

# **Saint Joseph the Worker**

## **Roman Catholic Church**

*Founded 1879*



## **The Ascension of the Lord**

*1 & 2 June 2019*

Reverend Father John Anthony Pietruszka celebrates his First Mass at 4:00 PM on 1 June.

## Organ Prelude

“Prayer of Christ Ascending to His Father” ... *Olivier Messiaen (1908-1992)*

*And now, O Father, I have manifested Thy name unto men ... and now, I am no more in the world,  
But these are in the world and I come to Thee. (The Gospel of Saint John)*

## Entrance Procession

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.  
Music: *Llanfair*, Robert Williams (1781-1821)

77. 77 with Alleluias

*Introit: "Viri Galilaei" ... Graduale Romanum*

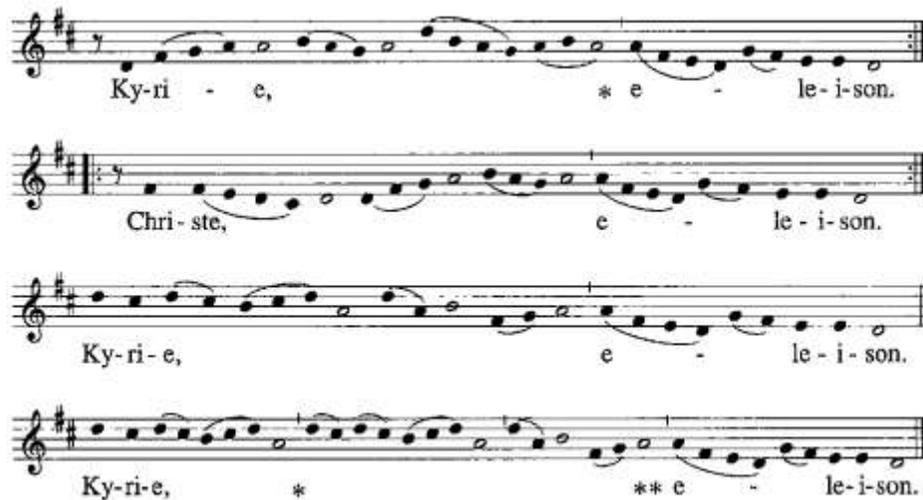
Viri Galilaei, quid admiramini aspicientes in caelum? alleluia: quemadmodum vidistis eum ascendentem in caelum, ita veniet, alleluia, alleluia, alleluia. *Ps.* Omnes gentes plaudite manibus: jubilate Deo in voce exultationis.

**Men of Galilee, why are you gazing in astonishment at the sky? alleluia; just as you have seen him ascend into heaven, thus in a like manner shall he return, alleluia, alleluia, alleluia.**

*Ps.* All nations, clap your hands; shout unto God with a voice of joy.

*(Acts 1: 11; Psalm 46/47)*

*Kyrie eleison*



Musical notation for the Kyrie eleison. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: Ky-ri - e, \* e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son. Ky - ri - e, \* \*\* e - le - i - son.

*Gloria in excelsis Deo*



Musical notation for the Gloria in excelsis Deo. It consists of five staves of music in G major (one sharp) and 3/4 time. The lyrics are: Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis,

De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li  
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne  
De - us, A - gnus De - i, Fi - li - us Pa - tris.  
Qui tol - lis pec - ca - ta mun - di, mi - si - re -  
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe  
de - pre - ca - ti - o - nem no - stram. Qui se - des ad  
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu  
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus  
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto  
Spi - ri - tu, in glo - ri - a De - i  
Pa - tris. A - men.

*Collect*

## Liturgy of the Word

### *First Reading*

*Acts 1: 1-11*

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit."

When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

*Lector: The Word of the Lord.*

*Response: Thanks be to God.*

### *Responsorial Psalm*

*Psalm 47: 2-3, 6-7, 8-9*

God mounts his throne to shouts of joy:  
a blare of trum - pets for the Lord.

Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

All you peoples, clap your hands, shout to God with cries of gladness,  
for the LORD, the Most High, the awesome, is the great king over all the earth.  
**R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts.  
Sing praise to God, sing praise; sing praise to our king, sing praise.

**R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

For king of all the earth is God; sing hymns of praise.  
God reigns over the nations, God sits upon his holy throne.

**R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

## ***Second Reading***

*Hebrews 9: 24-28; 10: 19-23*

Christ did not enter into a sanctuary made by hands, copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that men and women die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have "a great priest over the house of God," let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy.

*Lector:* The word of the Lord.

***Response:* Thanks be to God.**

## ***Alleluia***



Go and teach all nations, says the Lord; I am with you always, until the end of the world.  
*(Matthew 28: 29a, 20b)*

## ***Holy Gospel***

*Luke 24: 46-53*

*Priest:* The Lord be with you.

***Response:* And with your spirit.**

*Priest:* A reading from the Holy Gospel according to Luke.

***Response:* Glory to you, O Lord.**

Jesus said to his disciples: "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high."

