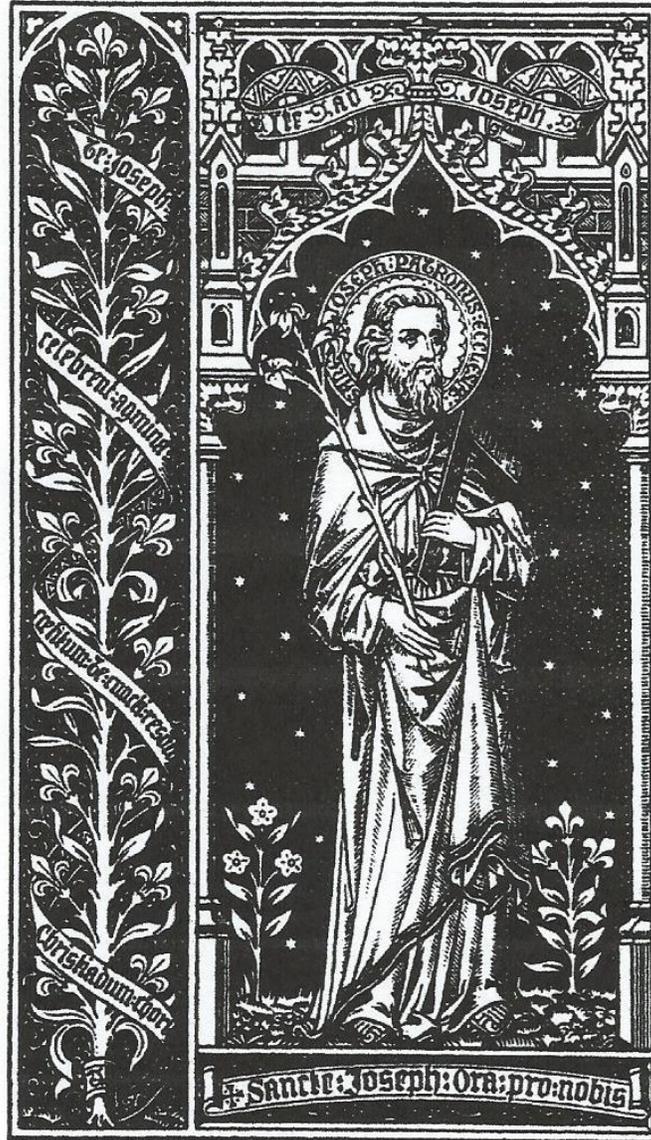


# Saint Joseph the Worker Roman Catholic Church

*Founded in 1879*

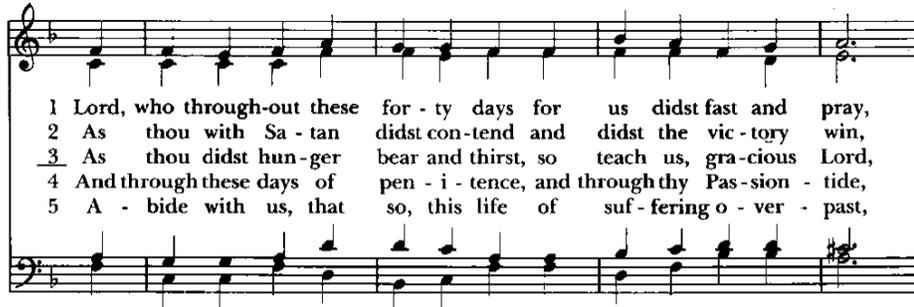


The Third Sunday of Lent (Year C)  
*24 March 2019*

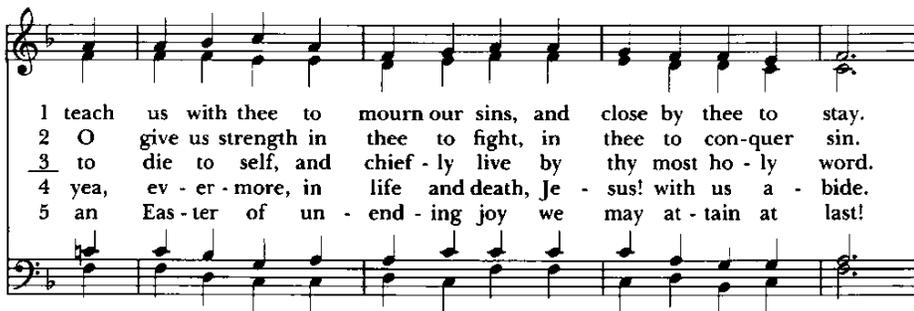
## Prelude

“I Call to Thee, Lord Jesus Christ” ... *Johann Sebastian Bach (1685-1750)*

## Entrance Procession



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

## Introit: “Oculi mei” ... *Graduale Romanum*

Oculi mei semper ad Dominum, quia ipse evelet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. *Ps.* Ad te Domine levavi animam meam: Deus meus, in te confide, non erubescam.

**My eyes are always toward the Lord, for he shall release my feet from the snare. Look upon me and have mercy on me, for I am alone and poor. *Ps.* To you, Lord, have I lifted my soul; O my God, in you I trust, let me not be put to shame.**

(*Psalm 24/25: 15-16 and 1-2*)

## Kyrie

*Mass XVII (14<sup>th</sup> Century)*

*Sung 9 Fold: Each petition sung first by Cantor, then Choir, then the Assembly*



VI  
K Y-ri - e \* e - lé - i - son. *bis* Christe e -  
lé - i - son. *bis* Ký - ri - e e - lé - i - son. Ký - ri -



## *Collect*

# Liturgy of the Word

## *First Reading*

*Exodus 3: 1-8a, 13-15*

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

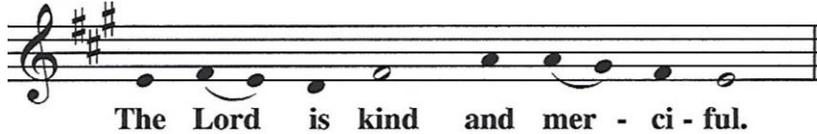
"This is my name forever; thus am I to be remembered through all generations."

*Lector:* The word of the Lord.

*Response:* **Thanks be to God.**

## **Responsorial Psalm**

*Psalm 103: 1-2, 3-4, 6-7, 8, 11*



