

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Fifth Sunday in Ordinary Time

9 February 2020

Prelude

“Sonata III: Andante tranquillo” ... *Felix Mendelssohn (1809-1847)*

Introit: “Venite, adoremus Deum” ... Graduale Romanum

Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster. *Ps.* Venite, exultemus Domino: jubilemus Deo salutari nostro.

Come, let us adore God and bow before the Lord; let us cry before him, who made us; for he is our Lord God. *Ps.* Come, let us exult in the Lord; let us make a joyful song to God our Saviour.

(Psalm 94/95: 6, 7, and 1)

Entrance Procession

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal-sied limbs and faint-ing soul;
4 Man - i - fest on moun - tain height, shin-ing in re - splen-dent light,

man - i - fest-ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev-il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: Sulzbürg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

Kyrie eleison

Missa VIII: "de Angelis"

Musical score for Kyrie eleison, Missa VIII: "de Angelis". The score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son. Ky - ri - e, * ** e - le - i - son.

Gloria in excelsis Deo

Missa VIII: "de Angelis"

Musical score for Gloria in excelsis Deo, Missa VIII: "de Angelis". The score consists of eight staves of music in G major (one sharp) and 4/4 time. The lyrics are: Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis, De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun-di, mi-si-re-re
 re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe
 de-pre-ca-ti-o-nem no-stram. Qui se-des ad
 dex-ter-am Pa-tris, mi-se-re-re no-bis. Quo-ni-am tu
 so-lus San-ctus. Tu so-lus Do-mi-nus. Tu so-lus
 Al-tis-si-mus, Je-su Chri-ste. Cum San-cto
 Spi-ri-tu, in glo-ri-a De-i
 Pa-tris. A-men.

Collect

Liturgy of the Word

First Reading

Isaiah 58: 7-10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the

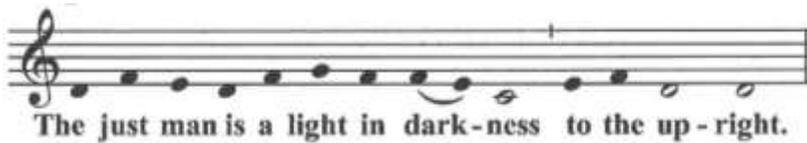
afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 112: 4-5, 6-7, 8-9



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Light shines through the darkness for the upright; he is gracious and merciful and just. Well for the man who is gracious and lends, who conducts his affairs with justice.

R. The just man is a light in darkness to the upright.

He shall never be moved; the just one shall be in everlasting remembrance. An evil report he shall not fear; his heart is firm, trusting in the LORD.

R. The just man is a light in darkness to the upright.

His heart is steadfast; he shall not fear. Lavishly he gives to the poor; His justice shall endure forever; his horn shall be exalted in glory.

R. The just man is a light in darkness to the upright.

Second Reading

1 Corinthians 2: 1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

Lector: The Word of the Lord.

Response: Thanks be to God.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

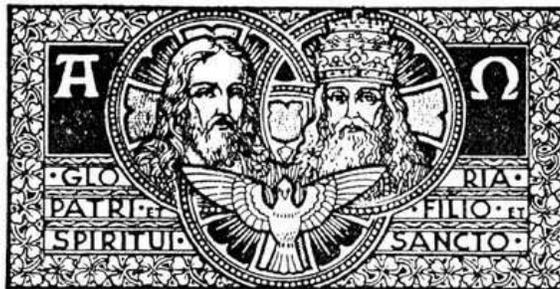
I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Faithful

Deacon: We pray to the Lord.

Response: Lord, hear our prayer.



Liturgy of the Eucharist

Offertory

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cysegr*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

|| 11. || 11

Offertorium: "Perfice gressus meos" ... Graduale Romanum

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

Render secure my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; display your wonderful mercies, O Lord, who saves those who place their hope in you.

(Psalm 16/17: 5-7)

Sanctus

Missa XVIII

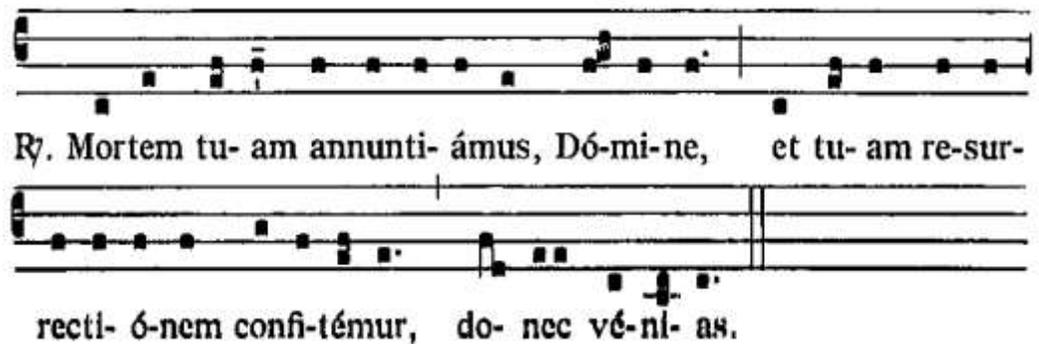
XIII. s.

S Anctus, • Sanctus. Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis



Mysterium Fidei

R̄. Mortem tu- am annunti- ámus, Dó-mi-ne, et tu- am re-sur-
recti- ó-nem confi-témur, do- nec vé-ni- as.



Amen

A - men, a - men, a - men.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Agnus Dei

Missa VIII: "de Angelis"



VI

A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: dona no- bis pa- cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: "Introibo ad altare Dei" ... Graduale Romanum

Introibo ad altare Dei, ad Deum qui laetificat juventutem meam.

I will go to the altar of God, to the God who gives joy to my youth.

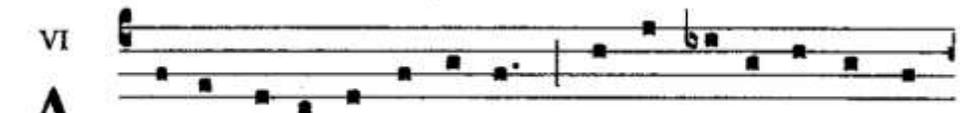
(Psalm 42/43: 4, Psalm 42/43: 1-3, 5)

Motet: "Introibo ad altare Dei" ... Heinrich Isaac (c. 1450-1517)

(See Communio above for Text & Translation.)

Anthem to the Blessed Virgin Mary “Ave Regina caelorum” ... *simplex*

VI



A - ve Re-gí-na cæ-ló-rum, * A-ve Dómi-na Ange-
ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est
orta: Gaude Virgo glo-ri-ó-sa, Super omnes spe-ci-ó-sa:
Va-le, o valde decó-ra, Et pro no-bis Christum ex-ó-ra.

(Herman Contractus (Herman the Cripple) (1013-1054))

Post Communion Collect

Final Blessing & Dismissal

Deacon: The Mass is ended. Go in peace.

Response: Thanks be to God.

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: Have mercy on us. (3 x)



Organ Postlude

“Sonata III: Maestoso” ... *Felix Mendelssohn (1809-1847)*

*Music of the Responsorial Psalm © 2016 by Royce Nickel in the Creative Commons.
Music reprinted with permission under OneLicense.net License #A-726639.*