

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



The Solemnity of All Saints

1 November 2018

Prelude

“Vision of the Eternal Church” ... *Olivier Messiaen (1908-1992)*

Entrance Procession

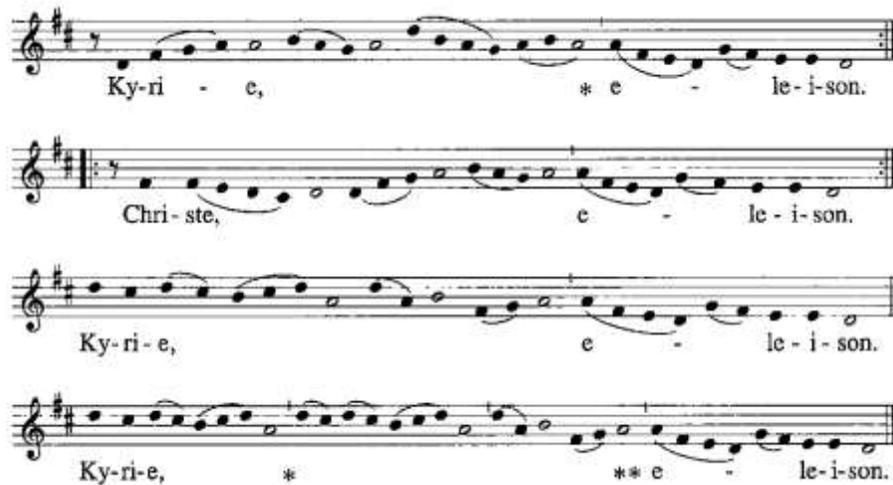
Introit: “Gaudeamus omnes in Domino” ... Graduale Romanum

Gaudeamus omnes in Domino, in diem festum celebrantes sub honore Sanctorum omnium: de quorum solemnitate gaudent angeli, et collaudant Filium Dei. *Ps.* Exsultate justi in Domino: rectos decet collaudatio.

Let us all rejoice in the Lord, on this festive day celebrating in honour of all the Saints; for whose solemnity the angels rejoice and praise together the Son of God. *Ps.* Exult, O just ones, in the Lord; praising befits the upright.

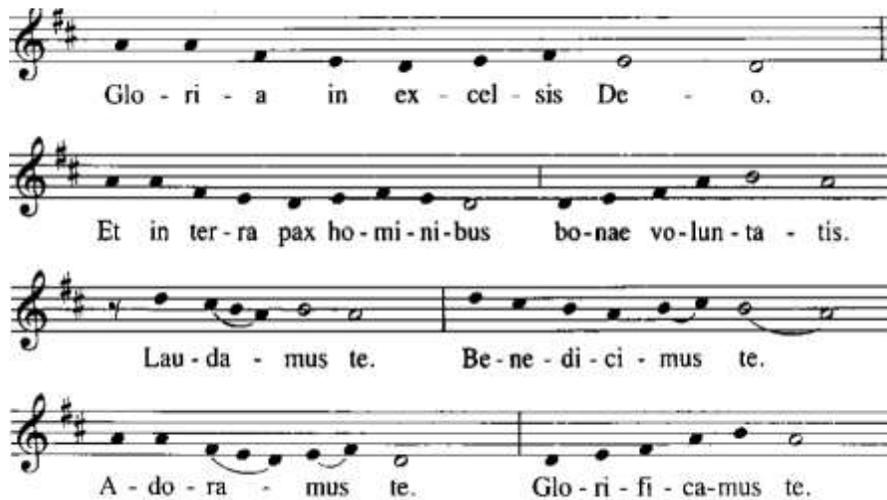
(*Psalm 32/33*)

Kyrie eleison



Musical notation for the Kyrie eleison. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis



Musical notation for the Gloria in excelsis. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am
 tu - am. Do - mi - ne De - us, Rex cae - les - tis,
 De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
 u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
 De - us, A - gnus De - i, Fi - li - us Pa - tris.
 Qui tol - lis pec - ca - ta mun - di, mi - si - re -
 re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
 de - pre - ca - ti - o - nem no - stram. Qui se - des ad
 dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
 so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
 Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
 Spi - ri - tu, in glo - ri - a De - i
 Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Revelation 7: 2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God."

I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Lector: The word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 24: 1bc-2, 3-4ab, 5-6



Music: © 2016 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

The LORD's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD? or who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior.
Such is the race that seeks him,
that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Second Reading

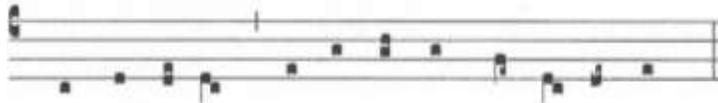
I John 3: 1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Lector: The word of the Lord.

***Response:* Thanks be to God.**

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

“Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.”
(*Matthew 11: 28*)

Holy Gospel

Matthew 5: 1-12a

Priest: The Lord be with you.

***Response:* And with your spirit.**

Priest: A reading from the Holy Gospel according to Matthew.

***Response:* Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory



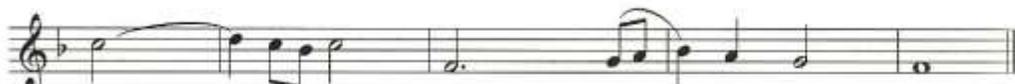
1. For all the saints who from their labors
2. You were their rock, their fortress and their
3. O may your soldiers, faithful, true and
4. O blest communion, fellowship divine
5. And when the strife is fierce, the warfare
6. The golden evening brightens in the



rest, All who by faith before the world con-
might; You, Lord, their Captain in the well-fought
bold, Fight as the saints who nobly fought of
vine! We feebly struggle, they in glory
long, Steals on the ear the distant triumph
west; Soon, soon to faithful warriors comes their



fessed, Your name, O Jesus, be forever blest.
fight; You in the darkness dread, their one true light.
old, And win with them, the victor's crown of gold.
shine; Yet all are one with-in your great design.
song, And hearts are brave a-gain, and arms are strong.
rest; † Sweet is the calm of par-a-dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

7. But then there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823-1897

Tune: SINE NOMINE, 10 10 10 with alleluia; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

Offertorium: “Justorum animae” ... Graduale Romanum

Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae: visi sunt oculis insipientium mori: illi autem sunt in pace, alleluia.

