

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



Calix benedictionis communicatio sanguinis Christi est.
Our blessing-cup is a communion with the Blood of Christ.

Holy Thursday

Evening Mass of the Lord's Supper

18 April 2019

Choral Prelude

Introit: "Nos autem" ... Graduale Romanum

Nos autem gloriari oportet, in cruce Domini nostri Jesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati, et liberati sumus. *Ps.* Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri.

Let our glory be in the cross of our Lord Jesus Christ, in whom we have salvation, life and resurrection; through whom we are saved and set free. *Ps.* May God have mercy on us and bless us; may he cause his face to shine upon us, and may he have mercy on us.

(Cf. Galatians 6: 14; Psalm 66)

Procession



2. Led on their way by this tri-um-phant sign, the
3. Each new-born fol-l'wer of the Cru-ci-fied bears
4. O Lord, once lift-ed on the glo-rious tree, your
5. So shall our song of tri-umph ev-er be: praise



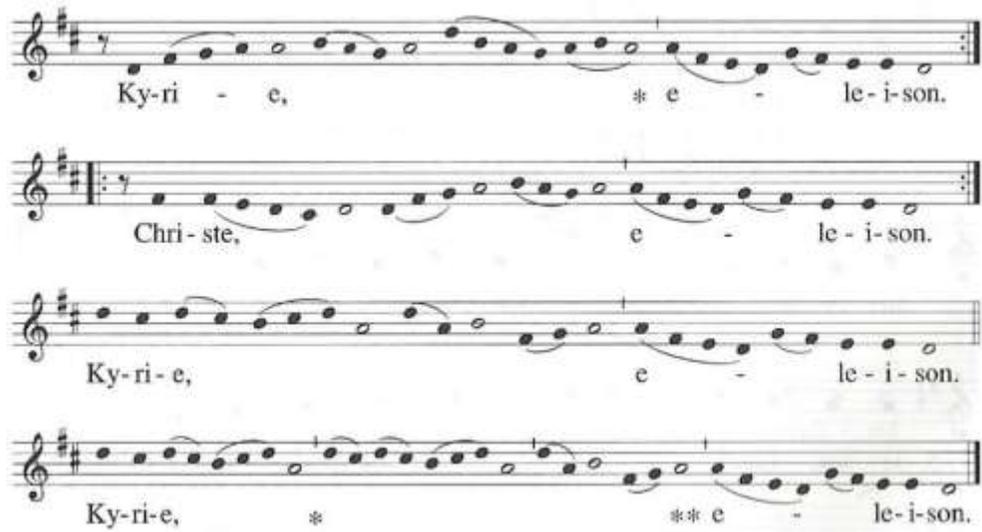
hosts of God in con- quering ranks com- bine.
on the brow the seal of him who died.
death has bought us life e- ter- nal- ly.
to the Cru- ci- fied for vic- to- ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.

Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947

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Kyrie eleison



Musical score for *Kyrie eleison* in G major, 7/8 time. The score consists of four staves of music. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis Deo



Musical score for *Gloria in excelsis Deo* in G major, 3/4 time. The score consists of six staves of music. The lyrics are: Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis,

ed. Vat. VIII
Gonard Farnelli, OSB, 1965

De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.
Qui tol - lis pec - ca - ta mun - di, mi - si - re -
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
de - pre - ca - ti - o - nem no - stram. Qui se - des ad
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spi - ri - tu, in glo - ri - a De - i
Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Exodus 12: 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Pass-over of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

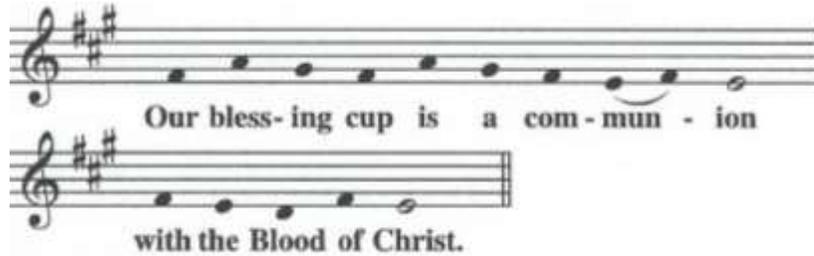
"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 116: 12-13, 15-16, 17-18



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How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the LORD.
R. **Our blessing-cup is a communion with the Blood of Christ.**

Precious in the eyes of the LORD is the death of his faithful ones.
I am your servant, the son of your handmaid; you have loosed my bonds.
R. **Our blessing-cup is a communion with the Blood of Christ.**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of all his people.
R. **Our blessing-cup is a communion with the Blood of Christ.**

Second Reading

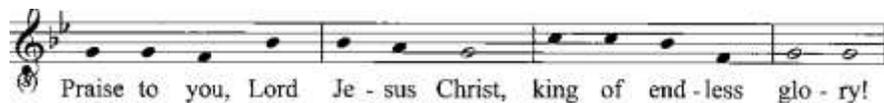
1 Corinthians 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Lector: The Word of the Lord.

