

Saint Joseph the Worker

Roman Catholic Church

Founded 1879



PENTECOST SUNDAY

9 June 2019

Prelude

Organ: "Prelude in D Minor" ... Johann Gottfried Walther (1684-1748)

Entrance Procession

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, Through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

hearts take up thy rest; Come with thy grace
gift of God most high; Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son

and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it

made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

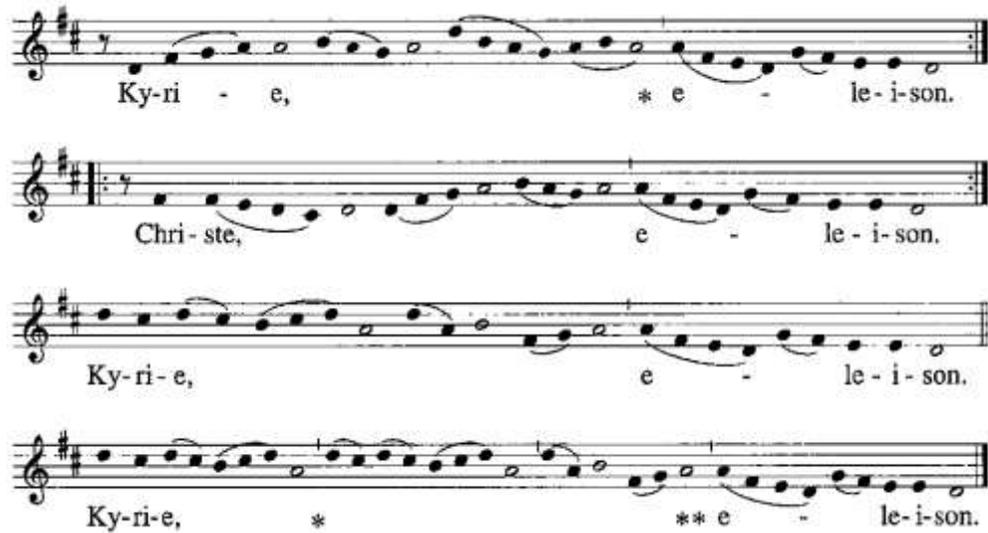
Text: Veni, Creator Spiritus; Ant. to Rabanus Maurus, 776-856; Tr. by Edward Caswall, 1814-1878, alt.
Tune: LAMBILLOTTE, L.M. with repeat, Louis Lambillotte, SJ, 1796-1833; Harm. by Richard Prutz, b.1937. © 1986, GIA Publications, Inc.

Introit: "Spiritus Domini" ... Graduale Romanum

Spiritus Domini replevit orbem terrarum, alleluia; et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. *Ps.* Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

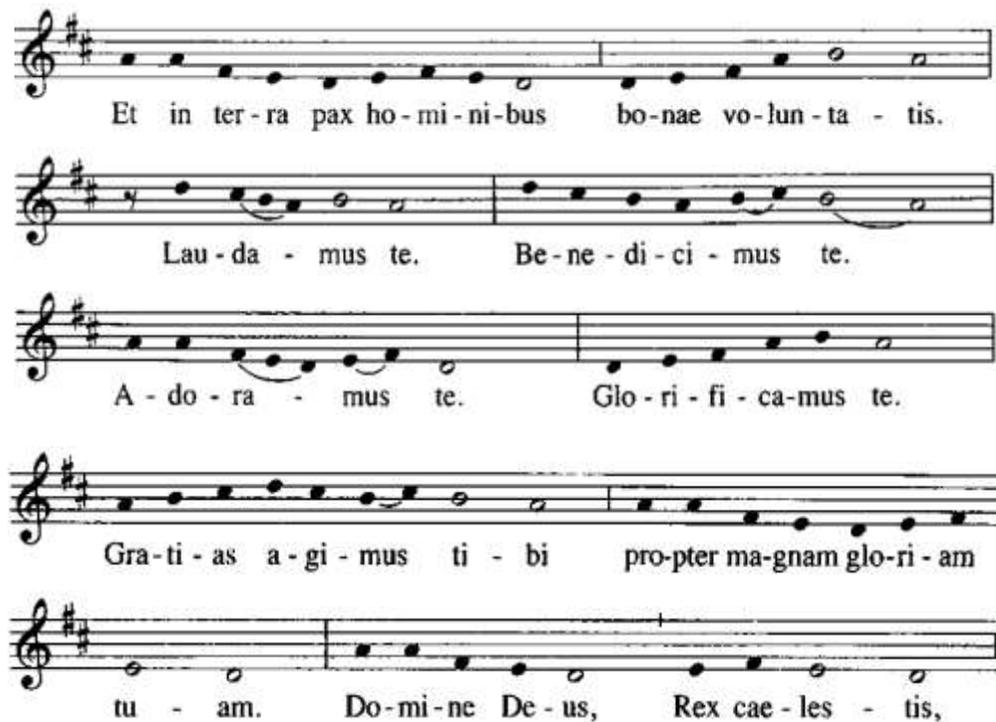
The Spirit of the Lord has filled the whole earth, alleluia; and that which contains all things, knows every language spoken by men, alleluia, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered; and let those who hate him flee before his face.

