

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Twenty-second Sunday of the Year

1 September 2019

Prelude

Organ: "Lobe den Herren" ... Max Reger (1873-1916)

Entrance Procession



1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
reign - ing; Keep - ing us safe at his
fend us; Sure - ly his good - ness and
dore him! All that has life and breath



he is your health and sal - va - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love will be - friend us.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; Stralsund Gesangbuch, 1665; descant by C. S. Lang, 1891-1971, © 1953, Novello and Co. Ltd.

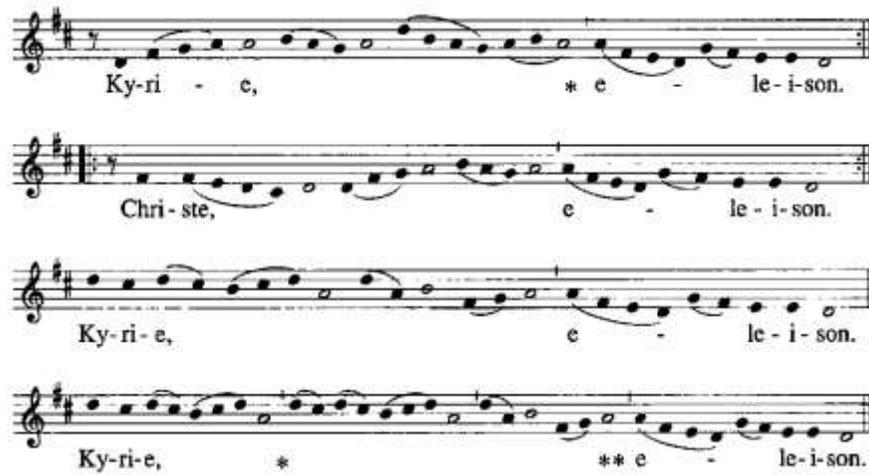
Introit: "Miserere mihi" ... *Graduale Romanum*

Miserere mihi, Domine, quoniam ad te clamavi tota die: quia tu Domine suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te. *Ps.* Inclina Domine aurem tuam et exaudi me: quoniam inops et pauper sum ego.

Have mercy on me, O Lord, for to you I have cried all the day; for you, O Lord, are good and forgiving and plenteous in mercy to all who call upon you. *Ps.* Incline, O Lord, your ear and hear me; for I am needy and poor.

(Psalm 85/86: 3, 5 & 1)

Kyrie eleison



Musical notation for the Kyrie eleison. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis Deo



Musical notation for the Gloria in excelsis Deo. It consists of eight staves of music in G major (one sharp) and 3/4 time. The lyrics are: Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis, Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis, De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - si - re -
 re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
 de - pre - ca - ti - o - nem no - stram. Qui se - des ad
 dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
 so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spi - ri - tu, in glo - ri - a De - i
 Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Sirach 3: 17-18, 20, 28-29

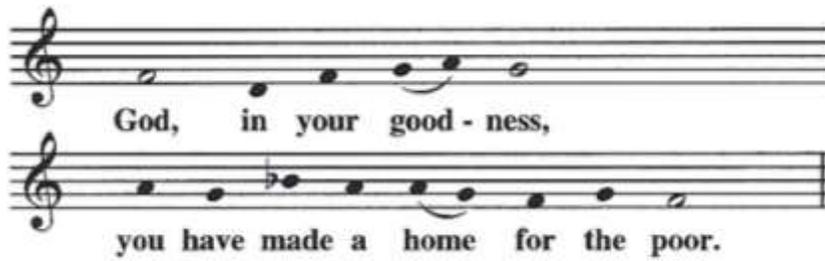
My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

Lector: The word of the Lord.

***Response:* Thanks be to God.**

Responsorial Psalm

Psalm 68: 4-5, 6-7, 10-11



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The just rejoice and exult before God; they are glad and rejoice.
Sing to God, chant praise to his name; whose name is the LORD.
R. **God, in your goodness, you have made a home for the poor.**

The father of orphans and the defender of widows is God in his holy dwelling.
God gives a home to the forsaken; he leads forth prisoners to prosperity.
R. **God, in your goodness, you have made a home for the poor.**

A bountiful rain you showered down, O God, upon your inheritance; you restored the
land when it languished;
your flock settled in it; in your goodness, O God, you provided it for the needy.
R. **God, in your goodness, you have made a home for the poor.**

Second Reading

Hebrews 12: 18-19, 22-24a

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

Lector: The word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.
(Matthew 11: 29ab)

Holy Gospel

Luke 14: 1, 7-14

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to Luke.

Response: Glory to you, O Lord.

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.



Liturgy of the Eucharist

Offertory

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denis*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

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Offertorium: “Domine, in auxilium meum” ... Graduale Romanum

Domine, in auxilium meum respice: confundantur et vereantur, qui quaerunt animam meam, ut auferant eam. Domine, in auxilium meum respice.

O Lord, look down in order to help me; let them be confounded and shamed, who seek after my soul in order to take it away. O Lord, look down in order to help me.

(Psalm 39/40: 14-15)

Motet: “Domine, in auxilium meum” ... Orlandus Lassus (1532-1594)

(See Offertorium above for text & translation.)

Sanctus

Missa XVIII (13th Cent.)

S Anctus, Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó-mi- ne, et tu- am re-sur-
recti- ó-nem confi-témur, do- nec vé-ni- as.

Amen

A - men, a - men, a - men.

Agnus Dei

Mass VIII "de Angelis" (15th Cent.)

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, do - na no - bis pa - cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: "Domine, memorabor" with Psalm 70/71 ... Graduale Romanum

Domine, memorabor justitiae tuae solius: Deus, docuisti me a juventute mea, et usque in senectam et senium, Deus, ne derelinquas me.

O Lord, I will remember your justice only; O God, you have taught me from my youth, and so, unto old age and gray hair, O God, do not forsake me.

(Psalm 70/71: 16, 17, 18)

1. In thee, O Lord, I have hoped, let me never be put to confusion: deliver me in thy justice, and rescue me: incline thy ear unto me, and save me.
2. Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe: for thou art my firmament and my refuge.
3. For thou art my patience, O Lord: my hope, O Lord, from my youth.
4. By thee have I been confirmed from the womb: from my mother's womb thou art my protector: of thee shall I continually sing.
5. Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.
6. O God, be not thou far from me: O my God, make haste to my help.
7. But I will always hope; and will add to all thy praise.
8. My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.

(Psalm 70/71: 1, 2, 3ab, 3c, 5, 6, 9, 12, 14, 23)

Anthem to the Blessed Virgin Mary

5. **S** Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum vátte. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricódes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens: O pí- a : O dúlcis* Vírgo Ma-rí- a.

Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)



Organ Postlude

“Fugue in G” ... Max Reger (1873-1916)

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