

Saint Joseph the Worker Roman Catholic Church

Founded in 1879

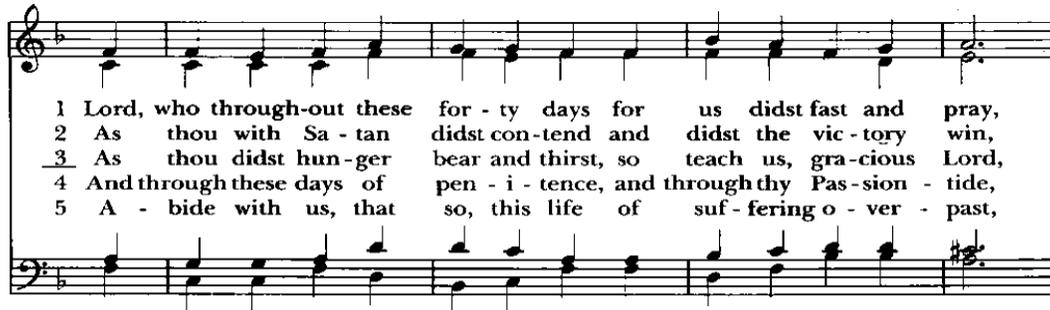


The Fourth Sunday of Lent: Laetare!
31 March 2019

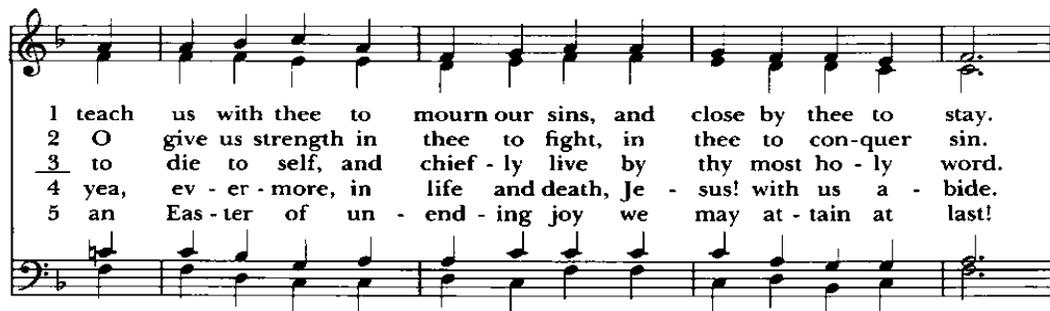
Prelude

Herzliebster Jesu, Opus 122 #2 ... Johannes Brahms (1833-1897)

Entrance Procession



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend and didst the vic - tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

Introit: "Laetare Jerusalem" ... Graduale Romanum

Laetare Jerusalem: et conventum facite omnes qui diligitis eam: gaudete cum laetitia, qui in tristia fuistis; et exsultetis, et satiemini ab uberibus consolationis vestrae. Ps. Laetatus sum in his quae dicta sunt mihi: In domum Domini ibimus.

Rejoice, Jerusalem; and gather round, all you that love her; rejoice in gladness, you that have been in sorrow; that you may exult and be nourished with the consolation of her breasts. Ps. I was glad when it was said to me, let us go into the house of the Lord.

(Cf. Isaiah 66: 10, 11 & Psalm 121/122)

Kyrie

Mass XVII (14th Century)

Sung 9 Fold: Each petition sung first by Cantor, then Choir, then the Assembly



VI
K Y-ri- e * e- lé- i-son. bis Christe e-
lé- i-son. bis KÝ-ri- e e- lé- i-son. KÝ-ri-



Collect

Liturgy of the Word

First Reading

Joshua 5: 9a, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.”

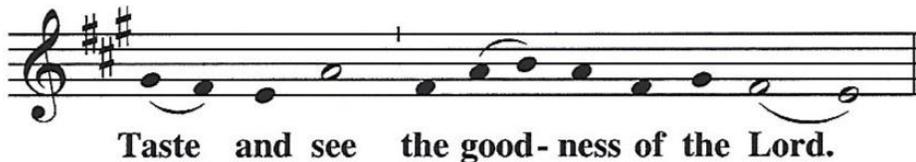
While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Lector: The word of the Lord.