Response: Thanks be to God.

Gospel Acclamation



I give you a new commandment, says the Lord: love one another as I have loved you.
(1 John 2: 5)

Holy Gospel

John 13: 1-15

Priest: The Lord be with you.

Response: And with your spirit.

Priest: A reading from the Holy Gospel according to John.

Response: Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Priest: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Homily

Prayer of the Faithful

Lector: Let us pray to the Lord.

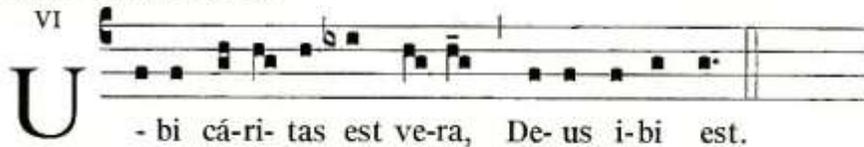
Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory

Hymn:

All sing the refrain, while the verses are alternated between the cantors and the choir.



Where love is found to be authentic, God is there.

- Vs. 1. Congregavit nos in unum Christi amor.
The love of Christ gathers us together into one.
- Vs. 2. Exsultemus et in ipso iucundemur.
Let us rejoice and be glad in Him.
- Vs. 3. Timeamus et amemus Deum vivum.
Let us fear and love the living God.
- Vs. 4. Et ex corde diligamus nos sincero. (*Refrain*)
And from the depths of our heart let us love sincerely.
- Vs. 5. Simul ergo cum in unum congregamur:
Therefore when we are gathered together in one,
- Vs. 6. Ne nos mente dividamur, caveamus.
let us take heed never to be divided in mind.
- Vs. 7. Cessent iurgia maligna, cessent lites.
May bitter quarrels cease; and may strife cease.
- Vs. 8. Et in medio nostri sit Christus Deus. (*Refrain*)
And in our midst be Christ our God.

Reception of the Holy Oils

The Oil of the Sick

Choir: O Redemptor sume carmen temet concinentium. Arbor foeta alma luce hoc sacrandum protulit, fert hoc prona praesens turba Salvatori saeculi.

O Redeemer, hear the anthem which your gathered people sing. On the fertile tree, the kindly sunlight formed this offering, which, bowed down, your people present to the Saviour of the ages.

Priest: May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body and soul.

All: **Blessed be God for ever.**

The Oil of the Catechumens

Choir: Consecrare tu dignare, Rex perennis patriae, hoc olivum, signum vivum, iura contra daemonum. O Redemptor sume carmen temet concinentium.

Deign to consecrate, sublime King of the earth, this olive oil, a living sign to combat the power of evil. O Redeemer, hear the anthem which your gathered people sing.

Priest: Through anointing with this oil, may our catechumens who are preparing to receive the saving waters of Baptism be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

All: **Blessed be God for ever.**

The Sacred Chrism

Choir: Ut novetur sexus omnis Unctione Chrismatis: ut sanetur sauciata dignitatis gloria. O Redemptor sume carmen temet concinentium.

So may all be renewed by this Oil of Chrism; that their wounded glory may be healed. O Redeemer, hear the anthem which your gathered people sing.

Priest: Through anointing with this perfumed Chrism may children and adults, who are baptized and confirmed, and Priests, who are ordained, experience the gracious gift of the Holy Spirit.

All: **Blessed be God forever.**

As the Gifts of Bread and Wine are presented, the Choir continues: Lota mente sacro fonte aufugantur crimina, uncta fronte sacrosancta influunt charismata. O Redemptor ...

Bathing in the sacred fountain shall the mind from sin redeem; where the forehead is anointed charismatic graces stream. O Redeemer ...

Choir: Corde natus ex Parentis alvum implens Virginis, praesta lucem, claude mortem
Chrismatis consortibus. O Redemptor ...

**Of the Father's heart begotten, gracing once the Virgin's womb, enlighten all who
share this Chrism; close the door that leads to doom. O Redeemer ...**

Sit haec dies festa nobis, saeculorum saeculis, sit sacrata digna laude, nec senescat
tempore. O Redeemer ...

