

Prelude

Organ: "Prelude et Cantilene" ... Samuel Alexandre Rousseau (1853-1904)

Entrance Procession



1. O Christ the great foun - da - tion On which your peo-ple stand
2. Bap- tized in one con - fes - sion, One church in all the earth,
3. Where ty - rants' hold is tight-ened, Where strong de- vour the weak,
4. This is the mo-ment glo - rious When he who once was dead



To preach your true sal - va - tion In ev - 'ry age and land:
We bear our Lord's im - pres - sion, The sign of sec - ond birth:
Where in - no - cents are fright - ened The right - eous fear to speak,
Shall lead his church vic - to - rious, Their cham - pion and their head.



Pour out your Ho - ly Spir - it To make us strong and pure,
One ho - ly peo - ple gath - ered In love be - yond our own,
There let your church a - wak - ing At - tack the pow'rs of sin
The Lord of all cre - a - tion His heav'n - ly king - dom brings



To keep the faith un - bro - ken As long as worlds en - dure.
By grace we were in - vit - ed, By grace we make you known.
And, all their ram - parts break - ing, With you the vic - tory win.
The fi - nal con - sum - ma - tion, The glo - ry of all things.

Text: Timothy T'ingfang Lew, 1891-1947, alt., © Christian Conference of Asia
Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876

Introit: "Si iniquitates observaveris Domine" ... *Graduale Romanum*

Si iniquitates observaveris Domine, Domine quis sustinebit? quia apud te propitiatio est, Deus Israel. *Ps.* De profundis clamavi ad te, Domine: Domine exaudi vocem meum.

If you should mark iniquities, Lord, Lord, who would stand? for with you is propitiation, O God of Israel. *Ps.* From the depths I cried to you, Lord; Lord, listen to my voice.

(*Psalm 129/130: 3-4 & 1-2*)

Kyrie eleison

Musical notation for the Kyrie eleison section, consisting of four staves. Each staff begins with a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son. Ky-ri-e, * ** e - le - i - son.

Gloria in excelsis

Musical notation for the Gloria in excelsis section, consisting of nine staves. Each staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis, De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - si - re -
 re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
 de - pre - ca - ti - o - nem no - stram. Qui se - des ad
 dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
 so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spi - ri - tu, in glo - ri - a De - i
 Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Wisdom 7: 7-11

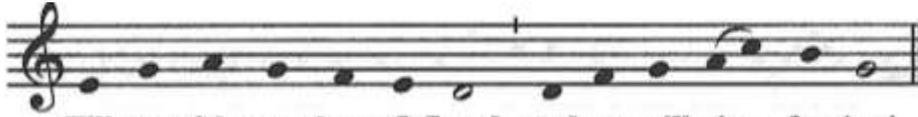
I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

Lector: The word of the Lord.

***Response:* Thanks be to God.**

Responsorial Psalm

Psalm 90: 12-13, 14-15, 16-17



Fill us with your love, O Lord, and we will sing for joy!

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Teach us to number our days aright, that we may gain wisdom of heart.
Return, O LORD! How long? Have pity on your servants!

R. Fill us with your love, O Lord, and we will sing for joy!

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days.
Make us glad, for the days when you afflicted us, for the years when we saw evil.

R. Fill us with your love, O Lord, and we will sing for joy!

Let your work be seen by your servants and your glory by their children; and may the
gracious care of the LORD our God be ours; prosper the work of our hands for us!
Prosper the work of our hands!

R. Fill us with your love, O Lord, and we will sing for joy!

Second Reading

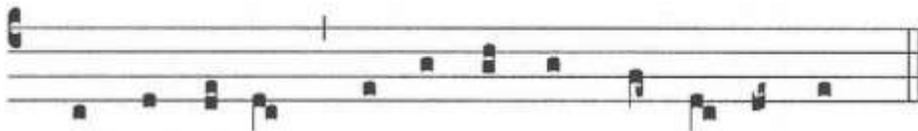
Hebrews 4: 12-13

Brothers and sisters: Indeed the word of God is living and effective,
sharper than any two-edged sword, penetrating even between soul and spirit,
joints and marrow, and able to discern reflections and thoughts of the heart.
No creature is concealed from him, but everything is naked and exposed to
the eyes of him to whom we must render an account.

Lector: The word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

(Matthew 5: 3)

Holy Gospel

Mark 10: 17-30

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to Mark.

Response: Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.



Liturgy of the Eucharist

Offertory

1. Christ is made the sure foun - da - tion, Christ the head and
2. To this tem - ple where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they

cor - ner - stone; Cho - sen of the Lord, and pre - cious,
hosts, to - day; With your wont - ed lov - ing kind - ness
ask to gain; What they gain from you for ev - er

Bind - ing all the Church in one; Ho - ly Zi - on's
Hear your ser - vants as they pray, And your full - est
With the bless - ed to re - tain, And here - af - ter

help for ev - er, And her con - fi - dence a - lone,
ben - e - dic - tion Shed in all its bright ar - ray.
in your glo - ry Ev - er - more with you to reign.

Text: *Angularis Judicium*: 11th C.; Tr. by John M. Neale, 1818-1866, alt.
Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; Adapted from an anthem of Henry Purcell, 1659-1695

Offertorium: “Recordare mei, Domine” ... Graduale Romanum

Recordare mei, Domine, omni potentatui dominans: da sermonem rectum in os meum, ut placeant verba mea in conspectu principis.

Remember me, O Lord, who dominates all authority; put the right words in my mouth, that my words may be convincing in the presence of the prince.

(Esther 14: 12, 13)

Motet: “Si iniquitates observaveris” ... Samuel Wesley (1766-1837)

Si iniquitates observaveris, Domine, Domine, quis sustinebit?

If you should mark iniquities, O Lord, O Lord, who would stand?

(Psalm 129/130: 3. Cf. Introit above)

Sanctus

Missa XVIII

XIII. s.

S Anctus, Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Our Father

Pax Domini

Agnus Dei

Musical notation for the Agnus Dei. It consists of four staves in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: "A - gnus De- i, * qui tollis peccá- ta mundi: mi- se- ré- re no- bis. Agnus De- i, * qui tollis peccá- ta mundi: mi- se- ré- re no- bis. Agnus De- i, * qui tollis peccá- ta mundi: dona no- bis pa- cem." The word "A" is written in a large font at the beginning of the first line.

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communion Procession

Communio: "Aufer a me" with Psalm 118/119 ... Graduale Romanum

Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine:
nam et testimonia tua meditatio mea est.

**Remove from me reproach and contempt, for I have sought your laws, O Lord;
for your testimonies are my meditation.**

(Psalm 118/119: 22, 24)

Motet: "Exaudi, Deus" ... Giovanni Croce (1557-1609)

Exaudi, Deus, orationem meam, et ne despexeris deprecationem meam: intende mihi et exaudi me.

Listen, O Lord, to my prayer, and despise not my plea; incline to me and hear me.

(Psalm 54/55: 2-3)

Anthem to the Blessed Virgin Mary

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, ff-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum vátte. E-ia ergo, Advocáta nóstra, íllos tú-os
mi-se-ricódes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: Have mercy on us. (3 x)



Organ Postlude

“Grand Choeur, Opus 84” ... Felix-Alexandre Guilmant (1837-1911)

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