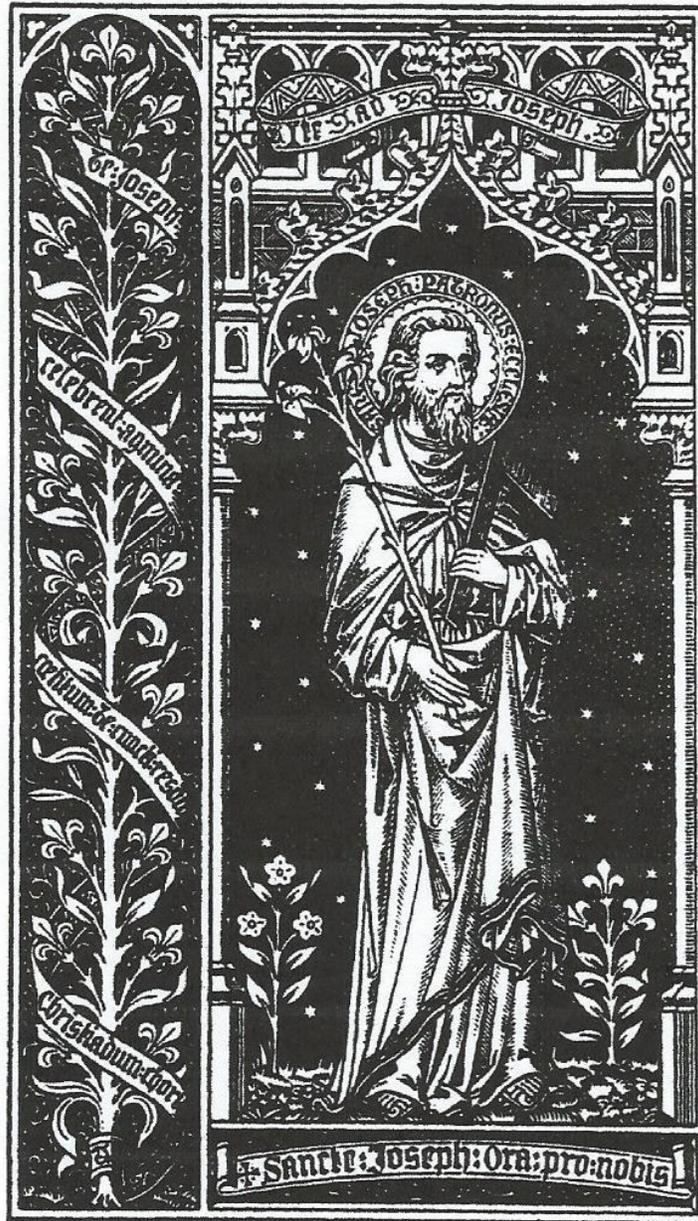


# Saint Joseph the Worker Roman Catholic Church

*Founded in 1879*



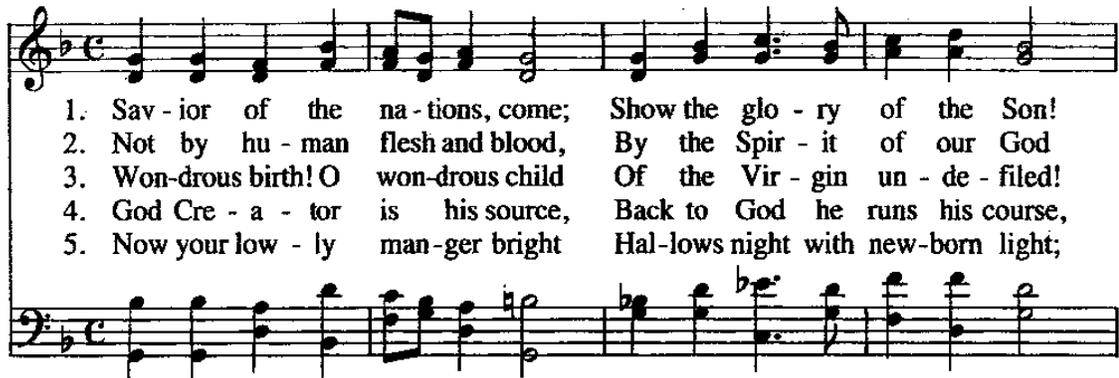
The First Sunday of Advent (Year C)  
*2 December 2018*