Kyrie eleison



Musical score for *Kyrie eleison* in G major, 4/4 time. The score consists of four staves of music. The lyrics are: Ky-ri - e, * e - le - i - son. Chri - ste, e - le - i - son. Ky-ri - e, e - le - i - son. Ky-ri - e, * ** e - le - i - son.

Gloria in excelsis Deo



Musical score for *Gloria in excelsis Deo* in G major, 4/4 time. The score consists of five staves of music. The lyrics are: Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te. Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi pro - pter ma - gnam glo - ri - am tu - am. Do - mi - ne De - us, Rex cae - les - tis,

De - us Pa - ter om - ni - po - tens. Do - mi - ne Fi - li
u - ni - ge - ni - te, Je - su Chri - ste. Do - mi - ne
De - us, A - gnus De - i, Fi - li - us Pa - tris.
Qui tol - lis pec - ca - ta mun - di, mi - si - re -
re no - bis. Qui tol - lis pec - ca - ta mun - di, su - sci - pe
de - pre - ca - ti - o - nem no - stram. Qui se - des ad
dex - ter - am Pa - tris, mi - se - re - re no - bis. Quo - ni - am tu
so - lus San - ctus. Tu so - lus Do - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spi - ri - tu, in glo - ri - a De - i
Pa - tris. A - men.

Collect

Liturgy of the Word

First Reading

Acts 2: 1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

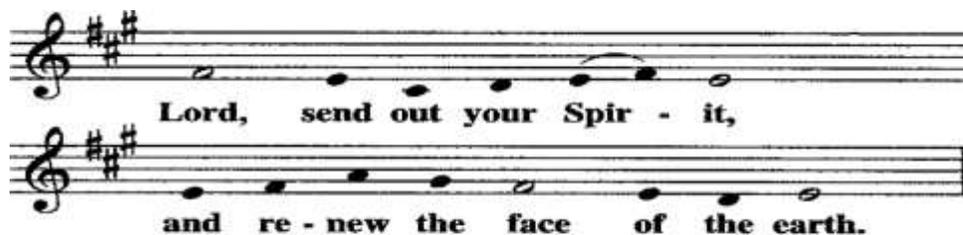
Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Lector: The Word of the Lord.

Response: Thanks be to God.

Responsorial Psalm

Psalm 104: 1, 24, 29-30, 31, 34



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Bless the LORD, O my soul! O LORD, my God, you are great indeed!
How manifold are your works, O Lord! the earth is full of your creatures;
R. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever; may the LORD be glad in his works!
Pleasing to him be my theme; I will be glad in the LORD.

R. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish and return to their dust.
When you send forth your spirit, they are created, and you renew the face of the earth.
R. Lord, send out your Spirit, and renew the face of the earth.

Second Reading

Romans 8: 8-17

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

Response: Thanks be to God.

Alleluia



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

“Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love.”

Alleluia is not repeated, the Choir continues with the Sequence: “Veni Sancte Spiritus”:

Veni, Sancte Spiritus, et emitte caelitus lucis tuae radium.

Come, Holy Spirit, and send forth from heaven the ray of your light.

Veni, pater pauperum, veni, dator munerum, veni, lumen cordium.

Come, Father of the poor; come, giver of gifts; come, light of hearts.

Consolator optime, dulcis hospes animae, dulce refrigerium.

O best Comforter, sweet guest of the soul, sweet coolness:

In labore requies, in aestu temperies, in fletu solatium.

In labor rest, in heat relief, in tears, solace.

