

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



EASTER SUNDAY

21 April 2019

Prelude

Organ: "Christ Is Arisen" ... Johann Sebastian Bach (1685-1750)

Introit: "Resurrexi" ... Graduale Romanum

Resurrexi, et adhuc tecum sum, alleluia: posuisti super me manum tuam, alleluia: mirabilis facta est scientia tua, alleluia, alleluia. *Ps.* Domine probasti me, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam.

I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia. *Ps.* O Lord, you have searched me and known me; you know my sitting down and my arising.

Entrance Procession



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

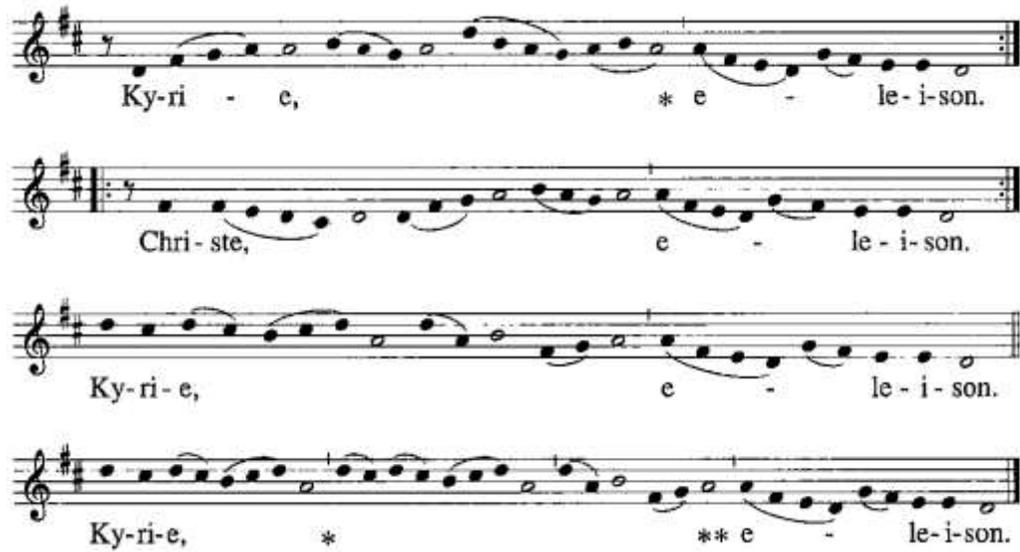


Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surresit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmody*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

Kyrie eleison



Musical score for *Kyrie eleison* in D major, 4/4 time. The score consists of four staves of music. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis Deo



Musical score for *Gloria in excelsis Deo* in D major, 4/4 time. The score consists of seven staves of music. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis,

ed. Vat. VIII
Gerard Farrell, OSB, 1985

De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.
Qui tol - lis pec - ca - ta mun - di, mi - si - re -
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
de - pre - ca - ti - o - nem no - stram. Qui se - des ad
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spi - ri - tu, in glo - ri - a De - i
Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Acts 10: 34a, 37-43

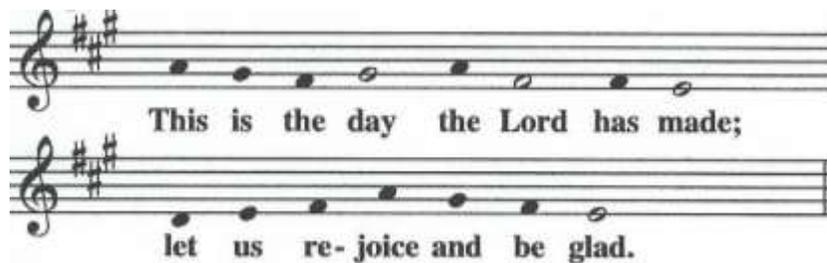
Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 118: 1-2, 16-17, 22-23



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Give thanks to the LORD, for he is good, for his mercy endures forever.

Let the house of Israel say, "His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

Second Reading

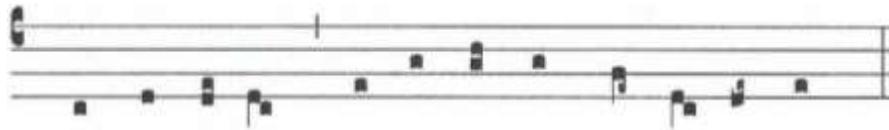
Colossians 3: 1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Lector: The Word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

(Cf. I Corinthians 5: 7b-8)

Alleluia is not repeated, the Choir continues with the Sequence: “Victimae paschali laudes”

Victimae paschali laudes immolent Christiani.

Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.

Mors et vita duello confluxere mirando, Dux vitae mortuus, regnat vivus.

Dic nobis Maria, quid vidisti in via?

