

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Second Sunday of Easter
Quasi modo & “Divine Mercy Sunday”

28 April 2019

Prelude

Organ: "Jesus Christ, Our Redeemer" ... J. S. Bach (1685-1750)

Entrance Procession

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gels sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe;
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love, eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Saltburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

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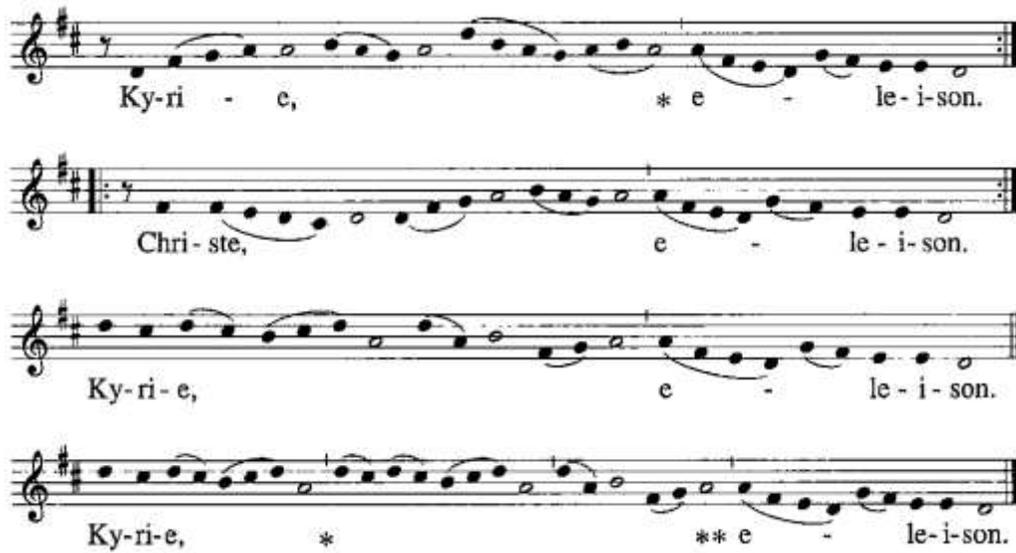
Introit: "Quasi modo geniti infantes" ... *Graduale Romanum*

Quasi modo geniti infantes, alleluia: rationabiles, sine dolo lac concupiscite, alleluia, alleluia, alleluia. Ps. Exsultate Deo adiutori nostro: iubilate Deo Jacob.

As newborn babes, alleluia, long for pure spiritual milk, alleluia, alleluia, alleluia.

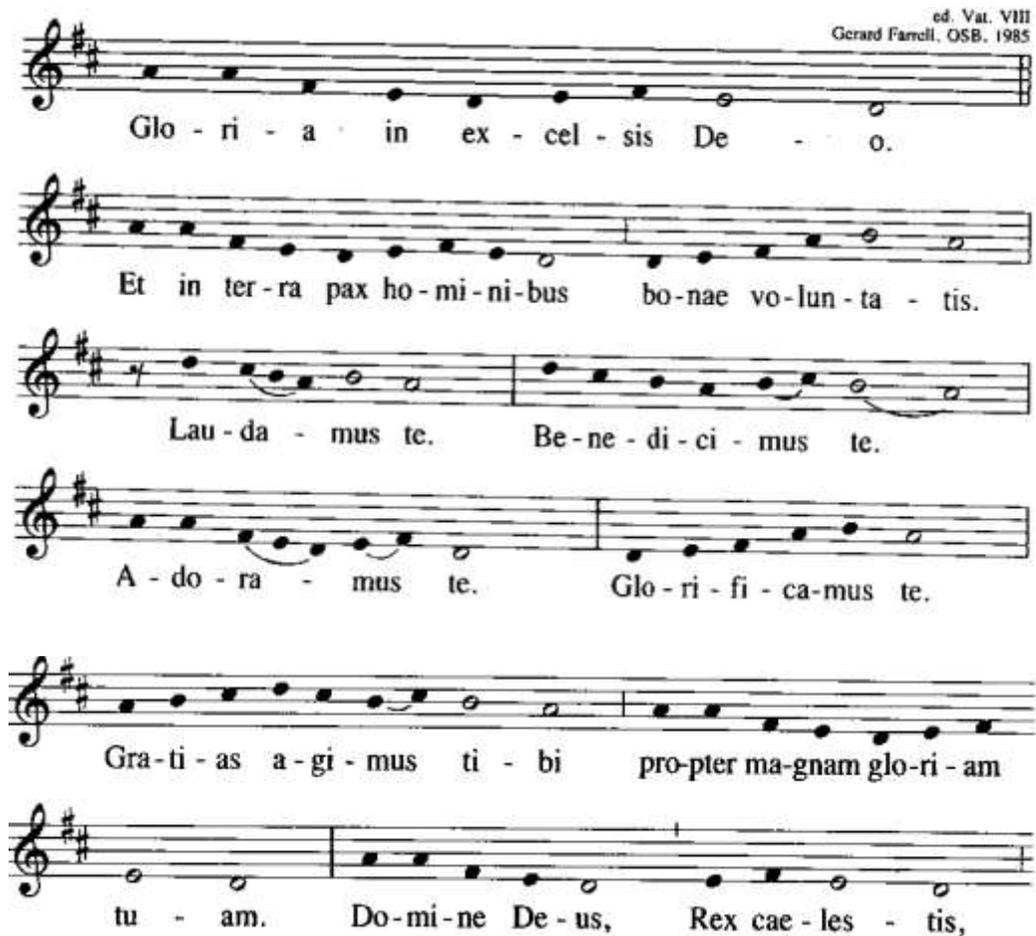
Ps. Exult in God our helper; shout for joy to the God of Jacob.