O lux beatissima, reple cordis intima tuorum fidelium.

O most blessed light, fill the inmost hearts of your faithful.

Sine tuo numine, nihil est in homine, nihil est innoxium.

Without your aid, there is nothing in man, nothing is harmless.

Lava quod est sordium, riga quod est aridum, sana quod est saucium.

Cleanse what is base, water what is parched, heal what is ill.

Flecte quod est rigidum, fove quod est frigidum, rege quod est devium.

Bend what is rigid, warm what is chilled, guide what is astray.

Da tuis fidelibus, in te confidentibus, sacrum septenarium.

Give to your faithful, confiding in you, the holy sevenfold gifts.

Da virtutis meritum, da salutis exitum, da perenne gaudium.

Give the merits of virtue, grant a happy death, grant eternal joy.

Amen. Alleluia.

Holy Gospel

John 14: 15-16, 23b-26

Priest: The Lord be with you. *All:* **And with your spirit.**

Priest: *A reading from the Holy Gospel according to John.*

All: **Glory to you, O Lord.**

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

Priest: *The Gospel of the Lord.*

Response: **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
[*bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

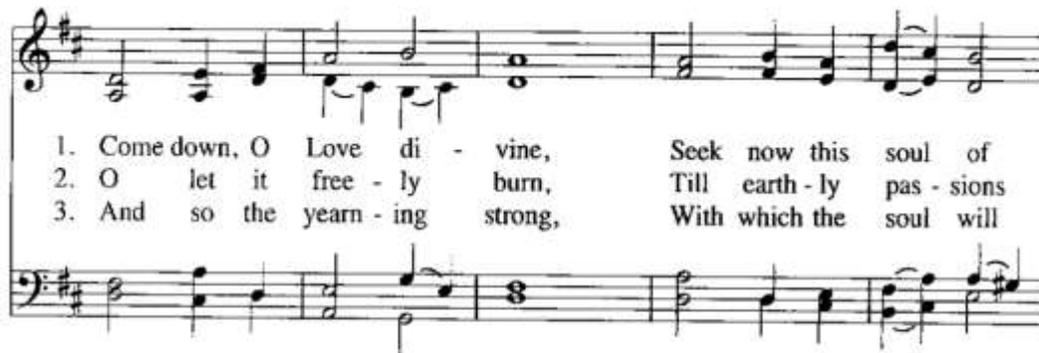
Prayer of the Faithful

Lector: Let us pray to the Lord.

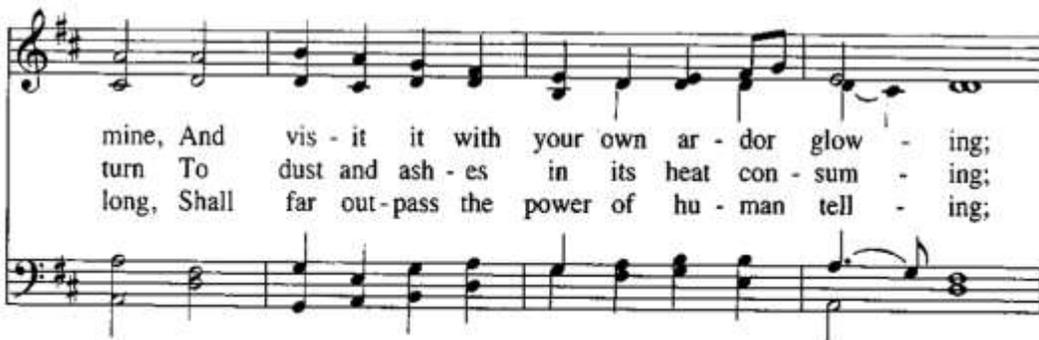
Response: Lord, hear our prayer.

Liturgy of the Eucharist

Offertory



1. Come down, O Love di - vine, Seek now this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, With - in my heart ap-
 And let your glo - rious light Shine ev - er on my
 For none can guess its grace, Till love cre - ates the

pear, And kin - dle it, your ho - ly flame be - stow - ing.
 sight, And clothe me round, the while my path il - lum - ing.
 place Where - in the Ho - ly Spir - it makes its dwell - ing.