Sepulcrum Christi viventis, et gloriam vidi resurgentis:

Angelicos testes, sudarium et vestes.

Surrexit Christus spes mea: praecedet suos in Galilaeam.

Credendum est magis soli Mariae veraci quam Judaeorum turbae fallaci.

Scimus Christum surrexisse a mortuis vere: Tu nobis, victor Rex, miserere.

Amen. Alleluia.

To the Paschal victim let Christians offer up their songs of praise.

The Lamb redeemed the sheep: Christ who is without sin reconciled sinners to the Father.

Death and life have fought a huge battle; The Prince of Life was dead, but lives and reigns.

Tell us, Mary, what did you see on your way?

The tomb of Christ, who is alive, and I saw the glory of his rising;

Angels standing as witnesses, the shroud and linen cloth.

Christ my hope has risen: He has gone to Galilee before you.

More trust should be placed in truthful Mary than in a deceitful crowd of Jews.

Truly, we know Christ has risen from the dead: O King and victor, have mercy on us.

Amen. Alleluia.

Holy Gospel

John 20: 1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Renewal of Baptismal Vows

*The Priest leads the people in the renewal of Baptismal Vows. To each question the people respond: **I do.***

After the final prayer, the Priest sprinkles the assembly while the choir sings the ancient antiphon "Vidi aquam."

Vidi aquam egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia. *Ps. 117* Confitemini Domino quoniam bonus: quoniam in saeculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto: sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

I saw water flowing from the temple, from the right side, alleluia; and all to whom this water came were saved and said, alleluia, alleluia. *Ps. 118* Give thanks to the Lord, for He is good; for His mercy is forever. Glory to the Father, and the Son, and to the Holy Spirit; as it was in the beginning, and now, and ever, and unto the age of ages. Amen.

Prayer of the Faithful

Lector: Let us pray to the Lord.

Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory

Hymn:

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.
Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

Offertorium: "Terra tremuit" ... Graduale Romanum

Terra tremuit, et quievit, dum resurgeret in iudicio Deus, alleluia.

The earth trembled, and was quiet, then God arose in judgment, alleluia.

(Psalm 75/76: 9, 10)

Anthem: "Come, ye faithful" ... Reginald S. Thatcher (1888-1957)

Come, ye faithful, raise the strain of triumphant gladness. God hath brought his Israel into joy from sadness. 'Tis the spring of souls today. Christ hath burst his prison; and from three days sleep in death as a Sun hath risen. Now the Queen of seasons, bright with the day of splendour, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesus' Resurrection. Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal, hold Thee as a mortal; but today amidst the twelve Thou didst stand, bestowing that Thy peace which evermore passeth human knowing.

(Text by Saint John Damascene, 8th Century, translated by John Mason Neale)

Sanctus

Missa XVIII

XIII. s.

S Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

Mysterium Fidei

Ry. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am re- sur-
recti- ó- nem confi- témur, do- nec vé- ní- as.

Amen



Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Agnus Dei

A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
mundi: dona no-bis pa-cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Pascha nostrum” with Psalm 117/118 ... Graduale Romanum
Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis
et veritatis, alleluia, alleluia, alleluia.

**Christ, our Paschal Lamb, has been sacrificed, alleluia; therefore, let us keep the
feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.**

(1 Corinthians 5: 7, 8 & Psalm 117/118)

Motet: “Regina Caeli, Laetare!” ... Antonio Lotti (1667-1740)

Regina caeli, laetare! Alleluia, alleluia: quia quem meruisti portare, alleluia, alleluia:
resurrexit sicut dixit, alleluia, alleluia. Ora pro nobis Deum, alleluia, alleluia, alleluia.

**O Queen of Heaven, rejoice! alleluia, alleluia; for the One whom you were worthy to
bear, alleluia, alleluia, has arisen as He said, alleluia, alleluia. Pray for us to God,
alleluia, alleluia, alleluia.**

Post Communion Collect

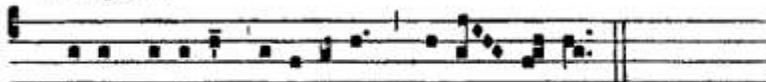
Final Blessing & Dismissal

*From the Easter Vigil to the Second Sunday of Easter inclusive and
on the day of Pentecost, the dismissal is sung as follows:*



☩ The Mass is ended, go in peace, alleluia, alleluia.

All respond:



R̄. De-o grá-ti- as, alle-lú-ia, alle- lú- ia.

☩ Thanks be to God, alleluia, alleluia.

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the
wickedness and snares of the devil. May God rebuke him, we humbly pray; and
do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan
and all the other evil spirits, who prowl throughout the world seeking the ruin of
souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: Have mercy on us. (3 x)

Organ Postlude

“Today the Son of God has triumphed” ... J. S. Bach (1685-1750)



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