

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Twenty-first Sunday of the Year

25 August 2019

Prelude

Organ: "Sonata III: Andante tranquillo" ... Felix Mendelssohn (1809-1847)

Entrance Procession

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

Introit: "Inclina, Domine" ... *Graduale Romanum*

Inclina, Domine, aurem tuam ad me, et exaudi me: salvum fac servum tuum, Deus meus, sperantem in te: miserere mihi, Domine, quoniam ad te clamavi tota die. *Ps.* Laetifica animam servi tui: quoniam ad te, Domine, animam meam levavi.

Incline your ear to me, O Lord, and hear me; save your servant, O my God, who trusts in you; have mercy on me, O Lord, for to you I have cried all the day. *Ps.* Gladden the soul of your servant; for to you, O Lord, have I lifted up my soul.

(*Psalm 85/86: 1, 2, 3, 4*)

KYRIE

ed. Var. XVI
Acc. by Gerard Farrell, OSB, 1985

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri -
e, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

ed. Var. VIII
Gerard Farrell, OSB, 1985

Glo - ri - a in ex - cel - sis De - o.
Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
Lau - da - mus te. Be - ne - di - ci - mus te.
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am
tu - am. Do - mi - ne De - us, Rex cae - les - tis,
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - si - re -
 re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
 de - pre - ca - ti - o - nem no - stram. Qui se - des ad
 dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
 so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spi - ri - tu, in glo - ri - a De - i
 Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Isaiah 66: 18-21

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says

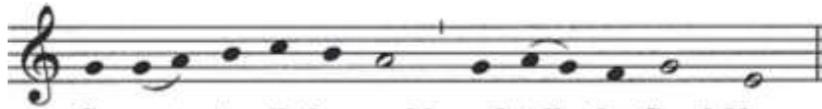
the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

Lector: The Word of the Lord.

Response: **Thanks be to God.**

Responsorial Psalm

Psalm 117: 1, 2



Go out to all the world and tell the Good News.

Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Praise the LORD all you nations; glorify him, all you peoples!

R. Go out to all the world and tell the Good News.

For steadfast is his kindness toward us, and the fidelity of the LORD endures forever.

R. Go out to all the world and tell the Good News.

Second Reading

Hebrews 12: 5-7, 11-13

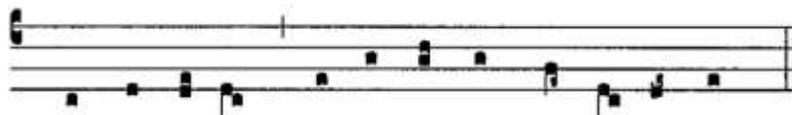
Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reprov'd by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjunct but healed.

Lector: The word of the Lord.

Response: **Thanks be to God.**

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

(John 14: 6)

Holy Gospel

Luke 13: 22-30

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to Luke.

Response: Glory to you, O Lord.

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory



1. Come, my Way, my Truth, my Life: Such a
 2. Come, my Light, my Feast, my Strength: Such a
 3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
 light as shows a feast; Such a feast as mends in
 joy as none can move; Such a love as none can



strife; Such a life as kill eth death.
 length; Such a strength as makes his guest.
 part; Such a heart as joys in love.

Text: George Herbert, 1593-1633
 Tune: THE CALL, ♭ ♭ 7 7; Ralph Vaughan Williams, 1872-1958. © Stainer and Bell Publications

Offertorium: “Exspectans expectavi Dominum” ... Graduale Romanum
Exspectans expectavi Dominum, et respexit me: et exaudivit deprecationem meam, et immisit in os meum canticum novum, hymnum Deo nostro.

Expectantly I waited for the Lord, and he looked upon me; and he heard my plea, and he put into my mouth a new song, a hymn to our God.

(Psalm 39/40: 2, 3, 4)

Sanctus

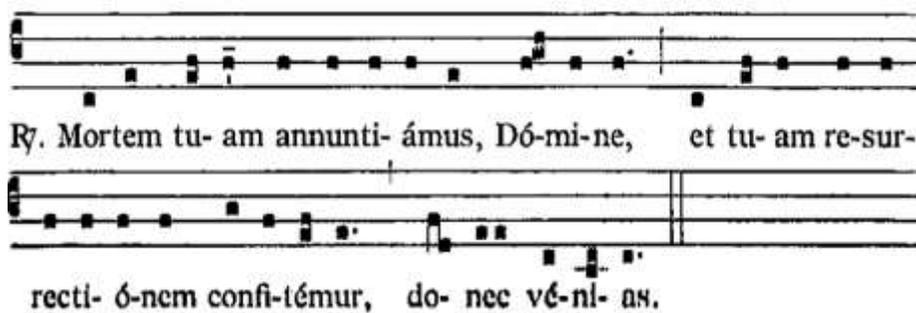
Missa XVIII

XIII. s.



S Anctus, • Sanctus, Sanctus Dóminus De- us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

Mysterium Fidei



Ry. Mortem tu- am annunti- ámus, Dó-mi- ne, et tu- am re-sur-
recti- ó-nem confi- témur, do- nec vé-ni- as.

Amen



A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Our Father

Pax Domini

Agnus Dei



A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Qui manducat” with Psalm 118/119 ... Graduale Romanum

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.

Whoever eats my flesh and drinks my blood abides in me and I in him, says the Lord.

(John 6: 57)

1. Beati immaculati in via, qui ambulant in lege Domini.

Blessed are the undefiled in the way, who walk in the law of the Lord.

2. Beati, qui servant testimonia eius, in toto corde exquirunt eum.
Blessed are they that search his testimonies, that seek him with their whole heart.
3. In corde meo abscondi eloquia tua, ut non peccem tibi.
In my heart I hid your words, that I may not sin against you.
4. Memor esto verbi tui servo tuo, in quo mihi spem dedisti.
Remember your word to your servant, in which you gave me hope.
5. Hoc me consolatum est in humilitatione mea, quia eloquium tuum vivificavit me.
This has comforted me in my humiliation, because your word has enlivened me.
6. Bonum mihi lex oris tui super milia auri et argenti.
The law of your mouth is good to me, above thousands of gold and silver.
7. Quam dulcia faucibus meis eloquia tua, super mel ori meo.
How sweet to my palate are your words, more than honey to my mouth.
8. Lucerna pedibus meis verbum tuum et lumen semitis meis.
Your word is a lamp to my feet, and a light to my paths.
9. Laetabor ego super eloquia tua, sicut qui invenit spolia multa.
I will be glad at your words, as one that has found great spoils.

(Psalm 118/119: 1, 2, 11, 49, 50, 72, 103, 105, 162)

Anthem: “Beati Immaculati” ... Tomas Luis de Victoria (1548-1611)

Beati immaculati in via: qui ambulant in lege Domini. Beati qui scrutantur testimonia eius: in toto corde exquirunt eum.

Blessed are the sinless on the way, who walk in the law of the Lord. Blessed are they who keep his testimonies, who seek him with their whole heart.

(Psalm 118/119: 1-2)

Anthem to the Blessed Virgin Mary

5. **S**álve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li- i Hévae. Ad te suspi-rá-mus, geméntes et fléntes in hac
lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os



Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)



Organ Postlude

“Sonata III: Con moto maestoso” ... Felix Mendelssohn (1809-1847)



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