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Bless the LORD, O my soul; and all my being, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits.

**R. The Lord is kind and merciful.**

He pardons all your iniquities, heals all your ills,

He redeems your life from destruction, crowns you with kindness and compassion.

**R. The Lord is kind and merciful.**

The LORD secures justice and the rights of all the oppressed.

He has made known his ways to Moses, and his deeds to the children of Israel.

**R. The Lord is kind and merciful.**

Merciful and gracious is the LORD, slow to anger and abounding in kindness.

For as the heavens are high above the earth,

so surpassing is his kindness toward those who fear him.

**R. The Lord is kind and merciful.**

## **Second Reading**

*1 Corinthians 10: 1-6, 10-12*

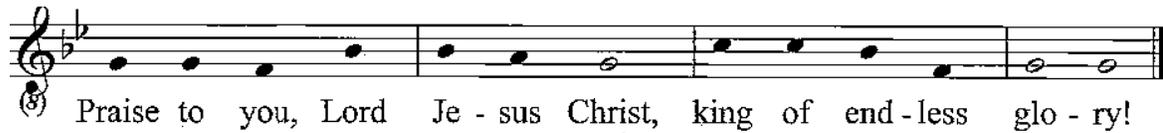
I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert.

These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

*Lector:* The word of the Lord.

*Response:* **Thanks be to God.**

## *Gospel Acclamation*



Repent, says the Lord; the kingdom of heaven is at hand.  
(*Matthew 4: 17*)

## *Holy Gospel*

*Luke 13: 1-9*

*Priest:* The Lord be with you.

*Response:* **And with your spirit.**

*Priest:* + A reading from the Holy Gospel according to Luke.

*Response:* **Glory to you, O Lord.**

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them— do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!"

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

*Priest:* The Gospel of the Lord.

