

Saint Joseph the Worker

Roman Catholic Church

Founded in 1879



The First Sunday of Advent (Year B)

3 December 2017

Prelude

Organ: “Nun Komm der Heiden Heiland” ... *Dietrich Buxtehude (1637-1707)*

Introit: “Ad te levavi” ... *Graduale Romanum*

Ad te levavi animam meam: Deus meus in te confide, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur. *Ps.* Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

To you I have lifted my soul; my God, in you I confide, let me not be shamed; nor allow my enemies to laugh at me; for none who wait for you will be confounded.

Ps. Make your ways known to me, O Lord, and teach me your paths.

(*Psalm 24/25: 1-4*)

Entrance Procession

“Savior of the Nations, Come” ... *NUN KOMM DER HEIDEN HEILAND*

1. Sav - ior of the na - tions, come; Show the glo - ry of the Son!
2. Not by hu - man flesh and blood, By the Spir - it of our God
3. Won-drous birth! O won-drous child Of the Vir - gin un - de - filed!
4. God Cre - a - tor is his source, Back to God he runs his course,
5. Now your low - ly man-ger bright Hal-lows night with new-born light;

Mar - vel now, O heaven and earth, That our Lord chose such a birth.
Was the word of God made flesh — Wom-an's off-spring, pure and fresh.
Might-y God and man in one, Ea - ger now his race to run!
Down to death and hell de-scends, God's high throne he re - as-cends.
Let no night this light sub - due, Let our faith shine ev - er new.

Text: *Veni, Redemptor gentium*; Ascr. to St. Ambrose, 340-397; Tr. sts. 1-3a, William Reynolds, 1812-1876; Sts. 3b-5, Martin L. Seltz, 1909-1967, alt.
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche gesänge Buchleyn*, Wittenberg, 1524; Harm. by Melchior Vulpius, c.1560-1615

Kyrie

VI XIV. s.

K Y-ri- e * e- lé- i-son. *bis* Christe e-

lé- i-son. *bis* Ký-ri- e e- lé- i-son. Ký-ri-

e * ** e- lé- i-son.

Liturgy of the Word

First Reading

Isaiah 63:16b-17, 19b; 64:2b-7

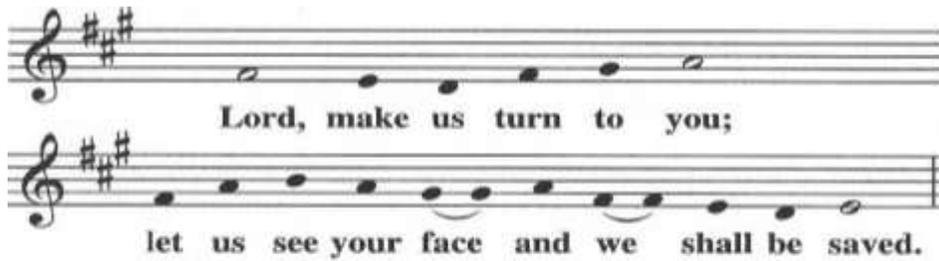
You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

Lector: The Word of the Lord.

***Response:* Thanks be to God.**

Responsorial Psalm

Psalm 80: 2-3, 15-16, 18-19



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O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth.
Rouse your power, and come to save us.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Once again, O LORD of hosts, look down from heaven, and see;
take care of this vine, and protect what your right hand has planted
the son of man whom you yourself made strong.

R. Lord, make us turn to you; let us see your face and we shall be saved.

May your help be with the man of your right hand, with the son of man whom you
yourself made strong.

Then we will no more withdraw from you; give us new life, and we will call upon your name.

R. Lord, make us turn to you; let us see your face and we shall be saved.

Second Reading

I Corinthians 1: 3-9

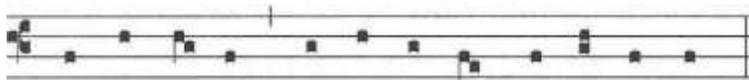
Brothers and sisters: Grace to you and peace from God our Father and the
Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God be-
stowed on you in Christ Jesus, that in him you were enriched in every way,
with all discourse and all knowledge, as the testimony to Christ was con-
firmed among you, so that you are not lacking in any spiritual gift as you
wait for the revelation of our Lord Jesus Christ. He will keep you firm to the
end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and
by him you were called to fellowship with his Son, Jesus Christ our Lord.

Lector: The Word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

“Show us, Lord, your love; and grant us your salvation.”

(Cf. Psalm 85: 8)

Holy Gospel

Mark 13: 33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

Deacon: "The Gospel of the Lord."

Response: "Praise to you, Lord Jesus Christ."

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

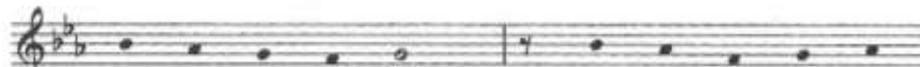
Response: Lord, hear our prayer.