Text: *Disceuli. Amor. Sotato. Bianco da Siena, d. c. 1434; Tr. by Richard F. Littledale, 1833-1890*
 Tune: DOWN AMPNEY, 66 11 D: Ralph Vaughan Williams, 1872-1958. © Oxford University Press

Offertorium: “Confirma hoc Deus” ... Graduale Romanum

Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia.

Confirm, O God, that which you have accomplished in us; from your holy temple which is in Jerusalem, to you shall kings offer gifts, alleluia.

(Psalm 67/68: 29, 30)

Motet: “Confirma hoc Deus” ... Josef Gabriel Rheinberger (1839-1901)

(See Offertorium above for Text & Translation)

Sanctus

Missa XVIII

S XIII. s.
 Anctus, • Sanctus, Sanctus Dóminus De-us Sá-
 ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánna

ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sáanna
 in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
 Ho-sáanna in excélsis

Mysterium Fidei

R̄. Mortem tu- am annunti- ámus, Dó-mi-ne, et tu- am re-sur-
 recti- ó-nem confi-témur, do- nec vé-ni- as.

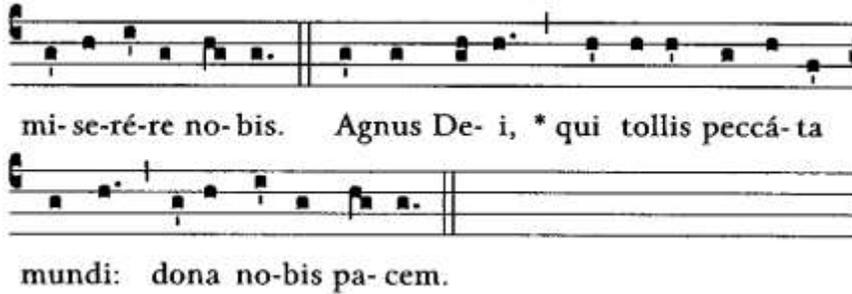
Amen

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Agnus Dei

A - gnus De- i, * qui tollis peccá- ta mundi: mi- se-
 ré- re no- bis. Agnus De- i, * qui tollis peccá- ta mundi:



Communion Procession

Guidelines for Receiving Communion

Catholics in full communion with the Church, who are properly disposed to receive Communion, not conscious of grave sin and who have typically fasted for at least one hour, are invited to come forward to receive the Body and Blood of our Lord Jesus Christ through the participation in Holy Communion.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are not ordinarily admitted to Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. The Roman Catholic Church does not object to the reception of Communion by Christians of these Churches. We pray for the full visible unity among all Christians.

Communio: “Factus est repente” with Psalm 67/68 ... Graduale Romanum

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Suddenly there came a sound from heaven, as of a mighty wind, to where they were sitting, alleluia; and they were all filled with the Holy Spirit, speaking of the great deeds of God, alleluia, alleluia.

(Acts 2: 2, 4 & Psalm 67/68: 2, 4-6, 8, 9, 20, 21, 29, 36)

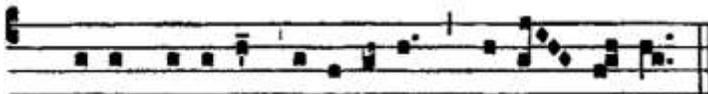
Motet: “Regina Caeli, Laetare!” ... Antonio Lotti (1667-1740)

Regina caeli, laetare! Alleluia, alleluia: quia quem meruisti portare, alleluia, alleluia: resurrexit sicut dixit, alleluia, alleluia. Ora pro nobis Deum, alleluia, alleluia, alleluia.

O Queen of Heaven, rejoice! alleluia, alleluia; for the One whom you were worthy to bear, alleluia, alleluia, has arisen as He said, alleluia, alleluia. Pray for us to God, alleluia, alleluia, alleluia.

Final Blessing & Dismissal

Priest or Deacon: Ite, missa est, alleluia, alleluia.



R̄. De-o gr̄a-ti-as, alle-lú-ia, alle-lú-ia.

ṛ. Thanks be to God, alleluia, alleluia.

The Saint Michael Prayer

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into Hell Satan and all the other evil spirits, who prowl throughout the world seeking the ruin of souls. Amen.

Priest: Most Sacred Heart of Jesus,

All: **Have mercy on us.** (3 x)

Organ Postlude

“Fugue in D Minor” ... Johann Gottfried Walther (1684-1748)

At 10:00 AM The Prelude and Postlude are played by Joshua Silmaro, Organ Scholar.



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