

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Thirty-first Sunday of the Year

4 November 2018

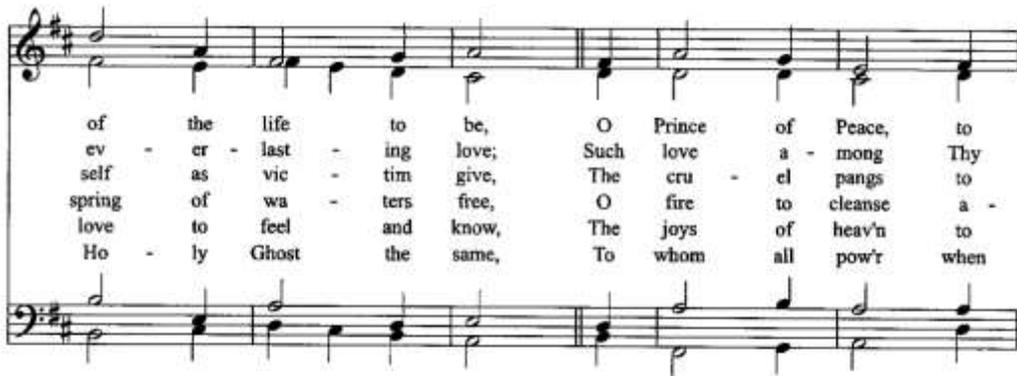
Prelude

Organ: "Prelude in C" ... Johann Sebastian Bach (1685-1750)

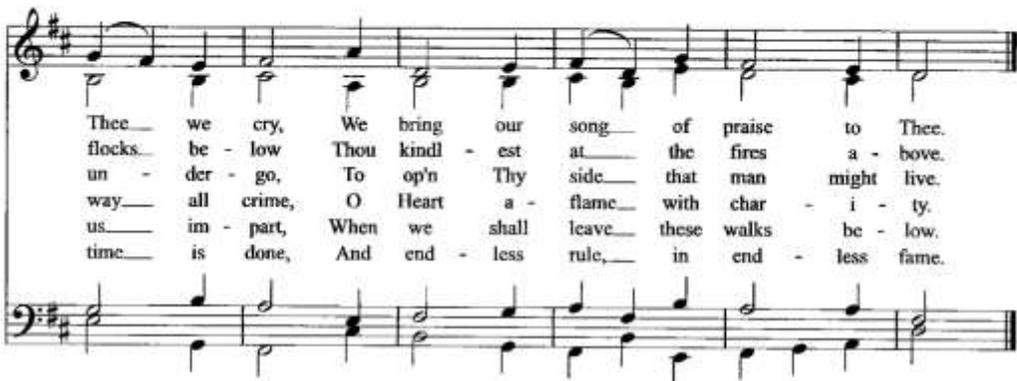
Entrance Procession



1. O Thou, the Son of God, most High, Thou Fa - ther
2. Thy Heart was wound - ed by the blow Or - dained of
3. Dear Christ in pit - y for our woe Thou didst Thy -
4. O sa - cred fount of love, sub - lime, O liv - ing
5. Lord, keep us ev - er in Thy Heart, Thy ten - der
6. Glo - ry to Fa - ther and to Son, And to the



of the life to be, O Prince of Peace, to
ev - er - last - ing love; Such love a - mong Thy
self as vic - tim give, The cru - el pangs to
spring of wa - ters free, O fire to cleanse a -
love to feel and know, The joys of heav'n to
Ho - ly Ghost the same, To whom all pow'r when



Thee we cry, We bring our song of praise to Thee.
flocks be - low Thou kindl - est at the fires a - bove.
un - der - go, To op'n Thy side that man might live.
way all crime, O Heart a - flame with char - i - ty.
us im - part, When we shall leave these walks be - low.
time is done, And end - less rule, in end - less fame.

Introit: "Ne derelinquas me" ... Graduale Romanum

Ne derelinquas me, Domine Deus meus, ne discedas a me: intende in adiutorium meum, Domine virtus salutis meae. Ps. Domine, ne in furore tuo arguas me: neque in ira tua corripias me.

Do not abandon me, O Lord, do not depart from me; come to my assistance, O Lord the strength of my salvation. Ps. O Lord, do not in anger rebuke me; nor in your wrath, chastise me.

(Psalm 37/38: 22, 23, & 2)

Kyrie eleison

Musical score for *Kyrie eleison*. It consists of four staves of music in G major (one sharp) and 7/8 time. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis

Musical score for *Gloria in excelsis*. It consists of nine staves of music in G major (one sharp) and 4/4 time. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis, De - us Pa - ter om - ni - po - tens, Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun-di, mi-si-re-
 re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe
 de-pre-ca-ti-o-nem no-stram. Qui se-des ad
 dex-ter-am Pa-tris, mi-se-re-re no-bis, Quo-ni-am tu
 so-lus San-ctus, Tu so-lus Do-mi-nus, Tu so-lus
 Al-tis-si-mus, Je-su Chri-ste, Cum San-cto
 Spi-ri-tu, in glo-ri-a De-i
 Pa-tris, A-men.

