

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Twentieth Sunday of the Year

18 August 2019

Prelude

Organ: "Prelude" ... Francois-Clement Theodore Dubois (1837-1924)

Entrance Procession

1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: Nissen, John Bacchus Dykes (1823-1876)

11 12. 12 10

Introit: "Protector noster" ... Graduale Romanum

Protector noster aspice, Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super millia. *Ps.* Quam dilecta tabernacula tua, Domine virtutum! concupiscit, et deficit anima mea in atria Domini.

Behold, O God our protector, and consideredr the face of your Anointed; for one day in your court is better than a thousand elsewhere. *Ps.* How lovely is your tabernacle, O Lord of hosts! My soul longs and pines for the courts of the Lord.

(Psalm 83/84: 10, 11, & 2, 3)

KYRIE

ed. Var. XVI
Acc. by Gerard Farrell, OSB, 1985

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri -
e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

ed. Var. VIII
Gerard Farrell, OSB, 1985

Glo - ri - a in ex - cel - sis De - o.
Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
Lau - da - mus te. Be - ne - di - ci - mus te.
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am
tu - am. Do - mi - ne De - us, Rex cae - les - tis,
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - si - re -
 re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
 de - pre - ca - ti - o - nem no - stram. Qui se - des ad
 dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
 so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spi - ri - tu, in glo - ri - a De - i
 Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Jeremiah 38: 4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

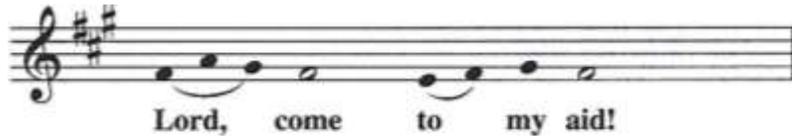
Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

Lector: The Word of the Lord.

Response: **Thanks be to God.**

Responsorial Psalm

Psalm 40: 2, 3, 4, 18



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I have waited, waited for the LORD, and he stooped toward me.

R. Lord, come to my aid!

The LORD heard my cry. He drew me out of the pit of destruction,
out of the mud of the swamp;

he set my feet upon a crag; he made firm my steps.

R. Lord, come to my aid!

And he put a new song into my mouth, a hymn to our God.

Many shall look on in awe and trust in the LORD.

R. Lord, come to my aid!

Though I am afflicted and poor, yet the LORD thinks of me.

You are my help and my deliverer; O my God, hold not back!

R. Lord, come to my aid!

Second Reading

Hebrews 12: 1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

Lector: The word of the Lord.

Response: **Thanks be to God.**

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

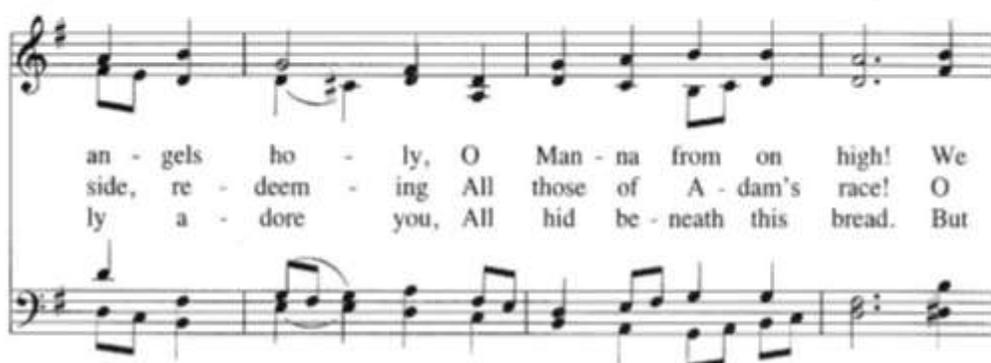
Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory



1. O Food of ex - iles low - ly, O Bread of
2. O cleans - ing wa - ter, stream - ing From Je - sus'
3. O Lord, we kneel be - fore you And fer - vent-



an - gels ho - ly, O Man - na from on high! We
side, re - deem - ing All those of A - dam's race! O
ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
quench - ing foun - tain flow - ing, Our ev - 'ry want be -
make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's out - cry.
stow - ing, O come and fill our souls with grace.
full - ness, The sa - cred bo - dy's mys - tic head.

Text: *O raris vlturam*; Mainz: Grunghuck, 1661; Tr. by M. Owen Lee, CSB, b.1930
Tune: INNSBRUCK, 77 & 77 8; Heitrich Isak, c. 1460; 1527; Horn, by J.S. Bach, 1685-1750

Offertorium: “Immitet angelus Domini” ... Graduale Romanum

Immitet angelus Domini in circuitu timentium eum, et eripiet eos:
gustate et videte, quoniam suavis est Dominus.

**The angel of the Lord shall encircle those who fear him and shall deliver them;
taste and see how gracious the Lord is.**

(Psalm 33/34: 8, 9)

Motet: “Immitet angelus Domini” ... Orlando di Lasso (1530-1594)

(See Offertorium above for Text & Translation.)

