

# Saint Joseph the Worker

## Roman Catholic Church

*Founded 1879*



# The Sixth Sunday of Easter

*26 May 2019*

## Prelude

Organ: "Toccata in F" ... *Dietrich Buxtehude (1637-1707)*

Introit: "Vocem jucunditatis" ... *Graduale Romanum*

Vocem jucunditatis annuntiate, et auditur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populem suum, alleluia, alleluia. *Ps.* Jubilate Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

With a voice of singing declare and let it be heard, alleluia; declare it even to the ends of the earth: the Lord has delivered his people, alleluia, alleluia. *Ps.* Be joyful in God all the earth; sing a psalm to his name; give glory to his praise.

(*Cf. Isaiah 48: 20; Psalm 65/66*)

## Entrance Procession



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

*Kyrie eleison*

*Mass VIII: Missa de Angelis*

Musical score for Kyrie eleison, consisting of four staves of music in G major. The lyrics are: Ky-ri - e, \* e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, \* \*\* e - le - i - son.

*Gloria in excelsis Deo*

*Mass VIII: Missa de Angelis*

Musical score for Gloria in excelsis Deo, consisting of eight staves of music in G major. The lyrics are: Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis, De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun-di, mi-si-re-

re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe

de-pre-ca-ti-o-nem no-stram. Qui se-des ad

dex-ter-am Pa-tris, mi-se-re-re no-bis. Quo-ni-am tu

so-lus San-ctus. Tu so-lus Do-mi-nus. Tu so-lus

Al-tis-si-mus, Je-su Chri-ste. Cum San-cto

Spi-ri-tu, in glo-ri-a De-i

Pa-tris. A-men.

*Collect*

**Liturgy of the Word**

*First Reading*

*Acts 15: 1-2, 22-29*

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

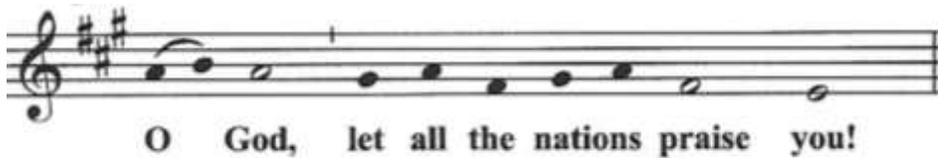
"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

*Lector: The Word of the Lord.*

**Response: Thanks be to God.**

### ***Responsorial Psalm***

*Psalm 67: 2-3, 5, 6, 8*



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

May God have pity on us and bless us; may he let his face shine upon us.  
So may your way be known upon earth; among all nations, your salvation.

**R. O God, let all the nations praise you!**

May the nations be glad and exult because you rule the peoples in equity;  
the nations on the earth you guide.

**R. O God, let all the nations praise you!**

May the peoples praise you, O God; may all the peoples praise you!  
May God bless us, and may all the ends of the earth fear him!

**R. O God, let all the nations praise you!**

## **Second Reading**

*Revelation: 21: 10-14, 22-23*

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

*Lector:* The word of the Lord.

**Response: Thanks be to God.**

## **Alleluia**



Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.  
*(John 14: 23)*

## **Holy Gospel**

*John 14: 23-29*

*Priest:* The Lord be with you.

**Response: And with your spirit.**

*Priest:* A reading from the Holy Gospel according to John.

**Response: Glory to you, O Lord.**

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid.