Collect

Liturgy of the Word

First Reading

Deuteronomy 6: 2-6

Moses spoke to the people, saying: "Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey.

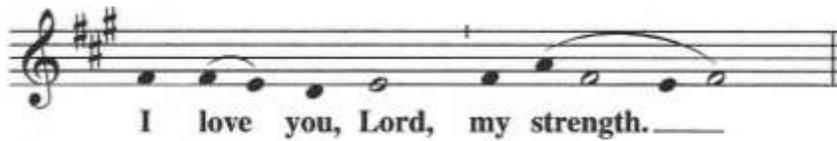
"Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today."

Lector: The word of the Lord.

***Response:* Thanks be to God.**

Responsorial Psalm

Psalm 18: 2-3, 3-4, 47, 51



Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.
R. **I love you, Lord, my strength.**

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim, and I am safe from my enemies.
R. **I love you, Lord, my strength.**

The LORD lives! And blessed be my rock! Extolled be God my savior.
You who gave great victories to your king and showed kindness to your anointed.
R. **I love you, Lord, my strength.**

Second Reading

Hebrews 7: 23-28

Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

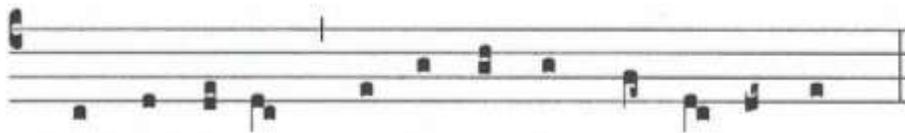
It was fitting that we should have such a high priest: holy, innocent, unde-filed, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

Lector: The word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Whoever loves me will keep my word, says the Lord;
and my father will love him and we will come to him.

(John 14: 23)

Holy Gospel

Mark 12: 28b-34

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to Mark.

Response: Glory to you, O Lord.

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.'

And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his king-dom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

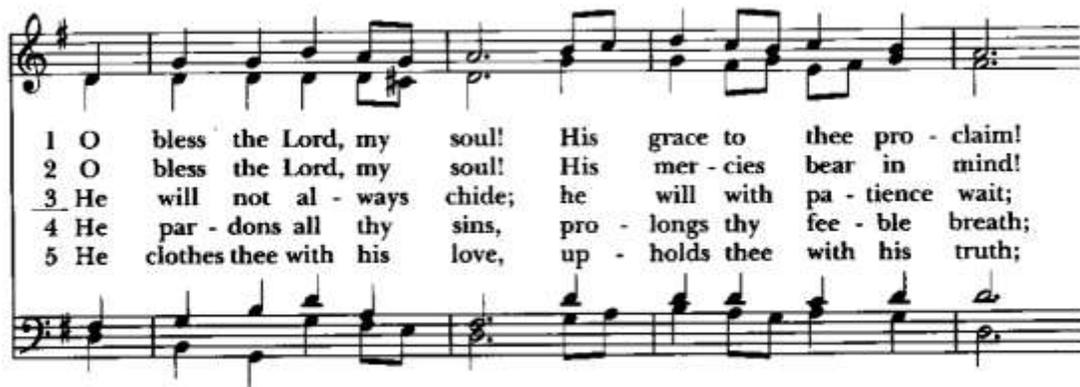
Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal-eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

Offertorium: “Benedic anima mea” ... Graduale Romanum

Benedic anima mea Domino, et noli oblivisci omnes retributiones eius: et renovabitur, sicut aquilae, iuventus tua

Bless the Lord, O my soul, and forget not all his benefits; and your youth shall be renewed like the eagle’s.

(Psalm 102/103: 2, 5)

Motet: “Benedic anima mea” ... Orlando di Lasso (1530-1594)

(See Offertorium above for text & translation.)

Sanctus

Missa XVIII

XIII. s.

S Anctus, Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

Mysterium Fidei

Ry. Mortem tu-am annunti-ámus, Dó-mi-ne, et tu-am re-sur-
recti-ó-nem confi-témur, do-nec vé-ni-as.

Amen



Music: *A Community Mass*, Richard Probst, © 1971, 1977, GIA Publications, Inc.

Our Father

Pax Domini

Agnus Dei

A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Notas mihi” with Psalm 15 ... Graduale Romanum

Notas mihi fecisti vias vitae: adimplebis me laetitia cum vultu tuo, Domine.

You have made known to me the paths of life: you will fill me with joy in your presence, Lord.

(Psalm 15: 11)

Motet: "We wait for thy lovingkindness" ... Sir William McKie (1901-1984)

We wait for Thy lovingkindness, O God, in the midst of Thy temple, alleluia. O God, according to Thy Name, so is thy praise unto the world's end. Thy right hand is full of righteousness, alleluia. O Lord, send us now prosperity. Amen.

(The text of today's gradual chant- Psalm 47/48: 10, 11)

Anthem to the Blessed Virgin Mary

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum válle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)



Organ Postlude

“Fugue in C” ... Johann Sebastian Bach (1685-1750)

*The Responsorial Psalm setting © 2015 by Royce Nickel in the Creative Commons.
All other music reprinted with permission under OneLicense.Net License Number A-726639.*