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

*Priest: The Gospel of the Lord.*

**Response: Praise to you, Lord Jesus Christ.**

## ***Homily***

### ***Profession of Faith***

#### **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

## Liturgy of the Eucharist

### Offertory



1. Firm - ly I be - lieve and tru - ly
2. And I trust and hope most full - y
3. Sim - ply to his grace and whol - ly
4. And I hold in ven - er - a - tion,
5. Ad - - o - ra - tion ay be giv - en,



1. God is Three and God is One; And I next ac -
2. In that Man - hood cru - ci - fied; And each thought and
3. Light and life and strength be - long, And I love su -
4. For the love of him a - lone, Ho - ly Church as
5. With and through th'an - gel - ic host, To the God of



1. knowl - edge du - ly Man - hood tak - en by the Son.
2. deed un - rul - y Do to death, as he has died.
3. preme - ly, sole - ly, Him the ho - ly, him the strong.
4. his cre - a - tion, And her teach - ings as his own.
5. earth and heav - en, Fa - ther, Son, and Ho - ly Ghost.



San - ctus for - tis, San - ctus De - us, De pro - fún - dis o - ro te,



Mi - se - ré - re Ju - dex me - us, Par - ce mi - hi, Do - mi - ne.

Holy mighty, Holy God, from the depths I beseech thee,

Have mercy, O my judge, spare me, O Lord.

John Henry Newman, 1801-1890

Joseph A. Kucharski  
Music © 1992, Joseph A. Kucharski

### Offertorium: "Ascendit Deus" ... *Graduale Romanum*

Ascendit Deus in jubilatione, Dominus in voce tubae, alleluia.

God has gone up amidst shouts of joy, the Lord to the sound of the trumpet, alleluia.

(Psalm 46/47: 6)

### Motet: "Ascendit Deus" ... *Ferdinand Schaller (1875-1921)*

(See Offertorium above for Text & Translation.)

*Sanctus*

*Missae XVIII*

XIII. s.

**S** Anctus, • Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

*Mysterium Fidei*

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-  
recti- ó- nem confi- témur, do- nec vé- ni- as.

*Amen*

A - men, a - men, a - men.

Music: A Community Mass, Richard Probst, © 1971, 1977, GIA Publications, Inc.

*Our Father (Pater noster at 4:00 P.M.)*

Pa- ter noster, qui es in cae- lis : sancti- fi- cé- tur nomen  
tu- um; advé- ni- at regnum tu- um; fi- at vo- lúntas tu- a,

sic-ut in cae-lo, et in terra. Panem nostrum co-ti-di-á-  
 num da no-bis hó-di-e; et dimítte no-bis dé-bi-ta nostra,  
 sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris; et ne nos  
 indú-cas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.

## *Agnus Dei*

**A** -gnus De- i, \* qui tollis peccá-ta mundi: mi-se-  
 ré-re no-bis. Agnus De- i, \* qui tollis peccá-ta mundi:  
 mi-se-ré-re no-bis. Agnus De- i, \* qui tollis peccá-ta  
 mundi: dona no-bis pa-cem.

## *Communion Procession*

### ***Guidelines for Receiving Communion***

*Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.*

*We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.*

*Communio: “Psallite Domino” with Psalm 67/68 ... Graduale Romanum*  
Psallite Domino, qui ascendit super caelos caelorum ad Orientem, alleluia.

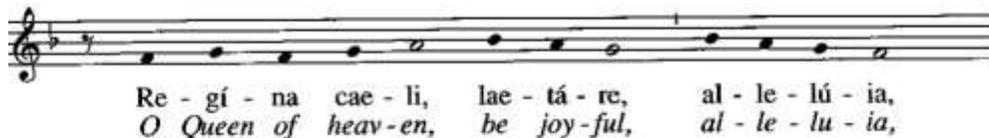
**Sing to the Lord, who has ascended the highest heavens to the East, alleluia.**  
(Psalm 67/68: 33-34)

*Motet: “Tu es sacerdos in aeternum” ... Robert Kreutz (1922-1996)*  
Tu es sacerdos in aeternum secundum ordinem Melchisedech. Juravit Dominus, et non poenitebit eum: Tu es sacerdos in aeternum.

**You are a priest forever according to the order of Melchizedek. The Lord has sworn, and will not forsake it: You are a priest forever.**  
(Psalm 109/110: 4)

(In celebration of the Ordination of John Anthony Pietruszka to the Sacred Priesthood.)

*Hymn: “Regina Caeli, laetare!” ... Tonus simplex*



Text: Latin, 12th C.; tr. by C. Winfred Douglas, 1867-1944, alt.  
Tune: REGINA CAELI, Irregular, Mode VI; acc. by Robert LeBlanc, OSB, b.1948. © 1986, GIA Publications, Inc.

### *Final Blessing & Dismissal*

*Priest:* The mass is ended, go in peace, alleluia, alleluia.

*Response:* **Thanks be to God, alleluia, alleluia.**

## *The Saint Michael Prayer*

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

*Priest:* Most Sacred Heart of Jesus,

*All:* **Have mercy on us.** (3 x)

## *Organ Postlude*

**“Christ in Majesty asking His Father to glorify Him” ... Olivier Messiaen**

*Father, the hour has come: glorify Thy Son, that Thy Son may glorify Thee. (Saint John)*



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