Kyrie eleison



Musical notation for the Kyrie eleison. The score consists of four staves of music in G major (one sharp) and 7/8 time. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis



Musical notation for the Gloria in excelsis. The score consists of seven staves of music in G major (one sharp) and 4/4 time. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis.

ed. Vat. VIII
Grand Faucell, OSB, 1985

De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.
Qui tol - lis pec - ca - ta mun - di, mi - si - re -
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
de - pre - ca - ti - o - nem no - stram. Qui se - des ad
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spi - ri - tu, in glo - ri - a De - i
Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Acts 5: 12-16

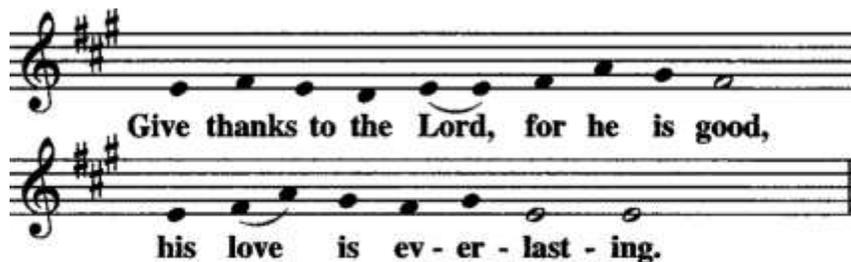
Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 118: 2-4, 13-15, 22-24



Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Let the house of Israel say, "His mercy endures forever."

Let the house of Aaron say, "His mercy endures forever."

Let those who fear the LORD say, "His mercy endures forever."

R. Give thanks to the LORD, for he is good, his love is everlasting.

I was hard pressed and was falling, but the LORD helped me.

My strength and my courage is the LORD, and he has been my savior.

The joyful shout of victory in the tents of the just:

R. Give thanks to the LORD, for he is good, his love is everlasting.

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes.

This is the day the LORD has made; let us be glad and rejoice in it.

R. Give thanks to the LORD, for he is good, his love is everlasting.

sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and

was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory

Hymn:



1. O sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as, first the tid - ings heard,
6. "My wound - ed side, O Thom - as, see;



The King of heav'n the glo - rious King,
 The faith - ful wom - en went their way
 Who sat, and spoke un - to the three,
 A - midst them came their Lord most dear,
 How they had seen the ris - en Lord,
 Be - hold my hands, my feet," said he,



O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
 And said, "My peace be on all here." Al - le - lu - ia!
 He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 "Not faith - less, but be - liev - ing be." Al - le - lu - ia!

7. No longer Thomas then denied,
 He saw the feet, the hands, the side;
 "You are my Lord and God," he cried. Alleluia!

8. How blest are they who have not seen,
 And yet whose faith has constant been,
 For they eternal life shall win. Alleluia!

9. On this most holy day of days,
 To God your hearts and voices raise,
 In laud, and jubilee and praise. Alleluia!

Text: *Offitii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818-1866, alt.
 Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; acc. by Richard Proulx, b.1937. © 1975, GIA Publications, Inc.

Offertorium: "Angelus Domini" ... Graduale Romanum

Angelus Domini descendit de caelo, dixit mulieribus: Quem quaeritis, surrexit, sicut dixit, alleluia.

The Angel of the Lord came down from heaven, and said to the women: The One whom you seek has risen as He said", alleluia.

