

# Saint Joseph the Worker

## Roman Catholic Church

*Founded in 1879*



# REQUIEM MASS *for* ALL SOULS DAY

*2 November 2018*

## Introit

VI



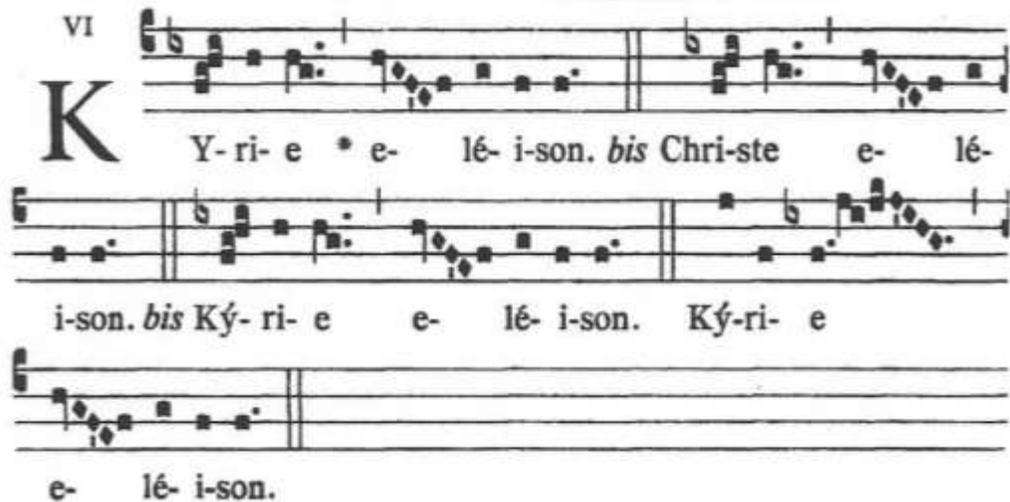
**R** E-qui- em \* ae-tér- nam do- na e- is  
Dómi- ne : et lux perpé- tu- a lú- ce- at  
e- is. *Ps.* Te de- cet hymnus, De- us, in Si- on; et ti- bi  
reddé- tur vo- tum in Ie- rú- sa- lem. *Ant.* Réquiem.

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. ∕ It is fitting, O God, to sing a hymn unto you on Mount Zion; and our vows shall be carried out for you in Jerusalem.

(4 Esdra 2: 34-35 and Psalm 64/65: 2, 3, 4, 5)

## Kyrie eleison

VI



**K** Y- ri- e \* e- lé- i-son. *bis* Chri- ste e- lé-  
i-son. *bis* KÝ- ri- e e- lé- i-son. KÝ- ri- e  
e- lé- i-son.

## Collect

# Liturgy of the Word

## **First Reading**

*Wisdom 3: 1-9*

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself.

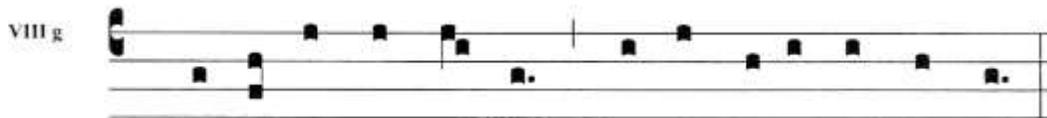
As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

*Lector:* The word of the Lord.

*Response:* **Thanks be to God.**

## **Responsorial Psalm**

*Psalm 23: 1-6*



**The Lord is my shep-herd; there is no-thing I shall want.**

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake. Even though I walk in the dark valley, I fear no evil; for you are at my side; with your rod and your staff that give me courage.

You spread a table before me in the sight of my foes;  
You anoint my head with oil; my cup overflows.

Only goodness and kindness follow me all the days of my life;  
I shall dwell in the house of the LORD for years to come.

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Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'

"Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the Devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of the least of these, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

*Priest:* The Gospel of the Lord.