*Response:* **Praise to you, Lord Jesus Christ.**

## *Homily*

## *Profession of Faith*

### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from

true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

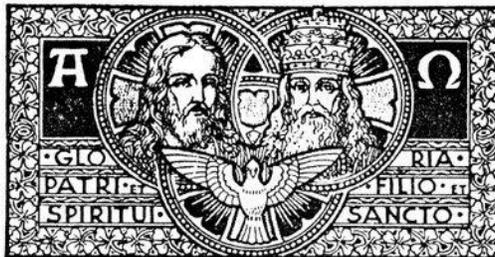
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## *Prayer of the Faithful*

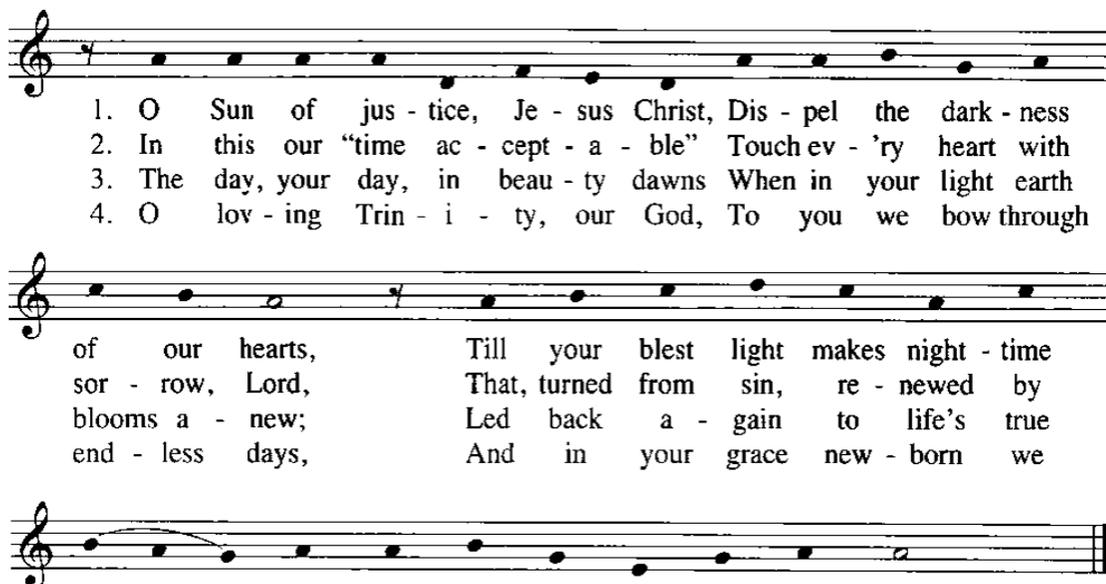
*Lector:* Let us pray to the Lord.

*Response:* Lord, hear our prayer.



# Liturgy of the Eucharist

## Offertory



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness  
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with  
3. The day, your day, in beau - ty dawns When in your light earth  
4. O lov - ing Trin - i - ty, our God, To you we bow through

of our hearts, Till your blest light makes night - time  
sor - row, Lord, That, turned from sin, re - newed by  
blooms a - new; Led back a - gain to life's true  
end - less days, And in your grace new - born we

flee And brings the joys your day im - parts.  
grace, We may press on toward love's re - ward.  
way, May we, for - giv'n, re - joice in you.  
sing New hymns of grat - i - tude and praise.

Text: *Jan Christe sol justitiae*; Latin, 6th C.; Tr. by Peter J. Scagnelli, b.1949. ©  
Tune: JESU DULCIS MEMORIA. LM: Mode I: Acc. by Richard Proulx, b.1937. © 1975. GIA Publications, Inc.

### *Offertorium: "Justitiae Domini" ... Graduale Romanum*

Justitiae Domini rectae, laetificantes corda, \* et dulciora super mel et favum: nam et servus tuus custodiet ea.

