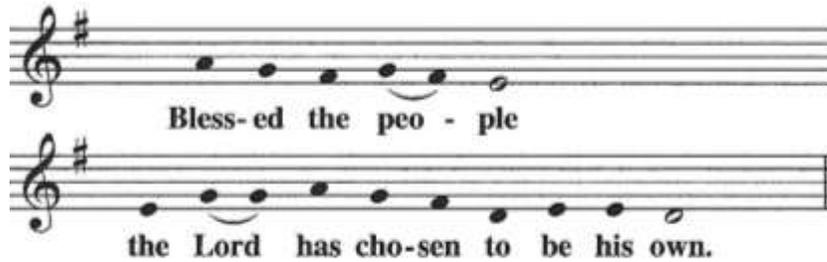
The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

*Lector:* The word of the Lord.

***Response:* Thanks be to God.**

**Responsorial Psalm**

*Psalm 33: 1, 12, 18-19, 20, 22*



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Exult, you just, in the LORD; praise from the upright is fitting. Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance.

**R. Blessed the people the Lord has chosen to be his own.**

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine.

**R. Blessed the people the Lord has chosen to be his own.**

Our soul waits for the LORD, who is our help and our shield.

May your kindness, O LORD, be upon us who have put our hope in you.

**R. Blessed the people the Lord has chosen to be his own.**

**Second Reading**

*Hebrews 11: 1-2, 8-19*

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.



Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

*Priest: The Gospel of the Lord.*

**Response: Praise to you, Lord Jesus Christ.**

## ***Homily***

### ***Profession of Faith***

#### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,  
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### *Prayer of the Faithful*

*Lector: Let us pray to the Lord.*

**Response: Lord, hear our prayer.**

## Liturgy of the Eucharist



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

### *Offertorium: "In te speravi" ... Graduale Romanum*

In te speravi, Domine: dixi: Tu es Deus meus, in manibus tuis tempora mea.

In you I have trusted, O Lord. I said, "You are my God, in your hands is my destiny.

(Psalm 30/31: 15, 16)

### *Motet: "In te speravi" ... Orlando di Lasso (1532-1594)*

(See Offertorium above for Text & Translation.)

*Sanctus*

*Missa XVIII*

XIII. s.

**S** Anctus, • Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

*Mysterium Fidei*

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- témur, do- nec vé- ni- as.

*Amen*

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## *Agnus Dei*



**A** - gnus De- i, \* qui tollis peccá- ta mundi: mi- se-  
ré- re no- bis. Agnus De- i, \* qui tollis peccá- ta mundi:  
mi- se- ré- re no- bis. Agnus De- i, \* qui tollis peccá- ta  
mundi: dona no- bis pa- cem.

## *Communion Procession*

### ***Guidelines for Receiving Communion***

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

### ***Communio: “Beatus servus” with Psalm 33/34 ... Graduale Romanum***

Beatus servus, quem, cum venerit Dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum.

**Blessed is the servant, whom, when the Lord comes, is found vigilant. Amen I say to you, he will place him over all his possessions.**

*(Matthew 24: 46, 47)*

1. Benedicam Dominum in omne tempore, semper laus eius in ore meo.  
**I will bless the Lord at all times, he praise always in my mouth.**
2. In Domino gloriabitur anima mea, audient mansueti et laetemur.  
**Let my soul glory in the Lord, the lowly will hear and be glad.**
3. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum.  
**Magnify the Lord with me, and let us together exalt his name.**

4. Exquisivi Dominum, et exaudivit me et ex omnibus terroribus meis eripuit me.  
**I sought the Lord, and he heard me and from all my terrors he delivered me.**
5. Respicite ad eum, et illuminamini, et facies vestrae non confundentur.  
**Look to him, and be radiant, and your faces will not be ashamed.**
6. Iste pauper clamavit, et Dominus exaudivit eum et de omnibus tribulationibus eius salvavit eum.  
**The poor one cried out, and the Lord heard him, and from all his troubles saved him.**
7. Vallabit angelus Domini in circuitu timentes eum et eripiet eos.  
**The angel of the Lord will be in the midst of those who fear him and he will deliver them.**
8. Clamaverunt, et Dominus exaudivit et ex omnibus tribulationibus eorum liberavit eos.  
**They cried out, and the Lord heard and from all their tribulations he freed them.**
9. Juxta est Dominus iis, qui contrite sunt corde, et contractos spiritu salvabit.  
**The Lord is close to them who are contrite of heart, the broken in spirit he will save.**
10. Redimet Dominus animas servorum suorum: et non punientur omnes, qui sperant in eo.  
**The Lord redeems the souls of his servants; and all who hope in him will be spared.**

(Psalm 33/34)

### *Anthem to the Blessed Virgin Mary*



Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:  
Hail, Queen of Heav-en, hail, our Moth-er com-pas-sion-ate,



Vi - ta, dul - cé - do et spes no - stra sal - ve.  
True life and com - fort and our hope, we greet you!



Ad te cla-má-mus, éx - su - les fi - li - i He - vac.  
To you we ex - iles, chil-dren of Eve, raise our voic - es.



Ad te sus - pi - rá-mus, ge - mén - tes et flen - tes  
We send up sighs to you, as mourn-ing and weep-ing,



in hac la - cri - má - rum val - le. E - ia er - go,  
we pass through this vale of sor - row. Then turn to us,



ad - vo - cá - ta no - stra, il - los tu - os mi - se - ri -  
O most gra-cious Wom - an, those eyes of yours, so full of



cór - des ó - cu - los ad nos con - vér - te.  
love and ten - der - ness, so full of pit - y.

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,  
And grant us af - ter these, our days of lone - ly ex - ile,

no - bis post hoc ex - sí - li - um o - stén - de.  
the sight of your blest Son and Lord, Christ Je - sus.

O cle - mens, O pi - a,  
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.  
O ho - ly, sweet Vir - gin Mar - y.

Text: Latin, c.1080, tr. by John C. Selner, SS, b.1904, © 1954, GIA Publications, Inc.  
Tune: SALVE REGINA, Irregular; Mode V; acc. by Gerard Farrell, OSB, b.1919, © 1986, GIA Publications, Inc.

## *Final Blessing & Dismissal*

*Priest:* The mass is ended, go in peace.

*Response:* **Thanks be to God.**

### *The Saint Michael Prayer*

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

*All:* **Have mercy on us.** (3 x)

## *Organ Postlude*

“Grand Choeur” ... *Francois-Clement Theodore Dubois (1837-1924)*

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