## Prelude

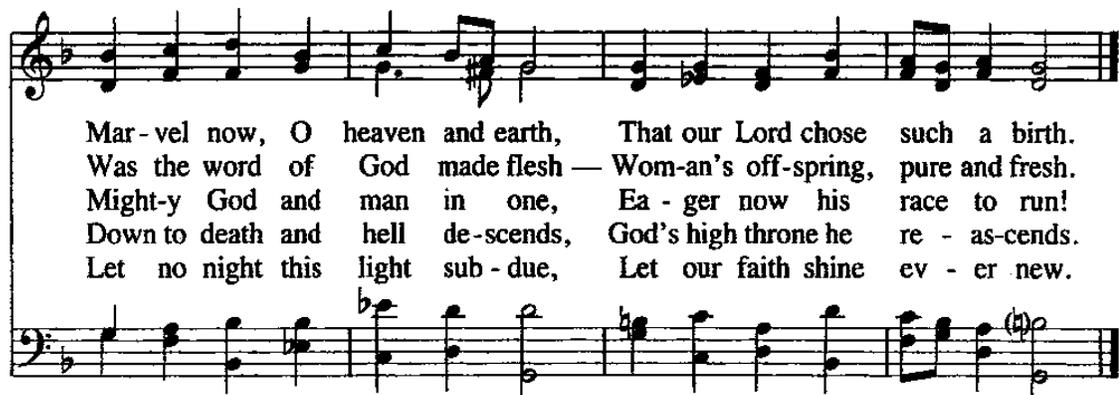
Organ: "Nun Komm der Heiden Heiland" ... Dietrich Buxtehude (1637-1707)

## Entrance Procession

"Savior of the Nations, Come" ... NUN KOMM DER HEIDEN HEILAND



1. Sav - ior of the na - tions, come; Show the glo - ry of the Son!  
2. Not by hu - man flesh and blood, By the Spir - it of our God  
3. Won - drous birth! O won - drous child Of the Vir - gin un - de - filed!  
4. God Cre - a - tor is his source, Back to God he runs his course,  
5. Now your low - ly man - ger bright Hal - lows night with new - born light;



Mar - vel now, O heaven and earth, That our Lord chose such a birth.  
Was the word of God made flesh — Wom - an's off - spring, pure and fresh.  
Might - y God and man in one, Ea - ger now his race to run!  
Down to death and hell de - scends, God's high throne he re - as - cends.  
Let no night this light sub - due, Let our faith shine ev - er new.

TEXT: *Veni, Redemptor gentium*; ASCI. to St. Ambrose, 340-397; Tr. sts. 1-3a, William Reynolds, 1812-1876; Sts. 3b-5, Martin L. Seltz, 1909-1967, alt.  
TUNE: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geystliche gesangk Buchleyn*, Wittenberg, 1524; Harm. by Melchior Vulpus, c.1560-1615

## Introit: "Ad te levavi" ... *Graduale Romanum*

Ad te levavi animam meam: Deus meus in te confide, non erubescam: neque irrideant me inimici mei: etenim universi qui te expectant, non confundentur. *Ps.* Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

To you I have lifted my soul; my God, in you I confide, let me not be shamed; nor allow my enemies to laugh at me; for none who wait for you will be confounded.

*Ps.* Make your ways known to me, O Lord, and teach me your paths.

(*Psalm 24/25: 1-4*)

## Kyrie

VI XIV. s.



**K** Y-ri- e \* e- lé- i-son. *bis* Christe e-

lé- i-son. *bis* Ký-ri- e e- lé- i-son. Ký-ri-

e \* \*\* e- lé- i-son.

## Liturgy of the Word

### *First Reading*

*Jeremiah 33: 14-16*

The days are coming, says the LORD, when I will fulfill the promise I made to the house of Israel and Judah. In those days, in that time, I will raise up for David a just shoot; he shall do what is right and just in the land. In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: "The LORD our justice."

*Lector:* The Word of the Lord.

*Response:* Thanks be to God.

### *Responsorial Psalm*

*Psalm 25: 4-5, 8-9, 10, 14*



**To you, O Lord, I lift my soul.**

**Music:** © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

Your ways, O LORD, make known to me; teach me your paths. Guide me in your truth and teach me, for you are God my savior, and for you I wait all the day.

**R. To you, O Lord, I lift my soul.**

Good and upright is the LORD; thus he shows sinners the way.

He guides the humble to justice, and teaches the humble his way.

**R. To you, O Lord, I lift my soul.**



to escape the tribulations that are imminent and to stand before the Son of Man.”

*Priest:* “The Gospel of the Lord.”

*Response:* “Praise to you, Lord Jesus Christ.”