**The commandments of the Lord are right, bringing joy to the heart; and sweeter than honey or the honeycomb; therefore your servant will observe them.**

*(Psalm 18/19: 9, 10, 11, 12)*

### *Motet: "Justitiae Domini" ... Alessandro Scarlatti (1660-1725)*

*(See the Offertorium above for Text & Translation.)*

# Sanctus

## Mass XVII

XI. s.

**S** An-ctus, \* San-ctus, San-ctus Dómi-nus De- us

Sá- ba-oth. Ple- ni sunt cae- li et ter- ra gló-ri- a

tu- a. Ho- sánna in excél- sis. Be- ne- dictus

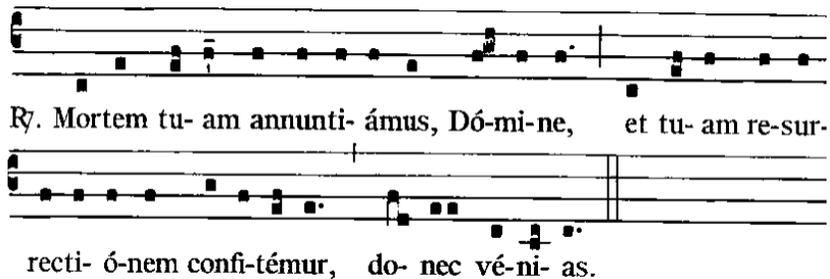
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

excél- sis.



# Memorial Acclamation

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- témur, do- nec vé- ni- as.



# Amen

*mp*

A- men, A- men, A - men, A- men, A - men.



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

## Agnus Dei

Mass XVII

XIII. s.

V  
A -gnus De- i, \* qui tol- lis peccá- ta mundi : mi-  
se-ré-re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di : mi-se-ré-re no- bis. Agnus De- i, \* qui tol- lis pec-  
cá- ta mundi : do-na no-bis pa- cem.

## Communion Procession

### **Guidelines for Receiving Communion**

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

*Communio: “Passer invenit” with Psalm 83/84 ... Graduale Romanum*

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus; beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

**The sparrow has found herself a home, and the turtle dove a nest in which to lay her young; at your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, they shall praise you forever and ever.**

*(Psalm 83/84: 4, 5)*

1. How lovely are thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord.
2. My heart and my flesh have rejoiced in the living God.
3. O Lord God of hosts, hear my prayer: give ear, O God of Jacob.
4. Behold, O God our protector: and look on the face of thy Christ.
5. For better is one day in thy courts above thousands. I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners.
6. For God loveth mercy and truth: the Lord will give grace and glory. He will not deprive of good things them that walk in innocence.
7. O Lord of hosts, blessed is the man that trusteth in thee.

*(Psalm 83/84: 2-8, 18)*

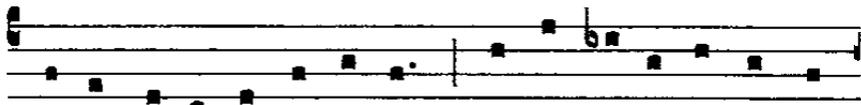
*Anthem: “O How Amiable” ... Ralph Vaughan Williams (1872-1958)*

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou thy handywork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast and our eternal home.

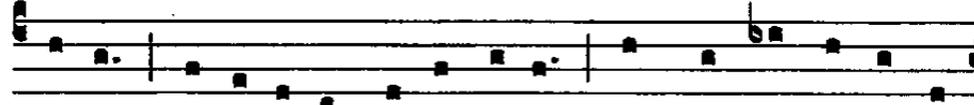
*(Cf. Psalms 84 & 90)*

*Anthem to the Blessed Virgin: “Ave Regina Caelorum” ... Mode 6 simplex*

VI



**A** - ve Re-gí-na cæ-ló-rum, \*A-ve Dómi-na Ange-



ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est



orta: Gaude Virgo glo-ri- ó-sa, Super omnes spe-ci- ó-sa:



Va-le, o valde decó- ra, Et pro no-bis Christum ex-ó- ra.

Hail, Queen of the heavens, hail Lady of the Angels: hail root, hail portal through whom the Light came into the world. Rejoice, O Virgin glorious, above all beautiful, fairest of the fair, intercede for us with Christ.

*(Twelfth Century, Anonymous)*

### ***Post Communion Collect***

### ***Final Blessing and Dismissal***

*Priest:* The mass is ended, go in peace.

*Response:* **Thanks be to God.**

### ***The Saint Michael Prayer***

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

*All:* **Have mercy on us.** (3 x)

### ***Postlude***

**“In thee have I trusted” ... Johann Christoph Bach (1642-1703)**

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