

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Twenty-third Sunday of the Year

8 September 2019

Prelude

Organ: "Lobe den Herren" ... Johann Gottfried Walther (1684-1748)

Entrance Procession



1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
reign - ing; Keep - ing us safe at his
fend us; Sure - ly his good - ness and
dore him! All that has life and breath



he is your health and sal - va - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love will be - friend us.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1876, alt;
Tune: LOBE DEN HERREN, 14 14 47 R; *Strahlend Gesangbuch*, 1665; descant by C. S. Lang, 1891-1971, © 1953, Novello and Co. Ltd.

Introit: "Justus es Domine" ... *Graduale Romanum*

Justus es Domine, et rectum iudicium tuum: fac cum servo tuo secundum misericordiam tuam.

Ps. Beati immaculati in via: qui ambulant in lege Domini.

You are just, O Lord, and right is your judgment; deal with your servant according to your mercy. *Ps.* Blessed are those whose way is blameless, who walk in the law of the Lord.

(Psalm 118/119: 137, 124 & 1)

Kyrie eleison



Musical score for *Kyrie eleison* in G major, 4/4 time. The score consists of four staves of music. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son, Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis



Musical score for *Gloria in excelsis* in G major, 4/4 time. The score consists of six staves of music. The lyrics are: Gló-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho-mí-ni-bus bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló ri - am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter om - ní - po - tens.

Dó-mi-ne Fi-li u-ni-gé-ni-te, Je-su Chri-ste.

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-

nem no-stram. Qui se-des ad déx-te-ram Pa-tris,

mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus.

Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,

Je-su Chri-ste. Cum San-cto Spí-ri-tu,

in gló-ri-a De-i Pa-tris. A-men.

Collect

Liturgy of the Word

First Reading

Wisdom 9: 13-18b

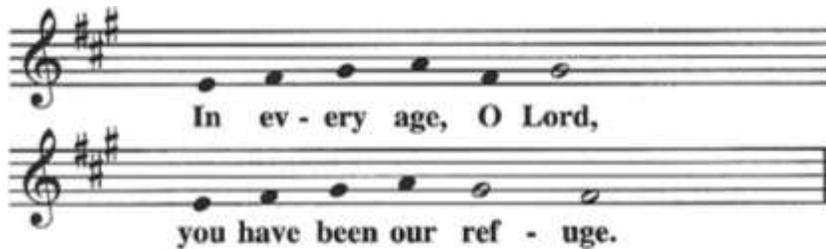
Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

Lector: The word of the Lord.

***Response:* Thanks be to God.**

Responsorial Psalm

Psalm 90: 3-4, 5-6, 12-13, 14, 17



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You turn man back to dust, saying, "Return, O children of men."
For a thousand years in your sight are as yesterday, now that it is past,
or as a watch of the night.

R. In every age, O Lord, you have been our refuge.

You make an end of them in their sleep; the next morning they are like the changing grass,
Which at dawn springs up anew, but by evening wilts and fades.

R. In every age, O Lord, you have been our refuge.

Teach us to number our days aright, that we may gain wisdom of heart.
Return, O LORD! How long? Have pity on your servants!

R. In every age, O Lord, you have been our refuge.

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be ours; prosper the work of our hands
for us! Prosper the work of our hands!

R. In every age, O Lord, you have been our refuge.

Second Reading

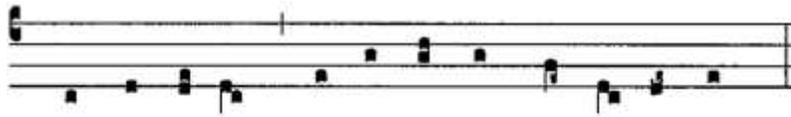
Philemon: 9b-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

Lector: The word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Let your face shine upon your servant; and teach me your laws.
(Psalm 119: 135)

Holy Gospel

Luke 14: 25-33

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to Luke.

Response: Glory to you, O Lord.

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops?

But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

11 11. 11 11

Offertorium: “Oravi Deum meum” ... Graduale Romanum

Oravi Deum meum ego Daniel, dicens: Exaudi, Domine, preces servi tui: illumina faciem tuam super sanctuarium tuum: et propitius intende populum istum, super quem invocatum est nomen tuum, Deus.

I prayed to my God, I Daniel, saying, “Hearken, O Lord, to the prayer of your servant and cause your face to shine upon your sanctuary; and look down in mercy on this people upon whom your name has been invoked, O God.