## ***Homily***

### ***Profession of Faith***

#### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,  
[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### ***Prayer of the Faithful***

*Lector:* Let us pray to the Lord.

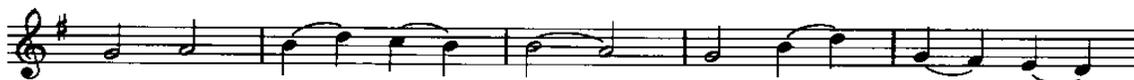
*Response:* Lord, hear our prayer.

# Liturgy of the Eucharist

## Offertory



1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear to - kens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: Helmsley, melody Augustine Arne (1710-1778)

87. 87 12 7

*Offertorium: "Ad te, Domine, levavi" ... Alessandro Scarlatti (1660-1725)*

Ad te, Domine, levavi anima meam: Deus meus, in te confide, non erubescam:

neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur.

**To you, O Lord, have I lifted up my soul; my God, in you I trust, let me not be shamed;  
do not allow my enemies to laugh at me; for none who wait for you will be confounded.**

(Psalm 24/25: 1-3)

## Sanctus

XI. s.

V

**S** An-ctus, \* San-ctus, San-ctus Dómi-nus De- us

Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a

tu- a. Ho- sánna in excél- sis. Be- ne- díctus

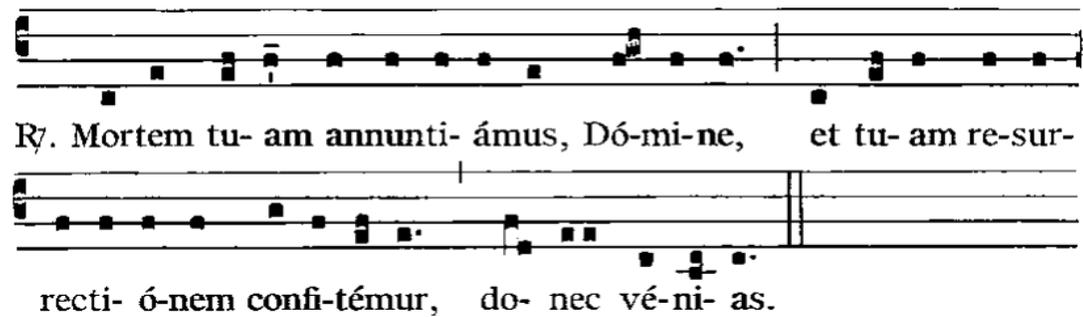
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in

excél- sis.



## Memorial Acclamation

R̄. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- témur, do- nec vé- ni- as.



## Amen

*Cantor, then all:*



A - men, a - men, a - men, a - men.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, GIA Publications, Inc.

## Agnus Dei

**V** **A** XIII. s.



-gnus De- i, \* qui tol- lis peccá- ta mundi : mi-  
se-ré-re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di : mi-se-ré-re no- bis. Agnus De- i, \* qui tol- lis pec-  
cá- ta mundi : do-na no-bis pa- cem.

## Communion Procession

### ***Guidelines for Receiving Communion***

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

*Communio: "Dominus dabit" with Ps. 28/29 ... Graduale Romanum*

Dominus dabit benignitatem: et terra nostra dabit fructum suum.

