

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Fourth Sunday of Easter

“Good Shepherd” Sunday

12 May 2019

Prelude

“Toccatina in E Minor” ... Johann Pachelbel (1653-1706)

Entrance Procession

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.
Music: Söhberg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

Introit: “Misericordia Domini” ... Graduale Romanum

Misericordia Domini plena est terra, alleluia: verbo Dei caeli firmati sunt, alleluia, alleluia, alleluia. *Ps.* Exsultate justi in Domino: rectos decet collaudatio.

The earth is full of the mercy of the Lord, alleluia; by the word of God the heavens were established, alleluia, alleluia, alleluia. *Ps.* Rejoice, O Just Ones, in the Lord; the righteous offer praise all together.

(Psalm 32/33: 5, 6 & 1)

Kyrie eleison

Missa VIII: de Angelis

Ky-ri - e, * e - le - i - son.
Chri - ste, e - le - i - son.
Ky-ri - e, e - le - i - son.
Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis Deo

Missa VIII: de Angelis

Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
Lau - da - mus te. Be - ne - di - ci - mus te.
A - do - ra - mus te. Glo - ri - fi - ca - mus te.
Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am
tu - am. Do - mi - ne De - us, Rex cae - les - tis,
De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun-di, mi-si-re-

re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe

de-pre-ca-ti-o-nem no-stram. Qui se-des ad

dex-ter-am Pa-tris, mi-se-re-re no-bis. Quo-ni-am tu

so-lus San-ctus. Tu so-lus Do-mi-nus. Tu so-lus

Al-tis-si-mus, Je-su Chri-ste. Cum San-cto

Spi-ri-tu, in glo-ri-a De-i

Pa-tris. A-men.

Collect

Liturgy of the Word

First Reading

Acts 13: 14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said, “It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*”

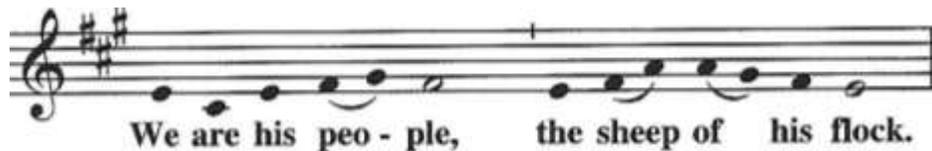
The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 100: 1-2, 3, 5



Music: © 2014 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Sing joyfully to the LORD, all you lands; serve the LORD with gladness; come before him with joyful song.

R. We are his people, the sheep of his flock.

Know that the LORD is God; he made us, his we are; his people, the flock he tends.

R. We are his people, the sheep of his flock.

The LORD is good: his kindness endures forever, and his faithfulness, to all generations.

R. We are his people, the sheep of his flock.

Second Reading

Revelation 9: 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes.”

Lector: The Word of the Lord.

Response: Thanks be to God.

Alleluia



I am the good shepherd, says the Lord; I know my sheep, and mine know me.
(John 10: 14)

Holy Gospel

John 10: 27-30

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

Response: Glory to you, O Lord.

Jesus said: “My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father’s hand. The Father and I are one.”

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory

1. The King of love my shep - herd is, Whose good - ness
2. Where streams of liv - ing wa - ter flow, My ran - somed
3. A - far and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With thee, dear
5. Thou spread'st a ta - ble in my sight; Thy unc - tion

1. fail - eth nev - er; I noth - ing lack if I am
2. soul he lead - eth, And where the ver - dant pas - tures
3. love he sought me, And on his shoul - der gen - tly
4. Lord, be - side me; Thy rod and staff my com - fort
5. grace be - stow - eth; What joy is mine, what great de -

1. his And he is mine for - ev - er.
2. grow, With food ce - les - tial feed - eth.
3. laid, And home, re - joic - ing, brought me.
4. still, Thy cross be - fore to guide me.
5. light From thy pure chal - ice flow - eth!

6. And so thro' all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house forever.

Text: Psalm 23 paraphrase, H. W. Baker, + 1877.
Tune: *St. Columba*, Irish.

Offertorium: “Deus, Deus meus” ... Graduale Romanum

Deus, Deus meus, ad te de luce vigilo: et in nomine tuo levabo manus meas, alleluia.

O God, my God, for you, before the daybreak, I watch; and in your name I will lift my hands, alleluia.

(Psalm 62/63: 2,5)

Motet: “What are these arrayed in white?” ... Sir John Stainer (1840-1901)

Hallelujah. What are these that are arrayed in white robes, and whence come they? These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Hallelujah. Therefore are they before the throne of God and serve Him day and night in His temple. They shall hunger no more, neither thirst anymore; neither shall the sun light on them, nor any heat. They shall hunger no more. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

(Revelation 7: 13-17)

Sanctus

Missa XVIII

XIII. s.

S Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Agnus Dei

A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Ego sum pastor bonus” with Psalm 22/23 ... Graduale Romanum

Ego sum pastor bonus, alleluia: et cognosco oves meas, et cognoscunt me meae, alleluia.

I am the good shepherd, alleluia; and I know my sheep, and mine know me, alleluia.

(John 10; 14)

1. Dominus pascit me, et nihil mihi deerit: in pascuis virentibus me collocavit.
2. Super aquas quietis eduxit me, animam meam refecit.
3. Deduxit me super semitas justitiae propter nomen suum. Nam et si ambulavero in valle umbrae mortis, non timebo mala, quoniam tu mecum es.
4. Virga tua et baculus tuus, ipsa me consolata sunt.
5. Parasti in conspectu meo mensam adversus eos, qui tribulant me.
6. Impinguasti in oleo caput meum, et calix meus redundat.
7. Etenim benignitas et misericordia subsequenter me omnibus diebus vitae meae.
8. Et in habitabo in domo Domini in longitudinem dierum.

1. **The Lord shepherds me: and I shall want nothing. He has set me in rich pastures.**
2. **Beside quiet waters He has led me, He refreshes my soul.**
3. **He has led me over the paths of justice for His name's sake. For though I should walk in the valley of the shadow of death, I will fear no evils, for thou art with me.**
4. **Thy rod and thy staff, they have comforted me.**
5. **Thou hast prepared a table before me, against them that afflict me.**
6. **Thou hast anointed my head with oil; and my chalice is overflowing.**
7. **And thy mercy will follow me all the days of my life.**
8. **And I shall dwell in the house of the Lord unto length of days.**

Motet: "Ego sum pastor bonus" ... Henrich Isaac (1450-1517)

(See Communio above for Text & Translation.)

Hymn to the Blessed Virgin: "Regina Coeli, laetare!" ... Tonus simplex

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy-ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom - ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

Text: Latria, 12th C.; tr. by C. Winfred Douglas, 1867-1944, alt.
 Tune: REGINA CAELI, Irregular, Mode VI, acc. by Robert LeBlanc, OSB, b.1948, © 1986, GIA Publications, Inc.

Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)

Organ Postlude

“Fugue in E Minor” ... *Johann Pachelbel (1653-1706)*



The Responsorial Psalm setting is by Royce Nickel © 2014. Licensed in the Creative Commons by nc-nd 3.0.
All other music reprinted with permission under OneLicense.Net License Number A-726639.