The souls of the just are in the hand of God, and no malicious torment shall touch them; in the eyes of the unwise they seemed to die, they. However, are in peace, alleluia.

(Wisdom 3: 1, 2, 3)

Sanctus

Missa XVIII

XIII. s.

S Anctus, Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ni- as.

Amen

A - men, a - men, a - men.

Music: A Community Mass, Richard Probst, © 1971, 1977, GIA Publications, Inc.

Our Father

Pax Domini

Agnus Dei



A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Beati mundo corde” with Psalm 125/126 ... Graduale Romanum

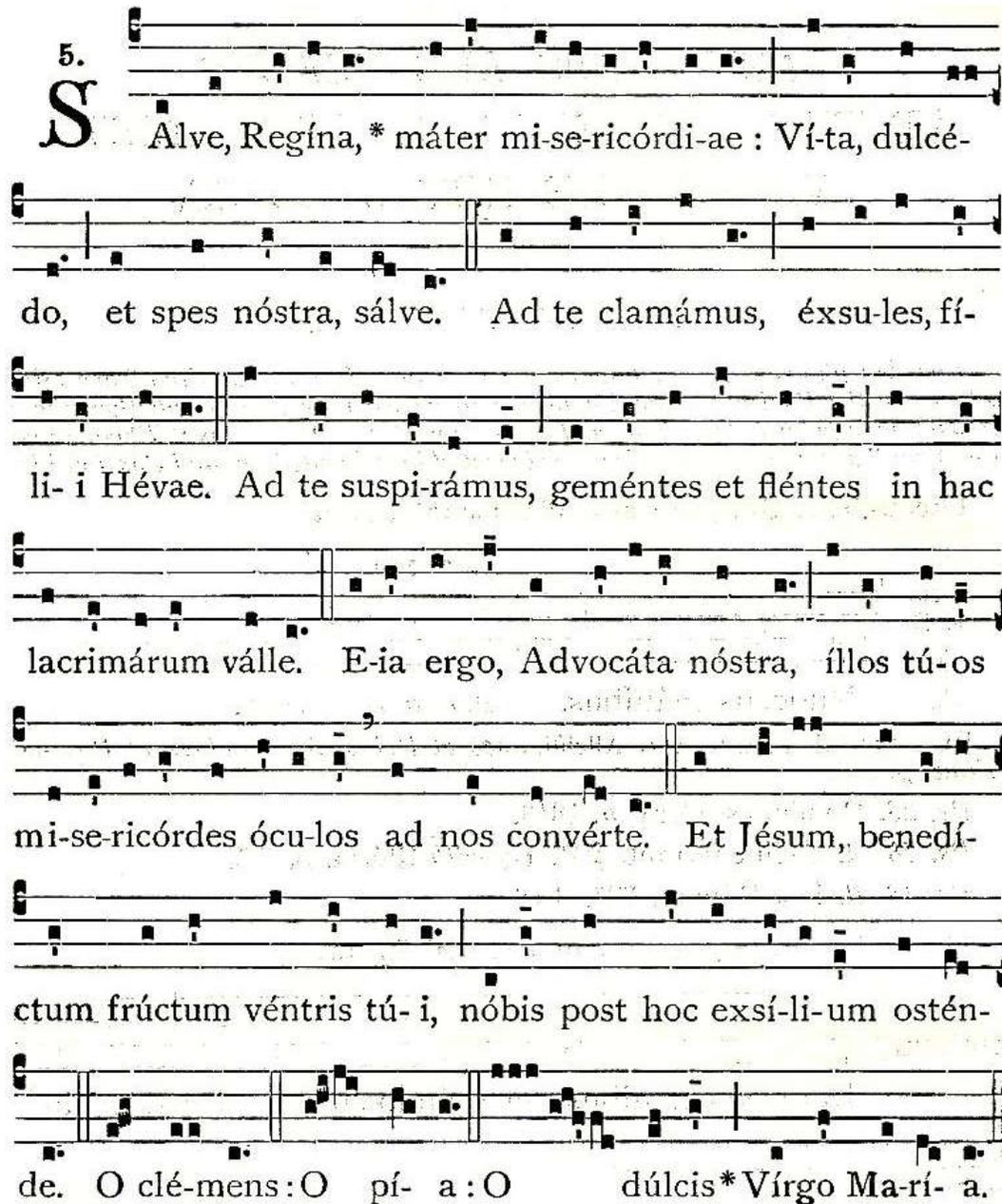
Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter iustitiam, quoniam ipsorum est regum caelorum.

Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God; blessed are they who suffer persecution for the sake of justice, for theirs is the kingdom of heaven.

(Matthew 5: 8-10)

Anthem to the Blessed Virgin Mary

5.



S Alve, Regina, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li-i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-
de. O clé-mens : O pí- a : O dúlcis* Vírgo Ma-rí- a.

Post Communion Collect

Final Blessing & Dismissal

Priest: The mass is ended, go in peace.

Response: **Thanks be to God.**

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)



Organ Postlude

“Festival Voluntary” Opus 87 ... Flor Peeters (1903-1986)

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