(Matthew 28: 2, 5, 6)

Motet: "Angelus autem Domini" ... Felice Anerio (1560-1614)

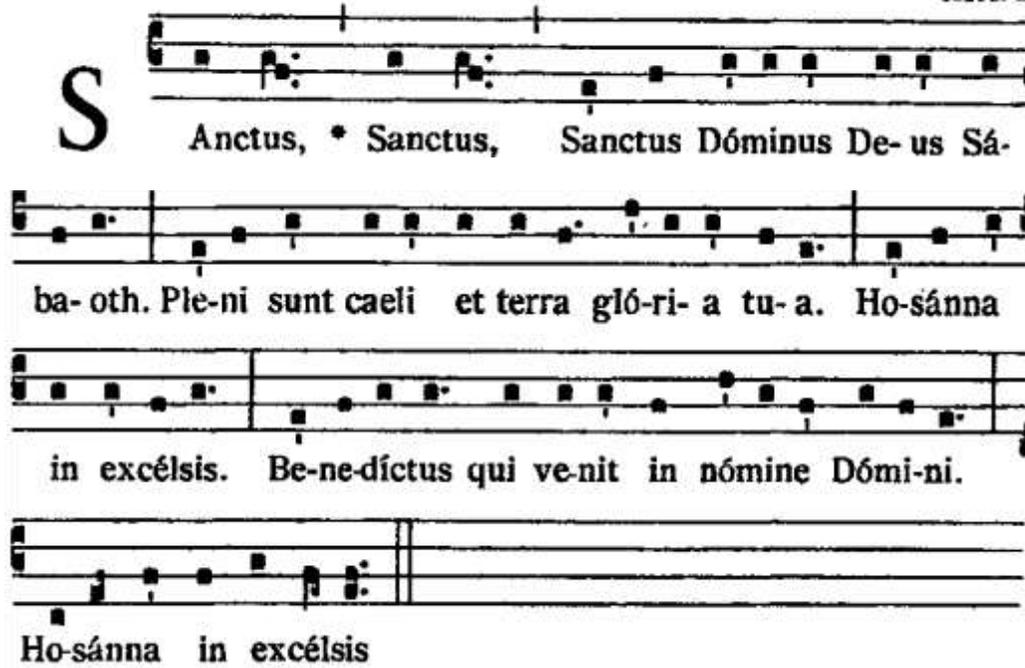
Angelus autem Domini descendit de caelo, et accedens revolvit lapidem, et super eum sedit et dixit mulieribus: Nolite timere, scio enim quia crucifixum quaeritis: jam surrexit: venite et videte locum ubi positus erat Dominus. Alleluia.

The Angel of the Lord descended from heaven, rolled away the stone, and sat on it, and said to the women: Fear not, for I know that you seek the Crucified. Now He has risen. Come, and see the place where the Lord was laid. Alleluia.

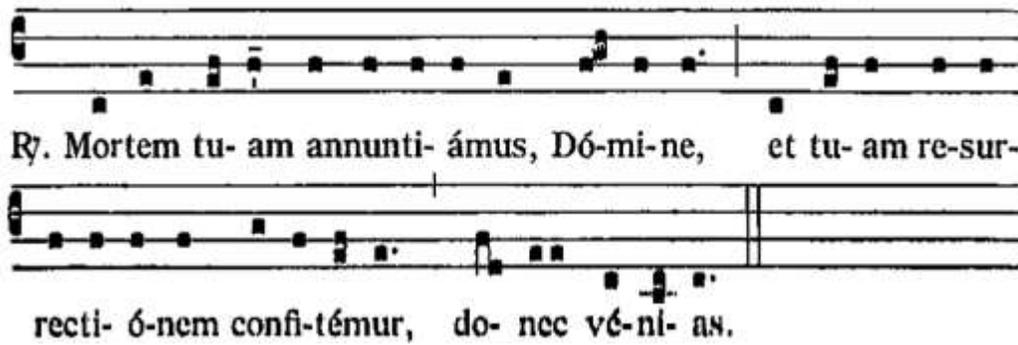
Sanctus

Missa XVIII

XIII. s.

S  Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei



Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Agnus Dei



A - gnus De- i, * qui tollis peccá-ta mundi: mi- se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi- se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa- cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Mitte manum tuam” with Psalm 117/118 ... Graduale Romanum

Mitte manum tuam, et cognosce loca clavorum, alleluia: et noli esse incredulous, sed fidelis, alleluia, alleluia.

Stretch forth your hand, and feel the nail holes, alleluia; and be not doubtful, but faithful, alleluia, alleluia.

(John 20: 27)

Motet: “Regina Coeli, laetare!” ... Antonio Lotti (1667-1740)

Regina coeli, laetare, alleluia: quia quem meruisti portare, alleluia, alleluia: resurrexit sicut dixit, alleluia, alleluia. Ora pro nobis Deum, alleluia, alleluia, alleluia.

Queen of Heaven, rejoice! Alleluia; for He whom you were worthy to bear, alleluia, alleluia, has arisen as He said, alleluia, alleluia. Pray for us to God, alleluia, alleluia, alleluia.

(Anonymous medieval Marian antiphon)

Final Blessing & Dismissal

Priest: The mass is ended, go in peace, alleluia, alleluia.

Response: **Thanks be to God, alleluia, alleluia.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us. (3 x)**

Organ Postlude

“The Blessed Christ Is Risen” ... J.S. Bach (1685-1750)



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