Liturgy of the Eucharist

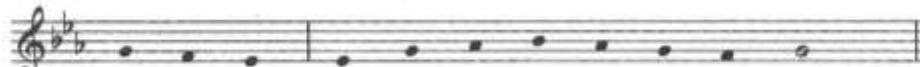
Offertory



1. Cre - a - tor of the stars of night, Your peo - ple's
2. In sor - row that the an - cient curse Should doom to
3. When this old world drew on toward night, You came; but
4. At your great Name, O Je - sus, now All knees must



ev - er - last - ing light, O Christ, Re - deem - er
death a u - ni - verse, You came, O Sav - ior,
not in splen - dor bright, Not as a mon - arch,
bend, all hearts must bow: All things on earth with



of us all, We pray you hear us when we call.
to set free Your own in glo - rious lib - er - ty.
but the child Of Mar - y, blame - less moth - er mild.
one ac - cord, Like those in heav'n, shall call you Lord.

5. Come in your holy might, we pray,
Redeem us for eternal day;
Defend us while we dwell below
From all assaults of our dread foe.

6. To God Creator, God the Son,
And God the Spirit, Three in One,
Praise, honor, might, and glory be
From age to age eternally.

Text: *Conditor alme siderum*, Latin 9th C.; Tr. *The Hymnal 1982*, © 1985, The Church Pension Fund.
Tune: CONDITOR ALME SIDERUM, LM, Mode IV, Arr. by Gerard Farrell, GSB, h-1919, © 1986, GIA Publications, Inc.

Offertorium: "Ad te, Domine, levavi" ... Graduale Romanum

Ad te, Domine, levavi anima meam: Deus meus, in te confide, non erubescam:
neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur.

**To you, O Lord, have I lifted up my soul; my God, in you I trust, let me not be shamed;
do not allow my enemies to laugh at me; for none who wait for you will be confounded.**

(Psalm 24/25: 1-3)

Sanctus

V XL s.

S An-ctus, * San-ctus, San-ctus Dómi-nus De- us

Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a

tu- a. Ho- sánna in excél- sis. Be- ne- dictus

qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

excél- sis.

Memorial Acclamation

R̄. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen

Canto, then all:

A - men, a - men, a - men, a - men.

Music: Mixu Emmanuel, Richard Probst, © 1991, GIA Publications, Inc.

Agnus Dei

XIII. s.

V

A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-
se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di : mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi : do-na no-bis pa- cem.



Communion Procession

Communio: "Dominus dabit" with Ps. 28/29 ... Graduale Romanum

Dominus dabit benignitatem: et terra nostra dabit fructum suum.

The Lord will give his loving kindness; and the earth will yield its fruit.

(Psalm 85:13)

1. Lord thou hast blessed thy land: thou hast turned away the captivity of Jacob.
2. Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.
3. Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.
4. Convert us, O God our savior: and turn off thy anger from us.
5. Wilt thou not turn, O God, and bring us to life, that thy people may rejoice in thee?
6. Show us, O Lord, thy mercy; and grant us thy salvation.
7. Surely his salvation is near to them that fear him: that glory may dwell in our land.
8. Mercy and truth have met each other: justice and peace have kissed.
9. Truth is sprung out of the earth: and justice hath looked down from heaven.

From Cantata 140: "Wachet auf!" ... Johann Sebastian Bach (1685-1750)

IV. "Chorale: **Zion hears the watchmen calling**" for Tenor

Zion hears the watchmen calling; the faithful hark with joy entralling, they rise and haste to greet their Lord. See, He comes, the Lord victorious, almighty, noble, true, and glorious, in Heaven supreme, on earth adored. Come now, Thou Holy One, Lord Jesus, God's own Son. Alleluia! We follow all, the joyful call to join Him in the Banquet Hall.

Anthony White, Tenor

VII. "Chorale: **Gloria sing**" for Choir

"Gloria" sing all our voices, with angels all mankind rejoices, with harp and strings in sweetest tone. Twelve bright pearls adorn thy portals, where Thou hast gathered Thine Immortals as Angels round Thy glorious throne. No eye has ever seen, no ear has ever heard the joy we know. Our praises flow, i-o, i-o, to God in dulci júbilo!

Anthem to the Blessed Virgin Mary

V
A L-ma * Redemptó-ris Ma-ter, quæ pérvī-a cæ-li
porta manes, Et stella ma-ris, succúrre cadénti súrge-
re qui cu-rat pópu-lo: Tu quæ genu-ísti, na-tú-ra mi-
rante, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac po-
sté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, pecca-
tó-rum mi-se-ré-re.

Loving Mother of the Redeemer, who for sinners remains the gate of heaven, and star of the sea, help your fallen people who strive to rise: You who gave birth, as nature stood in awe, to your sacred Creator: a Virgin prior and following, receiving from the mouth of Gabriel that "Ave!", show mercy to sinners.

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: Have mercy on us. (3 x)



Organ Postlude

“Fugue in G Minor” ... Johann Pachelbel (1638-1706)

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