*Response:* **Praise to you, Lord Jesus Christ.**

## ***Homily***

## ***General Intercessions***

# **Liturgy of the Eucharist**

## ***Offertory***

*Offertorium: "Domine Jesu Christe" ... Graduale Romanum*

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu: libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum: sed signifier sanctus Michael repraesentet eas in lucem sanctam: quam olim Abrahae promisisti, et semini eius. *Vs.* Hostias et preces tibi Domine laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus: fac eas, Domine, de morte transire ad vitam. *Quam olim ...*

**Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and the deep pit; deliver them from the mouth of the lion, may they not be swallowed up by hell nor fall into darkness. But may the standard bearer holy Michael present them in holy light; as you promised to Abraham and his descendants. *Vs.* Sacrifices and prayers to you, O Lord, we offer with praise; receive them for the souls whom we remember today; make them, O Lord, to pass from death into life. *As you promised ...***

## Sanctus

XIII. s.

**S** Anctus, • Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis



## Mysterium fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- témur, do- nec vé- ni- as.



## Amen

## Deutsche Messe ... Franz Schubert

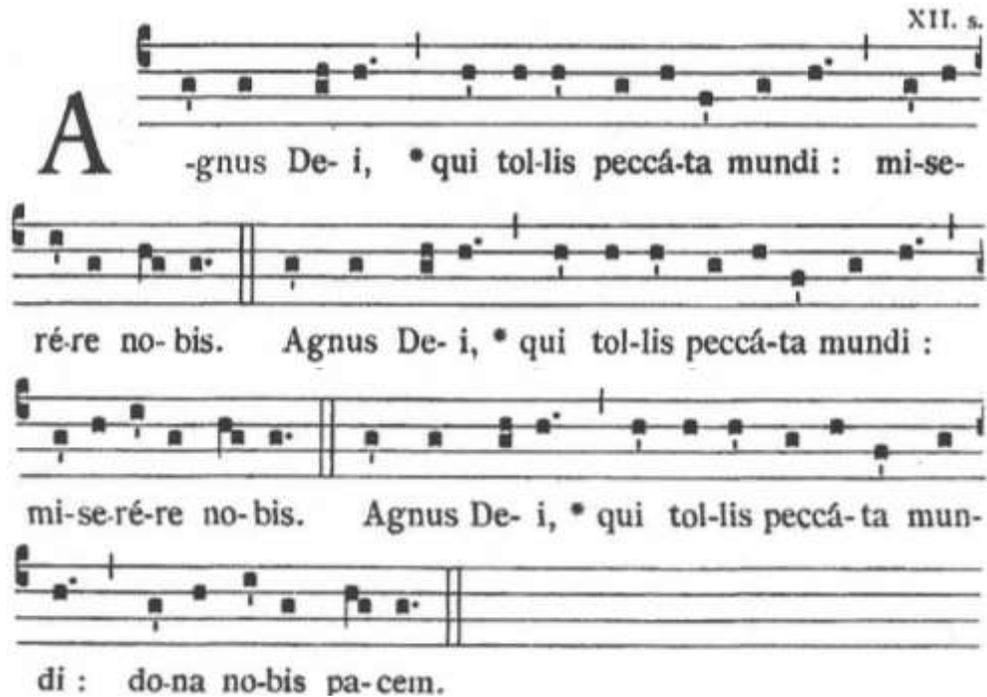
*mp*

A- men, A- men, A - men, A- men, A - men.



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, edagn. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

## *Agnus Dei*



XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
dí : do-na no-bis pa-cem.

## *Communion Procession*

### ***Guidelines for Receiving Communion***

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

***Communio: “Lux aeterna” with Psalm 129/130 ... Graduale Romanum***

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.

**May eternal light shine upon them, O Lord, with all you saints forever, for you are good.**

*(4 Edras 2: 35)*

*Motet: “De profundis” ... Christoph Willibald Gluck (1714-1784)*

De profundis clamavi ad te, Domine. Domine, exaudi vocem meam. Fiant aures tuae intendentes in vocem deprecationis meae. Et ipse redemit Israel ex omnibus iniquitatibus eius.

**From the depths I cried to you, O Lord. Lord, listen to my voice. May your ears be attentive to the voice of my supplications. And He will redeem Israel from all his iniquities.**

*(Psalm 129/130: 1, 2 & 8)*

## ***Closing Procession***

*Antiphons: “In Paradisum” ... Graduale Romanum*

In paradisum deducant te angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Ierusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam pauper aeternam habeas requiem.

**To paradise now may the angels lead you; at your arrival may the martyrs welcome you and lead you into the holy city Jerusalem. May the choir of angels welcome you, and with Lazarus, who once was poor, may you have eternal rest.**

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