Response: **Thanks be to God.**

Responsorial Psalm

Psalm 37: 2-3, 4-5, 6-7



Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

I will bless the LORD at all times; his praise shall be ever in my mouth.

Let my soul glory in the LORD; the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me, let us together extol his name.

I sought the LORD, and he answered me and delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy, and your faces may not blush with shame.

When the poor one called out, the LORD heard, and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

Second Reading

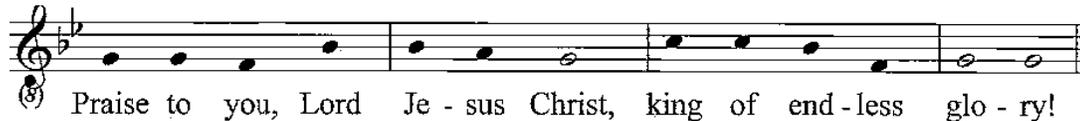
II Corinthians 5: 17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Lector: The word of the Lord.

Response: **Thanks be to God.**

Gospel Acclamation



I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you.

(Luke 15: 18)

Holy Gospel

Luke 15: 1-3, 11-32

Priest: The Lord be with you.

Response: **And with your spirit.**

Priest: + A reading from the Holy Gospel according to Luke.

Response: **Glory to you, O Lord.**

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.'

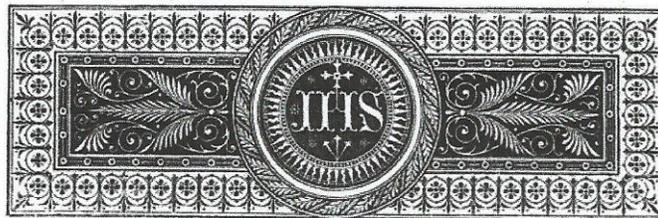
So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.

Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

Priest: The Gospel of the Lord.

Response: **Praise to you, Lord Jesus Christ.**

Homily



Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from

true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

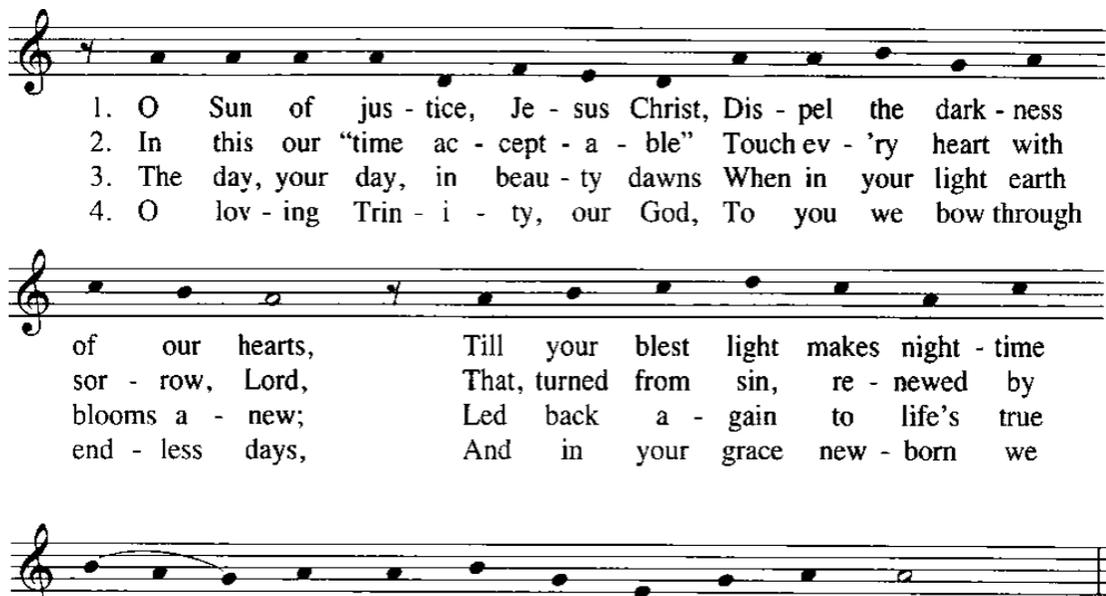
Prayer of the Faithful

Lector: Let us pray to the Lord.

