

Prelude

“My Heart Is Ever Yearning” ... *Johannes Brahms (1833-1897)*

Entrance Procession

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend and didst the vic - tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

Introit: “Tibi dixit cor meum” ... Graduale Romanum

Tibi dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas faciem tuam a me. *Ps.* Dominus illuminatio mea, a salus mea: quem timebo?

My heart declared to you: “Your countenance have I sought; I shall ever seek your countenance, O Lord; do not turn your face from me. *Ps.* The Lord is my light and my salvation; whom shall I fear?

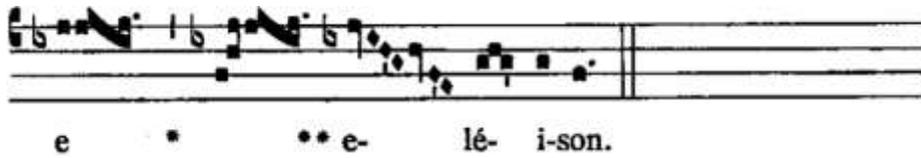
(*Psalms 26/27: 8-9 and 1*)

Kyrie

Mass XVII (14th Century)

Sung 9 Fold: Each petition sung first by Cantor, then Choir, then by the Assembly

VI
K Y-ri e * e- lé- i-son. *bis* Christe e-
 lé- i-son. *bis* Ký-ri e e- lé- i-son. Ký-ri-



Collect

Liturgy of the Word

First Reading

Genesis 12: 1-4a

The LORD said to Abram: “Go forth from the land of your kinsfolk and from your father’s house to a land that I will show you.

“I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you.”

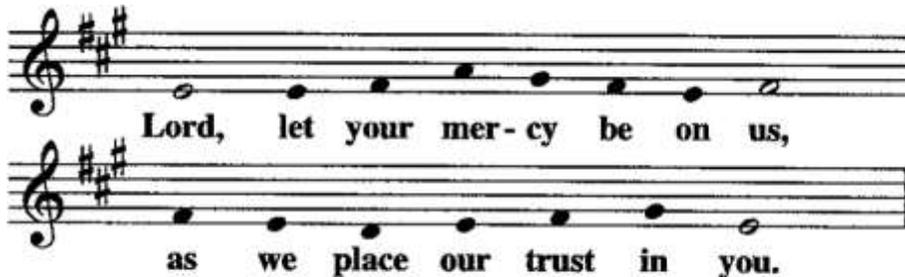
Abram went as the LORD directed him.

Lector: The word of the Lord.

Response: **Thanks be to God.**

Responsorial Psalm

Psalm 33: 4-5, 18-19, 20, 22



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Upright is the word of the LORD, and all his works are trustworthy.
 He loves justice and right; of the kindness of the LORD the earth is full.
R. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,
 To deliver them from death and preserve them in spite of famine.
R. Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the LORD, who is our help and our shield.
 May your kindness, O LORD, be upon us who have put our hope in you.
R. Lord, let your mercy be on us, as we place our trust in you.

Second Reading

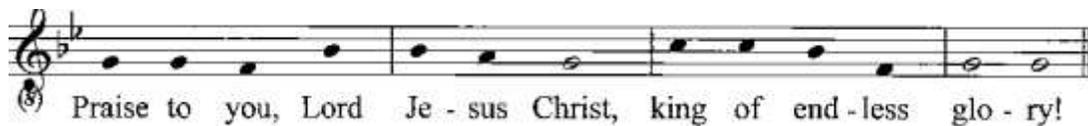
2 Timothy 1: 8b-10

Beloved: Bear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

Lector: The word of the Lord.

Response: **Thanks be to God.**

Gospel Acclamation



From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.

(Cf. Matthew 17: 5)

Holy Gospel

Matthew 17: 1-9

Priest: The Lord be with you.

Response: **And with your spirit.**

Priest: + A reading from the Holy Gospel according to Matthew.

Response: **Glory to you, O Lord.**

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

Priest: The Gospel of the Lord.

Response: **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

***Response:* Lord, hear our prayer.**

Liturgy of the Eucharist

Offertory

WAREHAM WILLIAM KNAPP, 1738

In moderate time

1 O wondrous type! O vision fair Of glo - ry
 2 With Mo - ses and E - li - jah nigh The in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high By this great

that the Church may share, Which Christ up - on the moun - tain
 Lord holds con - verse high; And from the cloud, the Ho - ly
 man - i - fest to - day What glo - ry shall be theirs a -
 vi - sion's mys - ter - y; For which in joy - ful strains we

shows, Where bright - er than the sun he glows!
 One Bears rec - ord to the on - ly Son.
 bove Who joy in God with per - fect love.
 raise The voice of prayer, the hymn of praise. A - men.