(Daniel 9:4, (2), 17, 19)

Sanctus

Missa XVIII (13th Cent.)

S Anctus, • Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

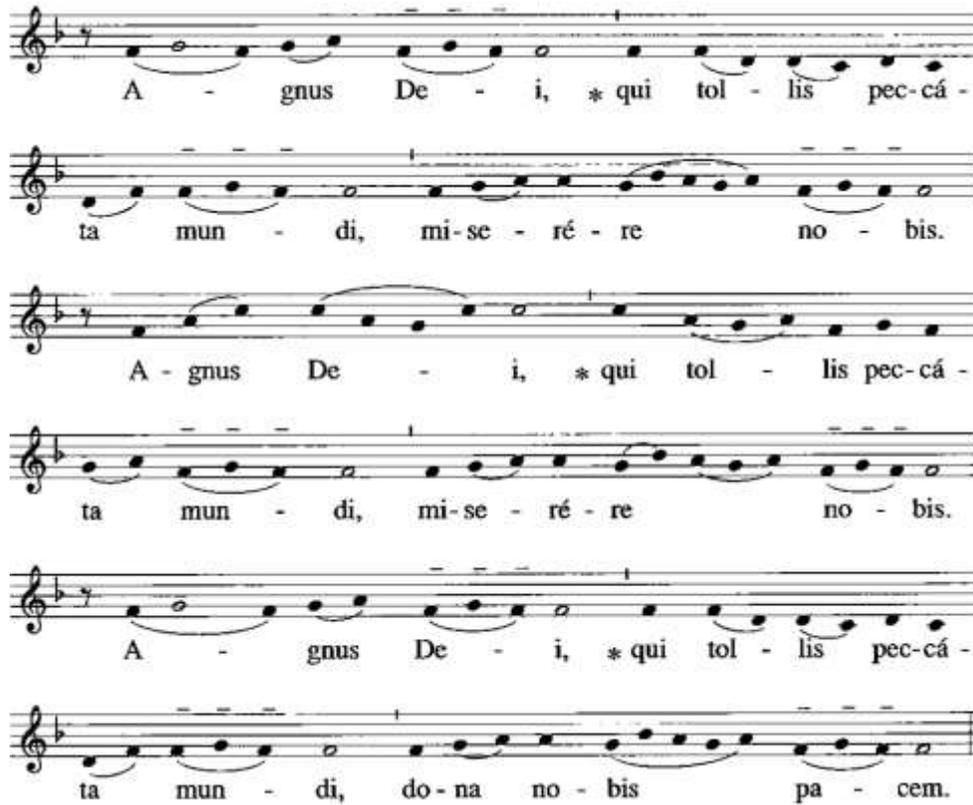
Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen

A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Agnus Dei



A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di, do - na no - bis pa - cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Vovete et reddite” with Psalm 75/76 ... Graduale Romanum

Vovete et reddite Domino Deo vestro, omnes qui in circuitu eius affertis munera: terribili, et ei qui aufert spiritum principum: terribili apud omnes reges terrae.

Make and fulfill vows to the Lord our God; let all around him offer gifts to the awesome one who holds in check the pride of princes, awesome to all the kings of earth.

(Psalm 75/76: 12, 13)

1. In Judea God is known: his name is great in Israel.
2. His tabernacle is in Salem: and his abode in Sion.
3. There hath he broken the powers of bows, the shield, the sword, and the battle.
4. Thou enlightenest wonderfully from the everlasting hills. All the foolish of heart were troubled.
5. Thou hast caused judgment to be heard from heaven: the earth trembled and was still,
6. when God arose in judgment, to save all the meek of the earth.

(Psalm 75/76: 2-6, 9, 10)

Motet: “Panis angelicus” ... Claudio Casciolini (1697-1760)

The Bread of Angels becomes the bread of humans; the heavenly Bread gives a foretaste (of heaven). What wonder! The Lord is consumed by the poor man, servant and humble. O triune God, we entreat you to visit us as we worship you. By your paths, lead us who falter to that light in which you dwell.

Anthem to the Blessed Virgin Mary

5. **S** Alve, Regina, * mater mi-se-ricordi-ae: Vi-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li-i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum vátte. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricódes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)



Organ Postlude

“Little” Fugue in G ... attr. to Johann Sebastian Bach (1685-1750)

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