Sanctus

Missa XVIII

XIII. s.

S Anctus, Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- té- mur, do- nec vé- ni- as.

Amen

A - men, a - men, a - men.

Our Father

Pax Domini

Agnus Dei



A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Primum quaerite” with Psalm 36 ... Graduale Romanum

Primum quaerite regnum Dei, et omnia adjicientur vobis, dicit Dominus.

Seek first the kingdom of God, and all things will be also given to you, says the Lord.

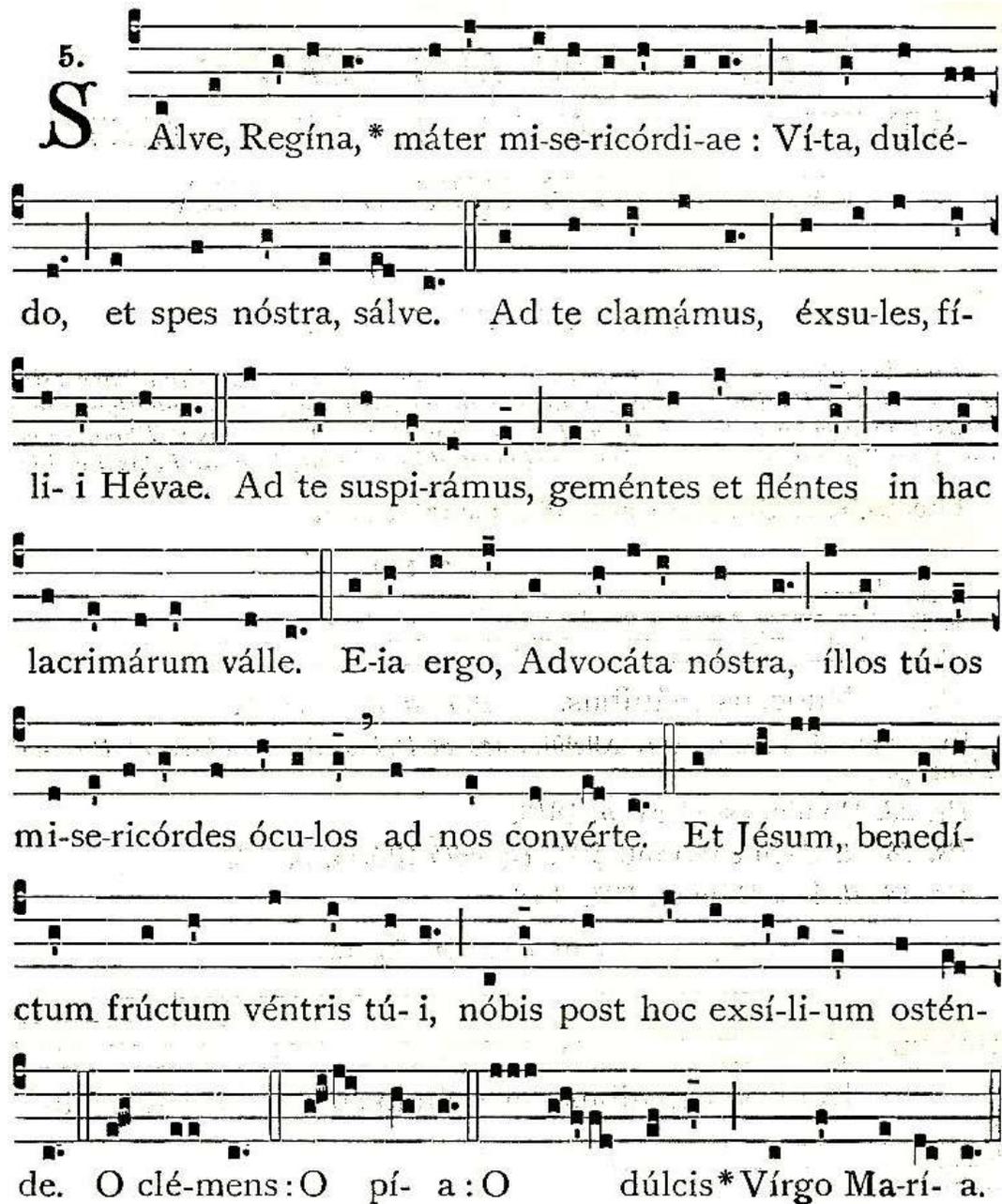
(Matthew 6: 33)

Motet: “Primum quaerite” ... Nobuaki IZAWA (comp. 2016)

(See Communio above for Text & Translation.)

Anthem to the Blessed Virgin Mary

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li-i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens : O pí- a : O dúlcis * Vírgo Ma-rí- a.



Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)

Organ Postlude

“Grand Choeur” ... Francois-Clement Theodore Dubois (1837-1924)

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