5 O Father, with the eternal Son,
 And Holy Spirit, ever One,
 Vouchsafe to bring us by thy grace
 To see thy glory face to face. Amen.

Latin, 15th cent.; Tr. J. M. NEALE, 1854, alt.

Offertorium: “Meditabor” ... *Graduale Romanum*

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi.

I will meditate on your commandments, which I love exceedingly; and I will lift up my hands towards your commandments which I love.

(Psalm 118/119: 47-48)

Motet: “Meditabor” ... *Franz Xaver Witt (1834-1888)*

(See the Offertorium above for Text & Translation.)

Sanctus

Mass XVII

v XL. s.

S An-ctus, * San-ctus, San-ctus Dómi-nus De- us

Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a

tu- a. Ho- sánna in excél- sis. Be- ne- dictus

qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

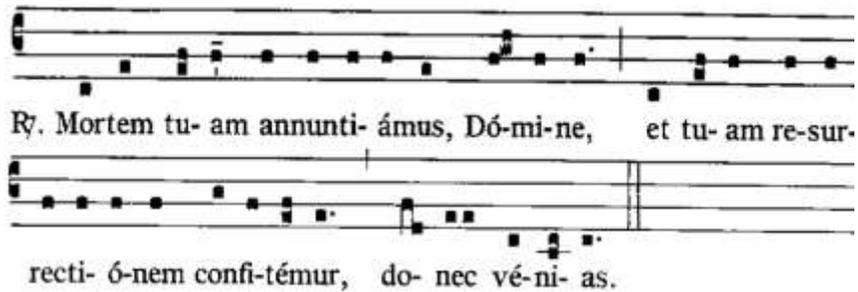
excél- sis.



Memorial Acclamation

R̄. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-

recti- ó- nem confi- témur, do- nec vé- ni- as.



Amen

mp

A- men, A- men, A - men, A- men, A - men.



Music: Deutsche Messe, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Agnus Dei

Mass XVII

XIII. s.

A **V**



-gnus De- i, * qui tol- lis peccá- ta mundi : mi-
se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di : mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi : do-na no-bis pa- cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Visionem quam vidistis” with Psalm 44/45 ... Graduale

Visionem quam vidistis, nemini dixeritis, donec a mortuis resurgat Filius hominis.

The vision which you have seen discuss with no one, until the Son of man has risen from the dead.

(Matthew 17: 9)

1. My heart hath uttered a good word, I speak my works to the king.
2. Thou art beautiful above the sons of men, grace is poured abroad in thy lips; therefore hath God blessed thee for ever.
3. Gird thy sword upon thy thigh, O thou most mighty, with thy comeliness and thy beauty set out.
4. Proceed prosperously and reign, because of truth and meekness and justice.
5. And thy right hand shall conduct thee wonderfully: thy arrows are sharp, under thee shall people fall, into the hearts of the king's enemies.
6. Thy throne, O God, is for ever and ever; the scepter of thy kingdom is a scepter of uprightness.
7. Thou hast loved justice, and hated iniquity, therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
8. They shall remember thy name throughout all generations.

(Psalm 44/45: 2-8, 18)

Motet: “Ave verum Corpus” ... Camille Saint-Saens (1835-1921)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine; cujus latus perforatum unda fluxit cum sanguine. Esto nobis praegustatum in mortis examine. Amen.

Hail, true Body, born of the Virgin Maria, truly died, sacrificed on the cross for mankind, from whose pierced body flowed water with blood. Be our nourishment during death's judgment. Amen.

Anthem to the Blessed Virgin: “Ave Regina Caelorum” ... Mode 6 simplex

VI
A - ve Re-gí-na cæ-ló-rum, *A-ve Dómi-na Ange-
 ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est
 orta: Gaude Virgo glo-rí- ó-sa, Super omnes spe-ci- ó-sa:
 Va-le, o valde decó- ra, Et pro no-bis Christum ex-ó- ra.

Hail, Queen of the heavens, hail Lady of the Angels: hail root, hail portal through whom the Light came into the world. Rejoice, O Virgin glorious, above all beautiful, fairest of the fair, intercede for us with Christ.

(Twelfth Century, Anonymous)

