

# Saint Joseph the Worker Roman Catholic Church

*Founded in 1879*



The Third Sunday of Lent (Year A)  
*15 March 2020*

## Prelude

“I Call to Thee, Lord Jesus Christ” ... *Johann Sebastian Bach (1685-1750)*

## Entrance Procession



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

## Introit: “Oculi mei” ... *Graduale Romanum*

Oculi mei semper ad Dominum, quia ipse evelet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. *Ps.* Ad te Domine levavi animam meam: Deus meus, in te confide, non erubescam.

**My eyes are always toward the Lord, for he shall release my feet from the snare. Look upon me and have mercy on me, for I am alone and poor. *Ps.* To you, Lord, have I lifted my soul; O my God, in you I trust, let me not be put to shame.**

*(Psalm 24/25: 15-16 and 1-2)*

## Kyrie

Mass XVII (14<sup>th</sup> Century)

Sung 9 Fold: Each petition sung first by Cantor, then Choir, then the Assembly

VI



**K** Y-ri- e \* e- lé- i-son. *bis* Christe e-

lé- i-son. *bis* Ký-ri- e e- lé- i-son. Ký-ri-

-2-

e \* \* e- lé- i-son.

## Collect

### Liturgy of the Word

#### First Reading

Exodus 17: 3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

*Lector:* The word of the Lord.

*Response:* **Thanks be to God.**

## Responsorial Psalm

Psalm 95: 1-2, 6-7, 8-9



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Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

**R. If today you hear his voice, harden not your hearts.**

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.

**R. If today you hear his voice, harden not your hearts.**

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert,

Where your fathers tempted me; they tested me though they had seen my works."

**R. If today you hear his voice, harden not your hearts.**

## Second Reading

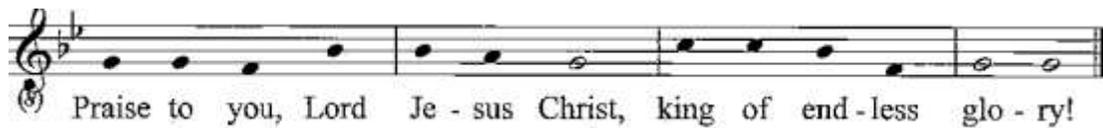
Romans 5: 1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

*Lector:* The word of the Lord.

*Response:* **Thanks be to God.**

## *Gospel Acclamation*



Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.  
(John 4: 42, 15)

## *Holy Gospel*

*John 4: 5-42*

*Priest:* The Lord be with you.

*Response:* **And with your spirit.**

*Priest:* + *A reading from the Holy Gospel according to John.*

*Response:* **Glory to you, O Lord.**

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem."

Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him,

they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

*Priest:* The Gospel of the Lord.

***Response:* Praise to you, Lord Jesus Christ.**

***Homily***

## *Profession of Faith*

### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from

true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## *Prayer of the Faithful*

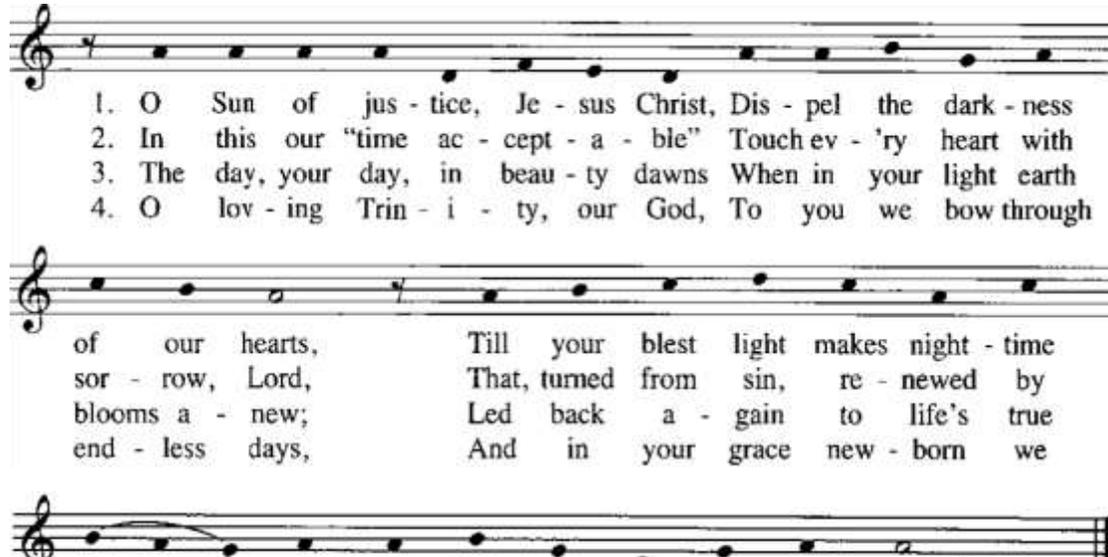
*Lector:* Let us pray to the Lord.