You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

*Priest: The Gospel of the Lord.*

**Response: Praise to you, Lord Jesus Christ.**

## ***Homily***

### ***Profession of Faith***

#### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,  
[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### ***Prayer of the Faithful***

*Lector: Let us pray to the Lord.*

**Response: Lord, hear our prayer.**

# Liturgy of the Eucharist

## Offertory



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

### *Offertorium: “Benedicite gentes” ... Graduale Romanum*

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis eius: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

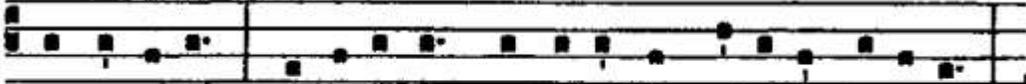
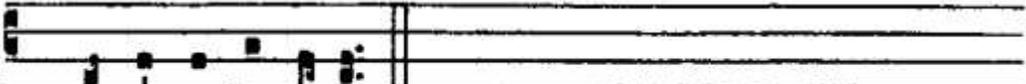
**Bless, O nations, the Lord our God, and let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his voice away from me, alleluia.**

*(Psalm 65/66: 8, 9, 20)*

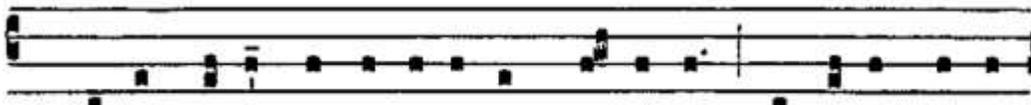
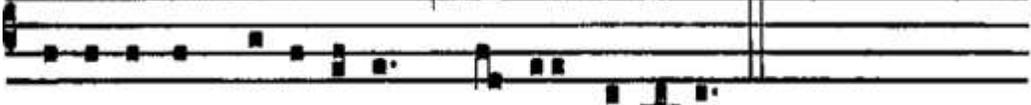
*Sanctus*

*Missa XVIII*

XIII. s.

**S**  Anctus, • Sanctus, Sanctus Dóminus De- us Sá-  
 ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
 in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
 Ho- sánna in excélsis

*Mysterium Fidei*

 Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
 recti- ó- nem confi- témur, do- nec vé- ní- as.

*Amen*

 A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## *Agnus Dei*



**A** - gnus De- i, \* qui tollis peccá-ta mundi: mi-se-  
ré-re no-bis. Agnus De- i, \* qui tollis peccá-ta mundi:  
mi-se-ré-re no-bis. Agnus De- i, \* qui tollis peccá-ta  
mundi: dona no-bis pa-cem.

## *Communion Procession*

### *Guidelines for Receiving Communion*

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

### **Communio: “Spiritus Sanctus docebit” with Psalm 50/51 ... Graduale**

**Spiritus Sanctus docebit vos, alleluia: quaecumque dixero vobis, alleluia, alleluia.**

**The Holy Spirit will teach you, alleluia; everything that I have told you. alleluia.**

*(John 14: 26)*

1. Have mercy on me, O God, according to thy great mercy.
2. Thou shalt sprinkle me with hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made whiter than snow.
3. To my hearing thou shalt give joy and gladness and the bones that have been humbled shall rejoice.
4. Create a clean heart in me, O God, and renew a right spirit within my bowels.

5. Cast me not away from thy face, and take not thy holy spirit from me.
6. I will teach the unjust thy ways, and the wicked shall be converted to thee.
7. O Lord, thou wilt open my lips, and my mouth shall declare thy praise.
8. Deal favorably, O Lord, in thy good will with Sion, that the walls of Jerusalem may be built up.

*Hymn: “Regina Caeli, laetare!” ... Tonus simplex*

Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,  
O Queen of heav - en, be joy - ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,  
For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,  
Has a - ris - en, as he prom - ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.  
Of - fer now our prayer to God, al - le - lu - ia.

Text: Latin, 12th C.; tr. by C. Winifred Douglas, 1867-1944, alt.  
Tune: REGINA CAELI, Irregular, Mode VI; acc. by Robert LeBlanc, OSB, b.1948. © 1986, GIA Publications, Inc.

***Final Blessing & Dismissal***

*Priest:* The mass is ended, go in peace.

*Response:* **Thanks be to God.**

***The Saint Michael Prayer***

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

**All: Have mercy on us. (3 x)**

## *Organ Postlude*

**“Fugue in F Major” ... Dietrich Buxtehude (1637-1707)**



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