**The Lord will give his loving kindness; and the earth will yield its fruit.**

*(Psalm 85:13)*

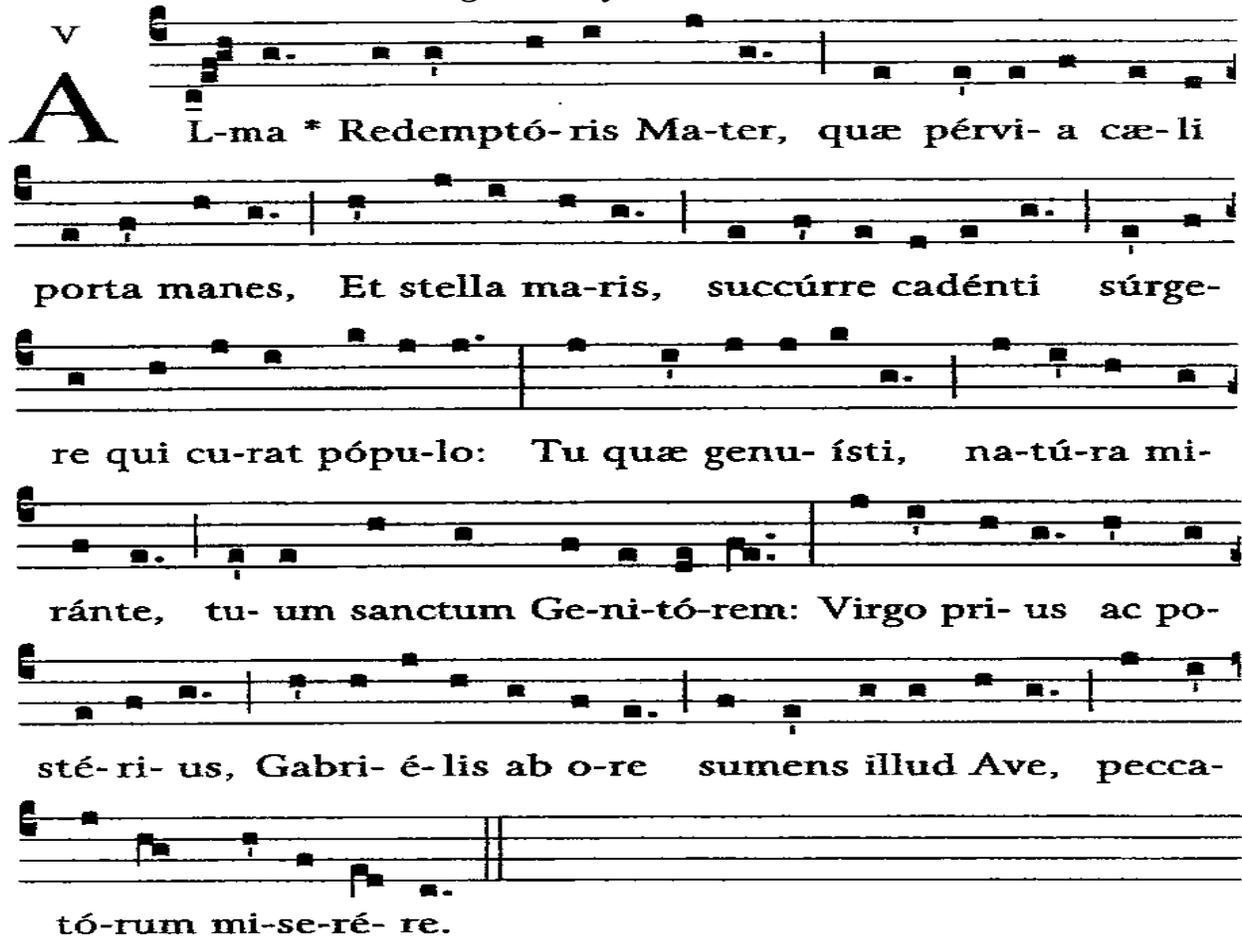
1. Lord thou hast blessed thy land: thou hast turned away the captivity of Jacob.
2. Thou hast forgiven the iniquity of thy people: thou hast covered all their sins.
3. Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.
4. Convert us, O God our savior: and turn off thy anger from us.
5. Wilt thou not turn, O God, and bring us to life, that thy people may rejoice in thee?
6. Show us, O Lord, thy mercy; and grant us thy salvation.
7. Surely his salvation is near to them that fear him: that glory may dwell in our land.
8. Mercy and truth have met each other: justice and peace have kissed.
9. Truth is sprung out of the earth: and justice hath looked down from heaven.

*Motet: "Dominus dabit benignitatis" ... Johann Joseph Fux (c. 1660-1741)*

*(See Communio above for Text & Translation.)*

### *Anthem to the Blessed Virgin Mary*

V  
A



L-ma \* Redemptó-ris Ma-ter, quæ pérv- a cæ- li  
porta manes, Et stella ma-ris, succúrre cadénti súrge-  
re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-  
ránte, tu- um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-  
sté-ri- us, Gabri- é- lis ab o-re sumens illud Ave, pecca-  
tó-rum mi-se-ré- re.

Loving Mother of the Redeemer, who for sinners remains the gate of heaven, and star of the sea, help your fallen people who strive to rise: You who gave birth, as nature stood in awe, to your sacred Creator: a Virgin prior and following, receiving from the mouth of Gabriel that “Ave!”, show mercy to sinners.

## *Post Communion Collect*

## *Final Blessing & Dismissal*

*Priest:* The mass is ended, go in peace.

*Response:* **Thanks be to God.**

## *The Saint Michael Prayer*

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

*All:* **Have mercy on us.** (3 x)



## *Organ Postlude*

**“Fugue in G Minor” ... Johann Pachelbel (1638-1706)**

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