***Response:* Lord, hear our prayer.**



# Liturgy of the Eucharist

## Offertory



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness  
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with  
3. The day, your day, in beau - ty dawns When in your light earth  
4. O lov - ing Trin - i - ty, our God, To you we bow through

of our hearts, Till your blest light makes night - time  
sor - row, Lord, That, turned from sin, re - newed by  
blooms a - new; Led back a - gain to life's true  
end - less days, And in your grace new - born we

flee And brings the joys your day im - parts.  
grace, We may press on toward love's re - ward.  
way, May we, for - giv'n, re - joice in you.  
sing New hymns of grat - i - tude and praise.

Text: *Janu Christi 307 justitiae*: Latin, 6th C.; Tr. by Peter J. Scagnelli, b.1949, ©  
Tune: JESU DULCIS MEMORIA, LM: Mode I: Acc. by Richard Proulx, b.1937, © 1975, GIA Publications, Inc.

### Offertorium: "Justitiae Domini" ... *Graduale Romanum*

Justitiae Domini rectae, laetificantes corda, \* et dulciora super mel et favum: nam et servus tuus custodiet ea.

**The commandments of the Lord are right, bringing joy to the heart; and sweeter than honey or the honeycomb; therefore your servant will observe them.**

*(Psalm 18/19: 9, 10, 11, 12)*

### Motet: "Justitiae Domini" ... *Alessandro Scarlatti (1660-1725)*

*(See the Offertorium above for Text & Translation.)*

# Sanctus

# Mass XVII

XL. s.

**S** An-ctus, • San-ctus, San-ctus Dómi-nus De- us

Sá- ba-oth. Ple-ni sunt cae- li et ter- ra gló-ri- a

tu- a. Ho- sánna in excél- sis. Be- ne- díctus

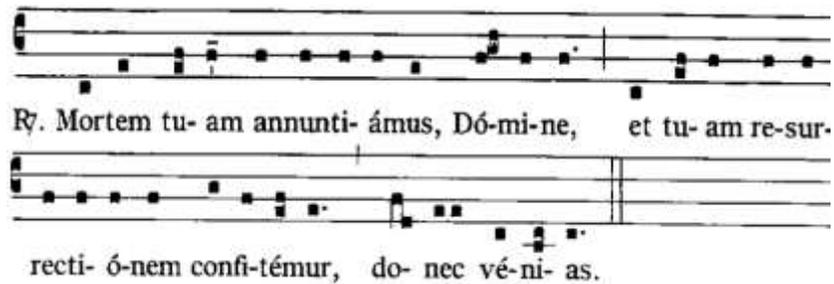
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

excél- sis.



# Memorial Acclamation

R̄. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- té- mur, do- nec vé- ni- as.



# Amen

*mp*

A- men, A- men, A - men, A- men, A - men.



Music: *Desnohe Masses*, Franz Schubert, 1797-1828, adapt. by Richard Pross, © 1985, 1989, GIA Publications, Inc.

## *Agnus Dei*

*Mass XVII*

V  
A XIII. s.

-gnus De- i, \* qui tol- lis peccá- ta mundi : mi-  
se-ré-re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di : mi-se-ré-re no- bis. Agnus De- i, \* qui tol- lis pec-  
cá- ta mundi : do-na no-bis pa- cem.

## *Communion Procession*

### *Guidelines for Receiving Communion*

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

*Communio: “Qui biberit aquam” ... Graduale Romanum*

Qui biberit aquam quam ego do, dicit Dominus Samaritanae, fiet in eo fons aquae salientis in vitam aeternam.

**“Whoever drinks the water which I give,” said the Lord to the Samaritan woman, “shall have within him a spring of water welling up unto eternal life.”**

*(Matthew 17: 9)*

1. How lovely are thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord.
2. My heart and my flesh have rejoiced in the living God.
3. O Lord God of hosts, hear my prayer: give ear, O God of Jacob.
4. Behold, O God our protector: and look on the face of thy Christ.
5. For better is one day in thy courts above thousands. I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners.
6. For God loveth mercy and truth: the Lord will give grace and glory. He will not deprive of good things them that walk in innocence.
7. O Lord of hosts, blessed is the man that trusteth in thee.

*(Psalm 83/84: 2-8, 18)*

*Anthem: “O How Amiable” ... Ralph Vaughan Williams (1872-1958)*

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou thy handywork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast and our eternal home.

*(Cf. Psalms 84 & 90)*

*Anthem to the Blessed Virgin: “Ave Regina Caelorum” ... Mode 6 simplex*

VI

**A** - ve Re-gí-na cæ-ló-rum, \*A-ve Dómi-na Ange-

ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est

orta: Gaude Virgo glo-ri- ó-sa, Super omnes spe-ci- ó-sa:

Va-le, o valde decó- ra, Et pro no- bis Christum ex-ó- ra.

Hail, Queen of the heavens, hail Lady of the Angels: hail root, hail portal through whom the Light came into the world. Rejoice, O Virgin glorious, above all beautiful, fairest of the fair, intercede for us with Christ.

*(Twelfth Century, Anonymous)*

### ***Post Communion Collect***

### ***Final Blessing and Dismissal***

*Priest:* The mass is ended, go in peace.

*Response:* **Thanks be to God.**

### ***The Saint Michael Prayer***

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

*All:* **Have mercy on us.** (3 x)

### ***Postlude***

**“In thee have I trusted” ... Johann Christoph Bach (1642-1703)**

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