**May this be for us a feast day, while the ages pass away, sanctified by worthy
praises, and undimmed by time's decay. O Redeemer ...**

Musical setting by Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sanctus

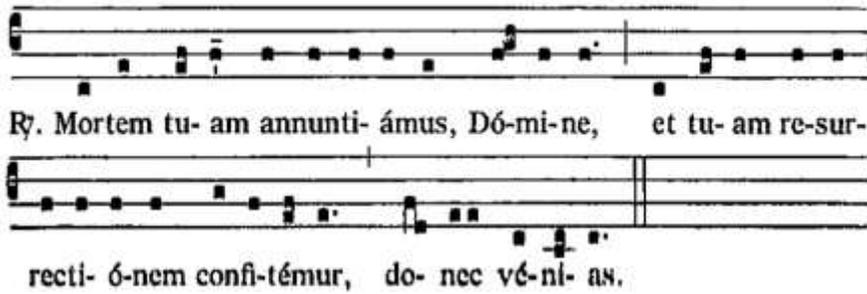
Missa XVII

XI. s.

v
S
An-ctus, * San-ctus, San-ctus Dómi-nus De- us
Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a
tu- a. Ho- sánna in excél- sis. Be- ne- díctus
qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in
excél- sis.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Mysterium Fidei



Ry. Mortem tu- am annunti- ámus, Dó-mi- ne, et tu- am re-sur-
recti- ó-nem confi-témur, do- nec vé-ni- as.

We proclaim your death, O Lord, and profess your resurrection until you come again.

Amen



A-men, A-men, A - men, A-men, A - men.

MUSIC: Deutsche Messe, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Agnus Dei



A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-
se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
ca- ta mundi : do-na no-bis pa- cem.

Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Hoc Corpus” with Psalm 22/23 ... Graduale Romanum

Hoc corpus, quod pro vobis tradetur: hic calix novi testament est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem.

This is my body, which is given up for you; this chalice is the new testament in my blood, says the Lord. This do, as often as you receive it, in memory of me.

(1 Corinthians 11: 24, 25)

Motet: “In monte Oliveti” ... Giovanni Croce (1557-1609)

In monte Oliveti oravit ad Patrem: Pater, Pater, si fieri potest transeat a me calix iste: Spiritus quidem promptus est, caro autem infirma. Fiat voluntas tuas.

On the Mount of Olives he prayed to the Father: Father, Father, if possible let this cup pass from me: the Spirit is willing, but the flesh is weak. May your will be done.

(Cf. Luke 22: 39-42))

Motet: “Ave verum Corpus” ... Georges Guiraud (1868-1928)

Ave verum Corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine: cuius latus perforatum, unda fluxit sanguine. Esto nobis praegustatum in mortis examine: O dulcis, O pie, O Jesu filii Mariae, miserere mei. Amen.

Hail true Body, born of the Virgin Mary, truly suffered, sacrificed on the Cross for humanity; from whose pierced side flowed water and blood. Be for us a foretaste at the final judgment. O sweet, O good, O Jesu, Son of Mary, have mercy on me. Amen.

Post Communion Collect

Transfer of the Most Blessed Sacrament

After the Post Communion Collect all kneel as the Priest incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then carried in procession through the church to the chapel to the Altar of Repose. There the Blessed Sacrament will be reserved for distribution to the faithful at the Solemn Liturgy of Good Friday.

During the procession, all sing the ancient hymn "Pange lingua gloriosi", repeating verses 1-4 if necessary. When the Blessed Sacrament is placed on the Altar of Repose and the Priest begins to incense it, all sing Verses 5-6 "Tantum ergo".

Pange, Lingua, Gloriosi

1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
 2. No - bis da - tus, no - bis na - tus Ex in - tá -
 3. In su - pré-mae no - cte coe - nae, Ré - cum-bens
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -
 ** 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um San - gui - nis - que pre - ti - ó - si,
 2. cta Vir - gi - ne, Et in mún - do con - ver - sá - tus,
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
 4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,
 5. mur cêr - nu - i: Et an - ti - quum do - cu - mén - tum
 6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
 2. Spar - so ver - bi sé - mí - ne, Su - i mo - ras in - co - lá - tus
 3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o - dé - nae
 4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum
 5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum
 6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gèn - ti - um.
 2. Mi - ro clau - sit ór - dí - ne.
 3. Se dat su - is má - ní - bus.
 4. So - la fi - des súf - fi - cit.
 5. Sén - su - um de - fé - ctu - i.
 6. Com - par sit lau - dá - ti - o. A - men.

Text: B7 B7 B7; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1963.
 Music: Chant, Mode III; *Liber Hymnarius*, 1963.

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