***Response:* Lord, hear our prayer.**

Liturgy of the Eucharist

Offertory



1. O Sun of jus - tice, Je - sus Christ, Dis - pel the dark - ness
2. In this our "time ac - cept - a - ble" Touch ev - 'ry heart with
3. The day, your day, in beau - ty dawns When in your light earth
4. O lov - ing Trin - i - ty, our God, To you we bow through

of our hearts, Till your blest light makes night - time
sor - row, Lord, That, turned from sin, re - newed by
blooms a - new; Led back a - gain to life's true
end - less days, And in your grace new - born we

flee And brings the joys your day im - parts.
grace, We may press on toward love's re - ward.
way, May we, for - giv'n, re - joice in you.
sing New hymns of grat - i - tude and praise.

Text: *Sanctus solus justitiae*; Latin, 6th C.; Tr. by Peter J. Scagnelli, b.1949. ©
Tune: JESU DULCIS MEMORIA. LM: Mode I: Acc. by Richard Proulx, b.1937. © 1975. GIA Publications, Inc.

Offertorium: "Laudate Dominum" ... *Graduale Romanum*

Laudate Dominum, quia benignus est: psallite nomini eius quoniam suavis est: omnia quaecumque voluit, fecit in caelo et in terra.

Praise the Lord, for he is kind; sing of his name for he is gracious; everything he resolved to do he has done in heaven and on earth.

(Psalm 134/135: 3, 6)

Motet: "I will arise" ... *Charles Wood (1866-1926)*

I will arise and go to my Father, and will say unto Him, "Father, Father, I have sinned against heaven and before Thee, and am no more worthy to be called thy son.

(Luke 15: 18-19)

Sanctus

Mass XVII

XI. s.

V

S An-ctus, * San-ctus, San-ctus Dómi-nus De- us

Sá- ba-oth. Ple-ni sunt cae- li et ter-ra gló-ri- a

tu- a. Ho- sánna in excél- sis. Be-ne- díctus

qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

excél- sis.

Memorial Acclamation

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re-sur-

recti- ó- nem confi- té- mur, do- nec vé- ni- as.

Amen

A- men, A- men, A - men, A- men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Agnus Dei

Mass XVII

XIII. s.

V
A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-
se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di : mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi : do-na no-bis pa- cem.



Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Oportet te fili gaudere” with Psalm 31/32 ... Graduale

Oportet te fili gaudere, quia frater tuus mortuus fuerat, et revixit: perierat, et inventus est.

It behooves you, son, to make merry: for your brother had been dead, and has come to life; he was lost, and is found.

(Luke 15: 32)

1. **Blessed are they whose iniquities are forgiven, and whose sins are covered.**
2. **Blessed is the man to whom the Lord hath not imputed sin, and in whose spirit there is no guile.**
3. **Because I was silent my bones grew old, whilst I cried out all the day long.**
4. **I have acknowledged my sin to thee, and my injustice I have not concealed.**
5. **I said I will confess against myself my injustice to the Lord: and thou hast forgiven the wickedness of my sin.**
6. **I will give thee understanding, and I will instruct thee in this way in which thou shalt go; I will fix my eyes upon thee.**
7. **Many are the scourges of the sinner, but mercy shall encompass him who hopes in the Lord.**
8. **Be glad in the Lord, and rejoice, ye just; and glory, all ye right of heart.**

(Psalm 31/32: 1-3, 5, 8, 10, 12)

Motet: “Ave Regina Caelorum” ... Georges Guiraud (1868-1928)

Ave Regina caelorum, Ave Domina Angelorum. Salve radix, salve porta, ex qua mundo lux est orta. Gaude Virgo gloriosa, super omnes speciosa. Vale, o valde decora, et pro nobis Christum exora.

Hail, Queen of the heavens, hail Lady of the Angels: hail root, hail portal through whom the Light came into the world. Rejoice, O Virgin glorious, above all most beautiful, fairest of the fair, intercede for us with Christ.

(Twelfth Century, Anonymous)

Post Communion Collect

Final Blessing and Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)



Postlude

"We Thank Thee, Lord Jesus Christ" ... Johann Sebastian Bach (1685-1750)

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